

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 80

SEPTEMBER, 1986

NUMBER 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1986 -1987

*A Member of the National Federation of
State High School Associations*

State Office:
P.O. Box 271
151 South Bethel Street
Thomaston, Georgia 30286
Telephones (404) 647-7473 - (404) 647-5222

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ORDER BLANK FOR PUBLICATION

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER. CUSTOMER ADDRESS

_____			Georgia High School Association	
Name			P. O. Box 271	
_____			Thomaston, Georgia 30286	
P. O. Box No.				

Street				

City	State	Zip	Date	

	PRICE	TOTAL COST
QUANT FOOTBALL		
_____ Official Rule Book	2.50	_____
_____ Case Book	2.50	_____
_____ Player Handbook (Flag Football)	2.50	_____
_____ Official's Manual	2.50	_____
_____ Simplified and Illustrated	2.50	_____
BASKETBALL		
_____ Official Rule Book (Boys & Girls)	2.50	_____
_____ Case Book	2.50	_____
_____ Player Handbook	2.50	_____
_____ Official's Manual	2.50	_____
_____ Simplified and Illustrated	2.50	_____
BASEBALL		
_____ Official Rule Book	2.50	_____
_____ Case Book	2.50	_____
_____ Umpire's Manual	2.50	_____
TRACK		
_____ Official Rule Book (Boys & Girls)	2.50	_____
_____ Case Book	2.50	_____
_____ Official's Manual	2.50	_____
MISCELLANEOUS RULE BOOKS		
_____ Wrestling - Official Rule Book	2.50	_____
_____ Wrestling - Official's Manual	2.50	_____
_____ Soccer - Official Rules	2.50	_____
_____ Gymnastics - Official Boys Rules & Manual	3.00	_____
_____ Gymnastics - Official Girls Rules & Manual	3.00	_____
_____ Swimming & Diving - Rules & Case Book (B & G)	2.50	_____
_____ Tennis - Rules & Case Book	1.50	_____
_____ Volleyball - Official Rule Book (Boys & Girls)	2.50	_____
_____ Softball - Official Rule Book (Boys & Girls)	2.50	_____
_____ Softball - Case Book (Boys & Girls)	2.50	_____
_____ National Federation Handbook	2.00	_____
_____ National Record Book	3.95	_____
_____ GHSA Constitution	3.25	_____
_____ GHSA Calendar	3.25	_____
_____ GHSA Directory	3.25	_____
_____ GHSA Football Schedule Booklet	3.25	_____

ENCLOSED - TOTAL

*PRICES EFFECTIVE - 1986-87 PUBLICATIONS

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball: The Right Way
Baseball Today

BASKETBALL

Basketball: The Right Way
Time-Out for Basketball
Basketball At Its Best
Winning Ways

FOOTBALL

Football Now: Contact By the Rules
Football At Its Best - A Safer Game
One Step Ahead: A Guide to Better
Football Officiating
Precision Football
Points of Contact

SOCCER

Winning Soccer

SWIMMING

Swimming and Diving Today

TRACK

The Challenge of Track and Field

VOLLEYBALL

Volleyball - The Winning Points

WRESTLING

The Winning Edge - Wrestling
By the Rules

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The first four finishers in each area will advance to the State Meet, Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

To love one's neighbor is a fundamental concept from the beginning of time in order to live a rich and abundant life. This concept applies to every walk of life; the community; the school; the playing field; anywhere people come in contact with each other.

Good sportsmanship is a part of this concept as it applies to sports. In our nation we have a great deal of leisure time, part of which we use by engaging in some form of sports as an active participant or spectator. These sports are played by rules developed over a period of time. It is our duty and responsibility to know the rules of the game as well as play by them. A baseball umpire once remarked that it was difficult for him to understand how people in the stands many yards from home plate could better call the balls and strikes than he could only seven feet from the plate.

Let us by all means teach students under our jurisdiction that those with whom we engage in athletic contests are our neighbors and opponents and not our enemies.

Sports have a very definite value in every walk of life. Learning to act in a normal, ethical, socially acceptable manner even under extreme emotional stress is a hoped for outcome of good sportsmanship and must be practiced to be strengthened.

Again we urge you to devote your thoughts and efforts to improving good sportsmanship at athletic contests and accepting your share of this responsibility for a good year.

Dr. Gary D. Holmes, President
Georgia High School Association

GHSA State Office 1986-87

President: Gary Holmes, Polk County Schools, Cedartown, 30125
 Vice President: Carlton Walton, Charlton County, Folkston, 31537
 Executive Director: W. C. Fordham, Thomaston 30286

REGION	REGION SECRETARIES
1-AAAA	J. W. Flowers, Westover, Albany, 31707
2-AAAA	Henry Gresham, Baker, Columbus, 31903
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	(To Be Elected)
5-AAAA	Ronnie T. Smith, Cherokee, Canton, 30114
6-AAAA	Ed Scott, Riverdale, 30274
7-AAAA	Bill Edwards, Stone Mountain, 30083
8-AAAA	Dolford Layson, Brookwood, Snellville, 30278
9-AAAA	Melvin Crook, Lithia Springs, 30057
1-AAA	G. L. Eckles, Thomasville, 31792
2-AAA	Wayne Wiggins, Richmond County Schools, Augusta, 30909
3-AAA	John R. Deamer, Dublin, 31021
4-AAA	Charles Miller, Henry County, McDonough, 30253
5-AAA	Jerry Queen, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Larkin, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	(To Be Elected)
3-AA	Mike C. Hickman, Mary Persons, Forsyth, 31029
4-AA	Charles Prince, Washington-Wilkes, Washington, 30673
5-AA	George Hudson, Jr., Lakeshore, College Park, 30337
6-AA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AA	Ernest McClendon, Carrollton Jr. High, Carrollton, 30117
8-AA	John M. Jackson, Jefferson, 30549
1-A	William O. Cason, Miller County, Colquitt, 31737
2-A	Billy Cliett, Broxton-Mary Hayes, Broxton, 31519
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406
4-A	Isaiah Thomas, Louisville Academy, Louisville, 30434
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	Bill Teat, McHenry School, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian Acad., Norcross, 30091
8-A	Charles Musselwhite, Buford, 30518

1986-87

State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Jim Hughes, Colquitt County, Moultrie, 31768 (1987-88)
2-AAAA	William Screws, Jordan, Columbus, 31904 (1987-88)

- 3-AAAA Frank Inman, Glynn County Schools, Brunswick, 31520 (1986-87)
- 4-AAAA Tony Hinnant, Warner Robins, 31099 (1988-89)
- 5-AAAA Kelly C. Henson, Walton, Marietta, 30062 (1988-89)
- 6-AAAA Bill Kennedy, Riverdale, 30274 (1986-87)
- 7-AAAA John Kicklighter, DeKalb County Schools, Decatur, 30032 (1986-87)
- 8-AAAA Dolford Layson, Brookwood, Snellville, 30278 (1988-89)
- 9-AAAA Carlton Kell, Cobb County Schools, Marietta, 30060 (1987-88)
- 1-AAA Wayne Tootle, Cairo, 31728 (1986-87)
- 2-AAA Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1988-89)
- 3-AAA Frank A. Spearman, Peach County, Fort Valley, 31030 (1988-89)
- 4-AAA Gordon Moore, Henry County, McDonough, 30253 (1988-89)
- 5-AAA Dewey Holbrook, Clarkston, 30021 (1986-87)
- 6-AAA Walter Wade, Atlanta City Schools, Atlanta, 30315 (1988-89)
- 7-AAA David Rhoades, Cedartown, 30125 (1988-89)
- 8-AAA Paul Abernathy, Elbert County, Elberton, 30635 (1986-87)
- 1-AA Carl Peaster, Macon County, Montezuma, 31063 (1986-87)
- 2-AA Ralph Parsons, Vidalia, 30474 (1987-88)
- 3-AA Tommy Perdue, R. E. Lee, Thomaston, 30286 (1988-89)
- 4-AA Tom Temple, Greene-Taliaferro, Greensboro, 30672 (1988-89)
- 5-AA Ames Kitchens, Avondale, Avondale Estates, 30002 (1988-89)
- 6-AA Thomas Adger, Grady, Atlanta, 30309 (1987-88)
- 7-AA B. J. Keller, Rockmart, 30153 (1988-89)
- 8-AA Cecil Morris, Duluth, 30136 (1986-87)
- 1-A Lowell G. Mulkey, Wilcox County, Rochelle, 31079 (1987-88)
- 2-A Austin DeLoach, Clinch County, Homerville, 31634 (1987-88)
- 3-A Bill Saunders, Savannah Country Day, Savannah, 31406 (1987-88)
- 4-A Dale E. Wilkinson, Portal, 30450 (1987-88)
- 5-A Don Hendrix, Hogansville, 30230 (1986-87)
- 6-A Graden Mullis, Floyd County Schools, Rome, 30161 (1987-88)
- 7-A George G. Kirkpatrick, Pace Academy, Atlanta, 30327 (1988-89)
- 8-A Amon Lawrence, Dacula, 30211 (1987-88)
- At Large Norris Long, State Dept. of Education, Atlanta, 30334
- At Large Gary Ashley, Georgia School Boards Assn. Inc., Lawrenceville, 30245
- At Large Edgar M. Edwards, Georgia Assn. School Supt., Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

Tony Hinnant (AAAA)	(1986-87)	Carlton Kell (AAAA)
Paul Abernathy (AAA)	(1986-87)	Wayne Tootle (AAA)
Tom Adger (AA)	(1987-88)	Cecil Morris (AA)
Don Hendrix (A)	(1987-88)	Austin DeLoach (A)

Hardship Committee

Jim Hughes (AAAA)	(1986-87)	John Kicklighter (AAAA)
David Rhoades (AAA)	(1987-88)	Walter Wade (AAA)
Tom Temple (AA)	(1986-87)	Tommy Perdue (AA)
Graden Mullis (A)	(1987-88)	Amon Lawrence (A)
Gary Holmes (Pres.)		Carlton Walton (VP)

Board Of Trustees

John Kicklighter (AAAA)
 Gordon Moore (AAA)
 Tom Adger (AA)
 Graden Mullis (A)

Band and Music Committee

Bill Kennedy (AAAA)
 Gordon Moore (AAA)
 Ames Kitchens (AA)
 Graden Mullis (A)

Baseball Committee

Bill Kennedy (AAAA)
 Dewey Holbrook (AAA)
 Tom Adger (AA)
 Amon Lawrence (A)

Basketball Committee

John Kicklighter (AAAA)
 Walter Wade (AAA)
 Ralph Parsons (AA)
 Austin DeLoach (A)

Broadcasting Committee

(Television/Cable TV)

W. C. Fordham
 Frank Inman (AAAA)
 Wayne Wiggins (AAA)
 Carl Peaster (AA)
 Bill Saunders (A)

Eligibility Committee

Bill Screws (AAAA)
 David Rhoades (AAA)
 Tom Adger (AA)
 Bill Saunders (A)
 Gary Ashley (At Large)
 Norris Long (At Large)
 Edgar Edwards (At Large)

Cheerleader Committee

Carlton Kell (AAAA)
 Richard Fussell (AAA)
 Tommy Perdue (AA)
 Amon Lawrence (A)

Golf Committee

Bill Screws (AAAA)
 David Rhoades (AAA)
 Tom Temple (AA)
 Amon Lawrence (A)

Football Committee

Jim Hughes (AAAA)
 Walter Wade (AAA)
 Tommy Perdue (AA)
 Austin DeLoach (A)

*Retired Coaches
Committee*

John Kicklighter (AAAA)
 Bill Screws (AAA)
 Tommy Perdue (AA)
 Graden Mullis (A)
 Norris Long (At Large)

*Medals and Awards
Committee*

Frank Inman (AAAA)
 Walter Wade (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

*Officials Evaluation
Committee*

John Kicklighter (AAAA)
 Richard Fussell (AAA)
 Tom Adger (AA)
 Graden Mullis (A)
 Carlton Walton (VP)

*Reclassification
Committee*

Jim Hughes (AAAA)
 Carlton Kell (AAAA)
 Richard Fussell (AAA)
 Walter Wade (AAA)
 Bill Keller (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Dale Wilkinson (A)

Literary Committee

Frank Inman (AAAA)
 Gordon Moore (AAA)
 Tom Temple (AA)
 Bill Saunders (A)

Service Area Committee

John Kicklighter (AAAA)
 Richard Fussell (AAA)
 Tommy Perdue (AA)
 Bill Saunders (A)

Soccer Committee

Kelly Henson (AAAA)
 Wayne Wiggins (AAA)
 Tom Adger (AA)
 George Kirkpatrick (A)

Softball Committee

Carlton Kell (AAAA)
 Paul Abernathy (AAA)
 Cecil Morris (AA)
 Bill Saunders (A)

Track Committee

Kelly Henson (AAAA)
 Dewey Holbrook (AAA)
 Ames Kitchens (AA)
 Lowell Mulkey (A)

Wrestling Committee

Dolford Layson (AAAA)
 David Rhoades (AAA)
 Cecil Morris (AA)
 Amon Lawrence (A)

GEORGIA HIGH SCHOOL ASSOCIATION
 1986-87

ACTIVITY	FIRST DATE FOR PRACTICE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END SEASON
Football (in pads)	August 18	September 5	10	November 29	December 20
Softball	August 11	August 25	16	October 11	October 25
Cross Country	August 18	September 8	10	November 8	November 15
Debate	September 1	September 20	18	January 31 (May participate in invationals after state series but must be within limits.)	February 21
One Act Plays	September 1	November 3	6	December 6	January 10
Literary	September 1	January 1	15	March 13-14	April 4
Rifle	September 22	October 13	No Limit	Open	April 18
Basketball	October 15	November 3	20	February 21	March 7
Swimming	November 3	November 24	10	Open	March 6-7
Wrestling	November 3	November 24	16 Matches	Varies - Areas	Varies - Areas
Baseball	January 26	February 23	18	May 7	Begin May 25
Track (Boys & Girls)	January 26	February 23	10	May 1 - Girls May 8 - Boys	May 7-9 - Girls May 14-16 - Boys
Soccer (Spring)	February 2	February 16	13	Open	May 16
Tennis	February 2	February 16	10	May 2	May 23
Golf	February 2	February 23	10	May 8	May 18
Gymnastics	January 5	March 9	10	Open - Areas	May 15

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 13, 14, 1987 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 7, 1987
B. Basketball	Feb. 21, 1987
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Nov. 8, 1986
D. Debates	Jan. 31, 1987
E. Golf	May 8, 1987
F. One Act Plays	Dec. 6, 1986
G. Softball	Oct 11, 1986
H. Tennis	May 2, 1987
AAAA, AAA, AA, A	
I. Track	
1. Boys	May 8, 1987
2. Girls	May 1, 1987

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 11, 1987
B. Basketball	Noon, Feb. 22, 1987
Boys and Girls AAAA, AAA, AA, A	
C. Cross County	Noon, Nov. 10, 1986
D. Debates	Noon, Feb. 2, 1987

E. Golf	Noon, May 12, 1987
F. Literary	Noon, March 16, 1987
G. One-Act Plays	Noon, Dec. 8, 1986
H. Softball	Noon, Oct. 13, 1986
I. Tennis AAAA, AAA, AA, A	Noon, May 4, 1987
J. Track	
1. Boys	Noon, May 9, 1987
2. Girls	Noon, May 2, 1987

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAAA

South - Macon	Feb. 27, 28, 1987
North - Ga. Tech	Feb. 27, 28, 1987
Finals - Macon	Mar. 5, 7, 1987
2. Girls AAAA

South - West Laurens	Feb. 26, 28, 1987
North - Cobb Civic Center	Feb. 26, 28, 1987
Finals - Macon	Mar. 5, 7, 1987
3. Boys AAA

South - Macon	Feb. 26, 28, 1987
North - Ga. Tech	Feb. 26, 28, 1987
Finals - Macon	Mar. 6, 7, 1987
4. Girls AAA

South - West Laurens	Feb. 27, 28, 1987
North - Cobb Civic Center	Feb. 27, 28, 1987
Finals - Macon	Mar. 6, 7, 1987
5. Boys AA

South - ABAC	Feb. 26, 28, 1987
North - DeKalb Central College	Feb. 26, 28, 1987
Finals - Ga. Tech	Mar. 5, 7, 1987

6. Girls AA
 South - ABAC Feb. 27, 28, 1987
 North - DeKalb Central College Feb. 27, 28, 1987
 Finals - Ga. Tech Mar. 5, 7, 1987

7. Boys A
 South - So. Ga. College Feb. 26, 28, 1987
 North - Morris Brown College, Atl. Feb. 26, 28, 1987
 Finals - Ga. Tech Mar. 6, 7, 1987

8. Girls A
 South - So. Ga. College Feb. 27, 28, 1987
 North - Morris Brown College, Atl. Feb. 27, 28, 1987
 Finals - Ga. Tech Mar. 6, 7, 1987

C. Cross Country - Al Bishop Softball Complex, Marietta Nov. 15, 1986

D. Debates

1. AAAA- West Ga. College, Carrollton Feb. 14, 1987
 2. AAA - West Ga. College, Carrollton Feb. 13, 1987
 3. AA - West Ga. College, Carrollton Feb. 21, 1987
 4. A - West Ga. College, Carrollton Feb. 20, 1987
 5. All Class To Be Announced

E. Golf

1. AAAA - Jekyll Island Course, Frank Inman May 18, 1987
 2. AAA - Thomson High School May 18, 1987
 3. AA - Vidalia High School May 18, 1987
 4. A - Ocmulgee State Park, McRae, Sav. Co. Day May 18, 1987

F. Gymnastics - Girls

- Qualifying - Westminster, Tucker, Redan May 8, 1987
 Finals - Tucker May 15, 1987

G. Literary - Macon

1. AAA, AA April 3, 1987
 2. AAAA, A April 4, 1987

H. One Act Plays

1. AAAA, AAA - Valdosta State, Valdosta Jan. 3, 1987
 2. AA, A - Ga. Southwestern, Americus Jan. 10, 1987

I. Rifle - Thomaston

April 18, 1987

J. Soccer

May 16, 1987

K. Softball - Marietta - Al Bishop Softball Complex

Oct. 25, 1986

L. Swimming - Boys and Girls - Emory Univ., Atlanta

Mar. 6, 7, 1987

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; August-Aiken; Columbus-Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS, CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

GMEA-GHSA APPROVED NON-GMEA FESTIVALS AND CONTESTS 1986-87

(As of May 30, 1986)

Contests	- Competitive
Clinics	- Non-Competitive
Exhibitions	- Non-Competitive
Festivals	- Non-Competitive

SEPTEMBER

CONTESTS

Superbowl of Sound, Central High School, Steve Calhoun, 113 Central Road, Carrollton, GA 30117, September 27, 1986.

EXHIBITIONS

Brantley County Marching Exhibition, Brantley County High School, Scott Bozeman, P.O. Box 338, Nahunta, GA 31553, September 27, 1986

FESTIVALS

Mid-South Marching Band Festival, Gadsden High School, Bert Mitchell, P.O. Box 92, Gadsden, AL, 35902, September 27, 1986

OCTOBER

CONTESTS

Atlantic States Marching Contest, Catamount Band Club, Jim McClure, #6 Semi Circle, Dalton, GA 30720, October 4, 1986

Azalea Marching Band Festival, Palatka High School, Gail Taylor, 3221 Blair Drive, Palatka, FL 32077, October 18, 1986

Bands of America MBA Southeastern Regional Championships, Tift County High School, (Terry Rountree), L. Scott McCormick, 725 University Drive, Arlington Heights, IL, 60004, October 11, 1986

LaFayette Marching Classic, Fayette County High School, Don McSwain, 115 Lamberth Lake Drive, Fayetteville, GA 30214, October 25, 1986

- Little Big Horn, Opp Band Boosters, Ronnie Mallory, Opp High School, Opp, AL 36467, October 19, 1986
- MTSU Contest of Champions, MTSU Band, Joseph T. Smith, 707 Greenbrier Drive, Murfreesboro, TN 37132, October 25, 1986
- Old South Marching Festival, Newnan High School, Joel Doby, 3971 Highway 54, Senoia, GA 32076, October 18, 1986
- South Carolina Music Bowl, Furman University/Beatrice Foods, Dan Ellis, Music Dept., Furman University, Greenville, SC 29613, October 4, 1986
- Southeastern Band Festival, Martin Boccock, Jr., United Telephone Company, Bristol, TN 37620, October 4, 1986
- Southern Invitational Music Festival, Sprayberry High School, Tommy Treat, 3372 Corral Drive, NE, Marietta, GA 30066, October 18, 1986
- Volunteer Classic, Heritage High School, Larry Hicks, 2220 Belmont Drive, Maryville, TN 37801, October 11, 1986

FESTIVALS

- Atlanta Invitational Band Festival, McEachern High School, Mac Bowman, 2400 New Macland Road, Powder Springs, GA 30073, October 25, 1986
- Atlantic States Marching Festival, Catamount Band Club, Jim McClure, #6 Semi Circle, Dalton, GA 30720, October 4, 1986
- Coastal Empire Classic, Effingham County High School, Liama Dean, Route 1, Box 141, Springfield, GA 31329, October 25, 1986
- Granite City Classic Marching Festival, Elbert County High School, Travis Payne, 600 Jones Street, Elberton, GA 30635, October 4, 1986
- Music From the Peanut Gallery, Metter High School, Anne Hilderbrandt, 635 Carolyn Street, Metter, GA 30439, October 4, 1986
- Southern Invitational Music Festival, Sprayberry High School, Tommy Treat, 3372 Corral Drive, NE, Marietta, GA 30066, October 18, 1986

NOVEMBER

CONTESTS

- South Central Marching Classic, Homewood High School, Pat Morrow, 1901 South Lakeshore Drive, Homewood, AL 35209, November 1, 1986
- Southland Band Classic, Enterprise Band Boosters, Ray Dial, Watts Avenue, Enterprise, AL 36330, November 1, 1986
- Sunbelt Marching Championships, Colquitt County Band Boosters, John Mashburn, 132 Loblolly Road, Moultrie, GA 31768, November 8, 1986

FESTIVALS

- Fountain City Marching Festival, Hardaway Band Boosters, Don Howard, 1501 Dartmount Road, Columbus, GA 31904, November 8, 1986

DECEMBER

CONTESTS

- Florida Citrus Bowl Music Festival, Florida Citrus Sports Assn., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, December 30-31, 1986
- Treasure Coast Crown Jewel Marching Band Festival, Vero Beach High School, Gordon Pople, 1707 16th Street, Vero Beach, FL 32960, December 6, 1986

FESTIVALS

Florida Citrus Bowl Music Festival, Florida Citrus Sports Assn., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, December 30-31, 1986

JANUARY**CLINICS**

37th Annual UGA High School Music Festival, University of Georgia, Roger Dancz, School of Music, FA Building, Athens, GA 30602, January 15-18, 1987

FEBRUARY**CLINICS**

Southeastern United States Band Clinic, Troy State University, John M. Long, Troy, AL, 36082-0001, February 6-7, 1987

Tri-State Band Festival and Conducting Conference, FSU Band Department, James Croft, School of Music, Florida State University, Tallahassee, FL 32306, February 5-7, 1987

FESTIVALS

Winter in the Rockies Festival, Music Maestro Please, Inc., Colorado Springs, CO, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, February 27, March 2, March 6-9, March 20-23, 1987

MARCH**FESTIVALS**

Sunshine Florida Festival of Music, Music Maestro Please, Inc., Orlando, FL, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, March 27-30, April 3-6, April 10-13, 1987

Winter in the Rockies Festival (See February Festivals)

APRIL**CONTESTS**

DeSota National Band Contest, DeSota Celebration, Inc., Herman Search, 814 Sixth Avenue West, Bradenton, FL 33505, April 10-12, 1987

Orange Blossom Festival, Super Holiday, Inc., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, April 23-25, 1987

Six Flags Over Georgia Music Festivals, Woodward Academy, McEachern High School, Paul Noble, 16 N. Braddock Street, P.O. Box 2018, Winchester, VA 22601, April 9-11, 23-25, 1987

Smoky Mountain Music Festival, Gatlinburg, TN, Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN 37919, April 24-25, May 1-2, 8-9, 16-17, 1987

Super Holiday Music Festival, Super Holiday, Inc., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, April 17-18, 1987

FESTIVALS

- Liberty Bell Festival of Music, Music Maestro Please, Inc., Valley Forge-Philadelphia, PA, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, April 24-27, May 1-4, May 8-11, May 15-18, 1987
- Mid-West Festival of Music, Music Maestro Please, Inc., Chicago, IL, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, April 24-27, May 8-11, May 22-25, 1987
- New York, New York Festival of Music, Music Maestro Please, Inc., New York, NY, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, April 24-27, May 1-4, May 15-18, May 22-25, 1987
- Peachtree Festival of Music, Music Maestro Please, Inc., Atlanta, GA, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, April 24-27, May 1-4, May 22-25, 1987
- Six Flags Over Georgia Music Festivals, Woodward Academy, McEachern High School, Paul Noble, 16 N. Braddock Street, P.O. Box 2018, Winchester, VA 22601, April 9-11, 23-25, 1987
- Sunshine Florida Festival of Music (See March Festivals)
- Washington-Baltimore Festival of Music, Music Maestro Please, Inc., Washington, DC and Baltimore, MD, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, April 3-6, May 15-18, 1987
- West Georgia Concert Band Festival, Mt. Zion High School, Mike McCorsley, P.O. Box 654, Mt. Zion, GA 30150, April 11, 1987

MAY**CONTESTS**

- 8th Annual UGA Jazz Festival of Champions, Roger Dancz, University of Georgia, School of Music, FA Building, Athens, GA 30602, May 16, 1987
- Smoky Mountain Music Festival (See April Contests)

FESTIVALS

- 8th Annual A. Baldwin College Jazz Festival, ABAC, Donald Coates, 2007 Prince Avenue, Tifton, GA 31794, May 9, 1987
- Great American Concert Band Festival, Super Holiday, Inc., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, May 2, 1987
- Liberty Bell Festival of Music (See April Festivals)
- Maple Leaf Festival of Music, Music Maestro Please, Inc., Toronto, Canada, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, May 8-11, May 22-25, 1987
- Mid-West Festival of Music (See April Festivals)
- New York, New York Festival of Music (See April Festivals)
- Peachtree Festival of Music (See April Festivals)
- Pike's Peak Festival of Music, Music Maestro Please, Inc., Colorado Springs, CO, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, May 15-18, May 29-June 1, June 5-8, 1987
- Washington-Baltimore Festival of Music (See April Festivals)

JUNE**FESTIVALS**

- Pike's Peak Festival of Music (See May Festivals)

ELIGIBILITY REPORTS:

The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)

- a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
- b. List pupils in alphabetical order, last name first.
- c. Separate report **IS NOT** required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
- d. Boys and girls may be listed on the same sheet.
- e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.

2. Individual Sheet (Form E-1)

- a. File **ONE** sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary from that school for that pupil, unless eligibility is interrupted.
- b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones makes it difficult to identify pupils on future reports.
- c. Give date of birth - indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
- d. The section showing date of first entrance in 9th grade should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
- f. If a pupil is transferred to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help clear your report.

3. General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the principal, superintendent, or assistant principal is required on the E-1 and on E-2 form.
- c. Individual sheets should be completed based on school records. Sheets

should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

- a. If a pupil's birthday was prior to May 1, 1967, the pupil is overage and not eligible.
- b. If pupil first entered the Ninth grade prior to 1983, the pupil is over eight semesters and not eligible.
- c. Eligibility reports and region reports are considered first class mail.
- d. Mail for the GHSA should come to P.O. Box 271, Thomaston, Georgia 30286.

Constitution

ARTICLE I — NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

A. The Membership of the Association shall be divided into four groups as follows:

CLASS AAAA — Composed of eligible high schools with an adjusted A.D.A. of 875 or more.

CLASS AAA — Composed of eligible high schools with an adjusted A.D.A. from 550 through 874.

CLASS AA — Composed of eligible high schools with an adjusted A.D.A. from 325 through 549.

CLASS A — Composed of eligible high schools with an adjusted A.D.A. from 324 down. (Rev. 1978)

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING — HOW DETERMINED

A. Classification of schools shall be based on the Average Daily Attendance

(A.D.A.) secured from the State Department of Education. A.D.A. will be computed by using actual figures. (Total days of attendance divided by total days of school) (Rev. 1984)

The A.D.A. report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification)(Rev. 1984)

- B. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:

1. Schools with grades 9-12 - 3/5 of EMR will be added to grades 10-12.
2. Schools with grades 8-12 - 1/2 of EMR will be added to grades 10-12.

- D. Unless the school has at least 35% A.D.A. of each sex, it will be considered a single sex school. In this case the A.D.A. SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its ADA with GHSA, the ADA figures may not be changed, (unless mathematical error in computation by the GHSA).
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1986-87 and 1987-88 is based on the A.D.A. reports for the school year 1984-85. The next reclassification will be based on the reports for the school year 1986-87 and will become effective in the school year 1988-89. Schools will be notified of their classification by December 1, 1987.

SEC. 4**GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

SEC. 5**TRANSFER FROM A REGION**

- A. A member school desiring transfer of membership to a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no other rules are violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A school may be moved from one region to another by direction of the State Executive Director.
- D. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6**TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A school may be moved from a lower to a higher classification by direction of the State Executive Director.
- D. A request to move from a lower to a high classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

ARTICLE IV—GOVERNANCE**SEC. 1****STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2**STATE EXECUTIVE COMMITTEE**

- A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Supts. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3**BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4**STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5**HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
 - 2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
 - 3. The duties of the Hardship Committee as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
 - 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	5, 1986	November	6, 1986	February	2, 1987
September	8, 1986	December	1, 1986	March	3, 1987
October	1, 1986	January	7, 1987	April	9, 1987

 Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 - 2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.

3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information. Complete information **includes** a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

SEC. 6

REGION OFFICERS

- A. Each Class AAAA,AAA,AA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7

DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officer and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8

ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association of-

ficers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity.

- B. The election and term of office of the Executive Director shall be for a term of one of five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA, and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9

AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hear-

ing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.

- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:

August	20, 1986	November	19, 1986	February	18, 1987
September	24, 1986	December	11, 1986	March	18, 1987
October	15, 1986	January	21, 1987	April	22, 1987

in Thomaston at 10:00 a.m., at the State Office.

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not

be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10

VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12

ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13

VIOLATION OF RULES

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility

rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.

- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14

CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS

SEC. 1

REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2

CONTESTS

- A. Each region may hold annual contests in oral interpretation extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3

TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4

OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SECTION 5**ORGANIZATION PURPOSE**

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purposes.

By-Laws

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

SEC. 1 STUDENT

A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic competition who:

1. Is a regular student enrolled in grades 9-12 inclusive, who is in regular attendance, is taking a minimum of five subjects toward graduation, and in addition, meets the requirements as set forth in other sections of these By-Laws.

For eligibility purposes, a **unit of work** is a course of study which meets one class period per day with a minimum of 50 minutes net.

2. Has passed in five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of five courses carrying **Credit Toward Graduation** which meet the one class period per day with a minimum of 50 minutes net, five days per week, per semester, or quarter. Summer school is an extension of the second semester or third quarter.
 - a. All member schools of GHSA must use (70) seventy as a passing grade in all subjects determining eligibility.
 - b. Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter.

The criteria for eligibility as set forth in (1) and (2) above shall be implemented in the 1986-1987 school year for grades nine (9) through twelve (12).

3. Meets the requirements of normal semesters or years of enrollment.
 - a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic competition eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9. Entrance or enrollment in grade nine begins when the pupil first takes a course for which he can receive credit toward graduation.
 - b. **REGISTRATION** means the enrolling of a student in any manner.
 - c. **JUNIOR VARSITY AND "B" SQUAD** are required to meet all eligibility requirements except migratory.
4. Is not a special student:
 - a. A **SPECIAL STUDENT** is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work

already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

5. Is an Amateur:

- a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
- c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
- d. SCHOLARSHIPS:

(1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.

(2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

(3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

6. Has not played four years of athletic competition in that sport or event.

7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.

8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.

9. Is not a migrant pupil of less than a year's standing.

a. MIGRATORY RULE:

(1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.

(2) A pupil who transfers from one school or school service area

to another because his parents move their residence is eligible in the high school of his parents' residence, provided he meets all other requirements. However; a pupil who is ineligible at one school, under GHSA rules, and who transfer to another, cannot regain eligibility by such transfer.

- (3) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (4) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to the new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.
- (5) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
- (6) Enrollment of students to the school of their residence from non-member schools.
 - a. The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.
 - b. The student was a bona fide enrolled student in the 9th grade or above in her/his home high school prior to attending the non-member school.
 - c. Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member school to a member school in her/his area of residence.
- (7) Exchange students will be ruled eligible as long as they meet all other requirements.

- (a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.
 - (b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.
- (8) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- b. A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (1) While attending public school, moves from one public school attendance area* to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

OR

- (2) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

* Public school attendance area: those attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

NOTE: The migratory rule has been waived for Anneewakee H. S. and Riverside Military School (three years) beginning 1985-86 for boarding students only ending 1987-88 school

year. This applies provided the administrative head of each school signs the release form provided by the GHSA.

- (9) Has not participated in any unauthorized game or contest.
- (10) Is listed on a properly certified eligibility list.
- (11) Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.
- (12) Has not received any unauthorized award.

AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.

- (13) A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:
 - a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds based on his/her attendance. If enrolled in a private school, he/she would be required to be a full tuition paying pupil.
 - b. That he/she is carrying work in the school which he/she is attending equivalent to five (5) unit subjects and is passing at least five (5). If joint enrollment student, he/she must have three periods per day (fifteen quarter hours) at parent high school and meet all other criteria.
 - c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
- (14) A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.

NOTE: This does not apply to students attending college or institutions of higher learning, but only to those seniors under the special program.

- (15) STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence

schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.

- (16) B team or Junior Varsity student are limited to not more than 70% of the varsity participation number of events.
- (17) Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
- (18) **ARTIFICIAL LIMBS**
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.
- (19) Eighth grade students are never eligible for a varsity event in any activity.
- (20) **UNDUE INFLUENCE**
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.
 - A. Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
 - B. The prohibition also pertains to students of schools including grades K thru 8, even though such schools may be feeder schools for member schools.
 - C. Schools shall be responsible for the actions of their students, supporters, fans, and booster or athletic club and should make every effort to discourage actions by anyone connected directly or indirectly with the school constituting undue influence or recruitment for athletic or literary competition purposes.
 - D. Students will not be allowed to participate in Spring prac-

tice of member schools prior to pre-registration or enrollment therein.

- E. Violations of the rules may be dealt with under Article IV Section 13 of the Constitution of the GHSA as well as by the restriction of eligibility of the student involved for a period of up to 12 months.
- F. Complaints or reports of violations of this rule will be investigated and handled on a case by case basis. The following shall be deemed evidence of recruitment or undue influence and should be avoided prior to pre-registration or enrollment of the student in order to protect his eligibility.
 - 1) Personal contact by coaches and sponsors in an attempt to persuade transfer;
 - 2) Gift of money or other items of value;
 - 3) Offers of free transportation or admission to contests;
 - 4) Invitations to attend practice or games.

(21) Cheerleaders must meet all eligibility standards.

SEC. 2 SCHOOL

A. A school to be eligible to participate in interscholastic contests in this Association:

- 1. Shall be a member of the Georgia High School Association.
- 2. Shall be a senior or junior high school.
- 3. Shall pay annual dues to the State Executive Director. Dues paid on or before October 15 will be:

AAAA — \$250.00
 AAA — \$200.00
 AA — \$150.00
 A — \$100.00

Dues paid after October 15 will be:

AAAA — \$275.00
 AAA — \$220.00
 AA — \$165.00
 A — \$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

- 4. Shall be governed by person or persons who believe in fairness and honest

ty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.

5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.
6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The V Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education and working with Rifle and Drill teams are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

NOTE: Retired personnel (teacher-coach) may be used as a coach in any Georgia High School Association sponsored activity provided he/she meets the following criteria:

1. Receives retirement funds from a teacher retirement system.
2. Meets the qualifications for the GHSA lifetime pass.
3. a. Must be employed by the local board of education.
b. Must be paid by the local board of education for less than ½ time employment.
8. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and one Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the STATE EXECUTIVE

DIRECTOR at least TWENTY (20) DAYS before the first game or contest, except for supplementary lists. The Executive Director will return to the school (1) of the carbons certified under seal of the GHSA.

NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

- b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO (2) CARBONS and without necessary individual sheets and return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
- d. Eligibility reports are required for all literary contest just as for athletic contests.
- e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
- f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
- g. These items should assist you in completing your eligibility report:

- (1) If a pupil's birthday was prior to May 1, 1967, the pupil is overage and not eligible.
- (2) If pupil first entered the Ninth grade prior to 1983 the pupil is over eight (8) semesters and not eligible.
- (3) Eligibility reports and region reports are considered first class mail.
- (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

10. Shall not permit its students to represent the school in any scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception - GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply) (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.
12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13.
 - a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
 - b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
19.
 - a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
 - b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport

or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.

25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered, it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.
27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid must be made at the time of the incident complained of and communicated to the official in charge. (Rev. 1977)
28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity. (Rev. 1977)

NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team. This is also applicable to a tied game/contest terminated after completion of one-half.
3. OPTION - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of continuation. All other rules and regulations of the GHSA must be followed.
4. Rules and regulations pertaining to other than the above referenced ac-

tivities will be adhered to as published in the GHSA Constitution and By-Laws.

5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectators.
2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE: This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing the school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical materials and/or supplies (fuel, etc.)

D. A. SCHOOL CONTROL OF BROADCASTING, TELEVISION, TAPE RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

B. TELEVISION COMMITTEE AND TELECAST RIGHTS

1. There is hereby created a Television Committee to promote athletics through the use of television, to insure the safety and morals of students, to provide for the sale of televising rights, and to give guidance to member schools in dealing with the television media.
2. The Television Committee shall be composed of four Executive Committee members, one from each classification, to be appointed on an annual basis by the Executive Committee, and to serve until their successors are appointed.

3. The Television Committee shall develop and present to the Executive Committee for adoption, reasonable rules and guidelines governing the televising of regular season athletic events of member schools.
4. The right to sell telecast rights of regular season contests belongs to the host school involved in the contest subject to the reasonable rules and regulations of the GHSA.
5. The right to sell telecasts of GHSA sponsored playoffs or championship events shall be the exclusive property of the GHSA.
6. The State Executive Director is authorized to negotiate and recommend contracts for the televising of GHSA sponsored playoff and championship games either on a bid or negotiated basis. Upon approval of the proposed contract by a majority of the Television Committee, he shall be authorized to execute the same on behalf of the GHSA.
7. Proceeds from the sale of football telecast rights of playoffs and championship games will be divided pursuant to Section 4 T. of the GHSA Athletics By-laws and proceeds from the sale of basketball telecast rights of playoffs and championship games will be divided pursuant to Section 2Y. of the GHSA Athletics By-laws. Proceeds from the sale of all telecasting rights to other GHSA sponsored playoffs and championship contests shall become a part of the gross receipts of said contests and shall be distributed in the specified or customary manner usually employed by the GHSA for such contests.

Television Rules and Regulations

1. The right to sell telecast rights of regular season contests shall belong to the host school.
2. The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
3. The host school shall have the right to approve camera space and placement.
4. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.
5. Advertising utilized during the contest shall not include alcohol or tobacco products.
6. Commercial announcements shall not occupy playing time.
7. No telecast, live or delayed, shall be permitted during regular school hours.
8. Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
9. One complete tape of the event shall be furnished to each competing school by the televising entity.

10. The copyright rights to the game shall be and remain the property of the host school.
- E. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmanlike conduct at all times in connection with any activities relating in any way to the GHSA.
- F. **PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)**
1. The school's governing body shall develop a written policy on interscholastic activities that show the school system prohibits the retention of students for activities of interscholastic competition.
 2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.
 - (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
 - (b) A transcript of the student's school record.
 - (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
 - (d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
 - (e) Approval of the parents or the school's request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case and file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.
- G. No school shall sell more tickets to any contest regulated by the GHSA than the school has available seats to view such contest. An available seat is defined as 18 inches in width and each school shall be required to make a determination of the available seats prior to the beginning of contest.
- H. The host school shall pay to the GHSA five (5) percent of all gross gates for all sanctioned tournaments or jamborees, within ten days after the event. Total gate receipts minus sales tax equals gross receipts. Include financial report of the activity.

SEC. 3
REGION

- A. Each Region organization through its Executive Committee or proper official or in general session:
1. a. Shall make rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places of the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.
 3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
 4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for the school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
 5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
 6. May pay its Secretary-Treasurer a salary.
 7. Shall collect and pay 5% of the gross receipts of all tournaments held within the region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
 8. Shall collect and pay 12% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within (5) days after such game is played.

- a. The school or organization sponsoring such games shall be responsible for the payments and the report.
- b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball Tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

SEC. 4

STATE

- A. The State organization through its Executive Committee or proper official:
 1. Shall determine what approved interscholastic contest and/or activities may be held among member schools.
 - a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor or such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournaments and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.

- (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc. and there is no agreement, the State Executive Director will rule or determine.
2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
 3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
 4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
 5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
 6. Shall pay its Executive Director according to the contract executed by its authorized representatives.
 7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses when on official business.
 8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.
 9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
 10. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following Statewide passes to:
 - (1) Elected or appointed members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.
 - (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader sponsors or coaches that are employed by the Board of Education.
- b. The name of the person to whom the pass is issued shall be typed on the pass.
- c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated.
- d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.

2. LIFETIME PASS.

- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as Supt., Asst. Supt., Assoc. Supt., Principal and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
- b. The pass will admit the person named and one guest to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school system from which the person retired.

**D. SPECIAL REGULATIONS FOR
POST-SEASON, BOWL, AND ALL-STAR GAMES**

- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
- b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
- d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.

- e. When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.
- f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classifications in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1986-87 for any given year. The request for the increase must be approved by the Executive Committee and Director of the GHSA, and be approved twelve months prior to the beginning of the sport season. (Rev. 1985)

- I. New gold medals for first place winners and silver medals for second place winners will be awarded in all activities for the school year 1986-87. (Rev. 1985-86)

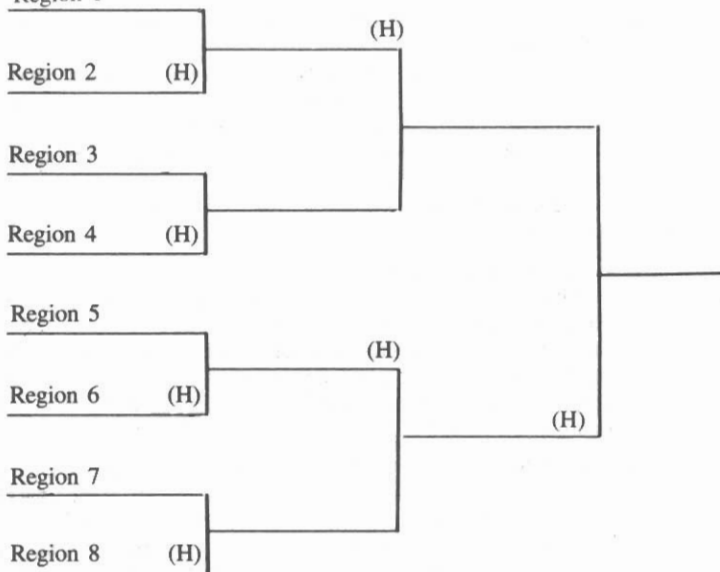
ATHLETICS**SEC. 1****BASEBALL**

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4½ innings when a team is 15 runs behind and has completed its term at bat.
- F. **STATE BASEBALL CHAMPIONSHIPS**
 1. Each region will determine its baseball champion not later than May 7, 1987.
- G. Beginning Practice Date — January 26, 1987
- H. First date for game — February 23, 1987.

2. The baseball playoffs for 1987 shall be as follows:

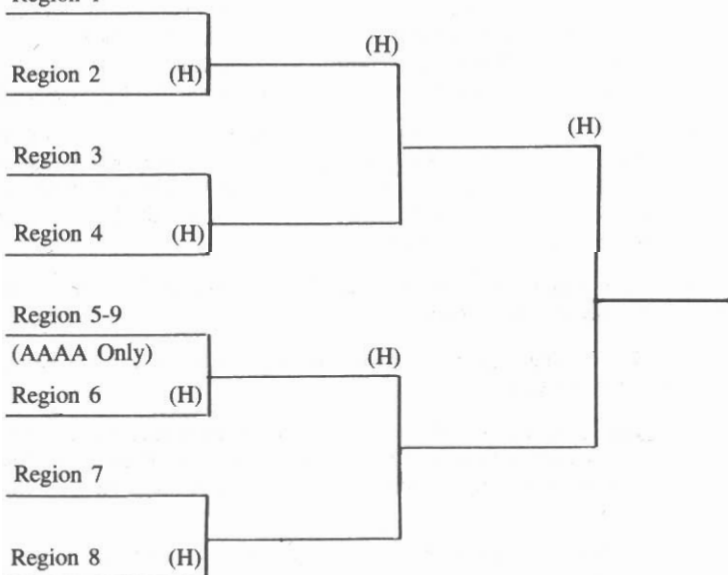
a. AAA and A

Region 1



b. AAAA and AA

Region 1



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 16, 1987.
 - b. The second round will not begin prior to May 18, 1987, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 23, 1987.
 - c. State Championship series will not begin prior to May 25, 1987, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

- A. All boys and girls basketball games will be played by the rules as publish-

ed by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- 2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
- 2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
- 3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. The first game of a regular season boys/girls double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
 - 1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
 - 2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m.
Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.
 - 3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. Spring basketball practice shall be limited to a period of fifteen (15) days (to be completed within (21) consecutive days) for boys and girls and must be concluded by the final day of school. Practice for boys and girls is not required to be concurrent.

NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type of game is an eligibility violation.

- K. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- L. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
- M. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- N. In determining its region championship no region may use a double elimination tournament.
- O. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
 - 1. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be back in the hands of the school administrator at least ten days prior to the event. (Rev. 1978)
 - 2. A member school shall have on file with the GHSA its starting dates for Spring football and basketball at least ten days prior to the start of practice. (Rev. 1978)

P. BASKETBALL JAMBOREE — SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

- 1. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
- 2. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.
- 3. Thirty-two minutes of playing time will be the maximum for any one team.
- 4. Any pupil eligible for Spring practice may participate in the jamboree.
- 5. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.
- 6. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts)
- 7. The use of properly registered officials is required.

8. National Federation of State High School Association basketball rules will be followed.
 9. Two schools may play each other in a Spring game in lieu of a Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.
- Q. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement.
- R. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
- S. END OF BASKETBALL TOURNAMENTS
1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- T. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
 3. The second year the finals and brackets will be reversed so that those classes which played in the north will go to the south the next year.
(Rev. 1977)
- U. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 3, 1986.
- V. Spring practice dates must be filed with the GHSA office ten (10) days prior to the beginning practice by the Administration Head of the school.
(Rev. 1978)
- W. Warm-up time between the girls and boys game is set at ten minutes.
NOTE: The host team will start the clock when the last players have left the floor.
- X. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- Y. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS
1. Each team is responsible for towels and half-time refreshments.
 2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).

3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
 - a. Your game only — no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards is allowed.
10. No throwing of objects on the floor will be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.

BASKETBALL — AAAA — BOYS

SOUTH — Macon Coliseum

Friday, Feb. 27 Macon Coliseum Sat., Feb. 28 Macon Coliseum Thurs., March 5 Macon Coliseum Sat., March 7 Macon Coliseum

Region 1 - Team 1

5:30 Macon

Region 2 - Team 2

8:30 Macon

Region 3 - Team 1

4:00 Macon

Region 4 - Team 2

Region 2 - Team 1

8:30 Macon

Region 1 - Team 2

5:30 Macon

Region 4 - Team 1

7:00 Macon

Region 3 - Team 2

8:30 Macon

NORTH - Georgia Tech

Friday, Feb. 27 Georgia Tech Sat., Feb. 28 Georgia Tech

Region 5-9 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

8:30 Ga. Tech

Region 7 - Team 1

4:00 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

8:30 Ga. Tech

Region 5-9 - Team 2

5:30 Ga. Tech

Region 8 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

5:30 Macon



Arrows indicate movement in semi-final round.

BASKETBALL — AAAA — GIRLS

SOUTH - West Laurens High School, Dublin

Thurs., Feb. 26 **Sat., Feb. 28** **Thurs., March 5** **Sat., March 7**
West Laurens **West Laurens** **Macon Coliseum** **Macon Coliseum**

Region 1 - Team 1

5:30 West Laurens

Region 2 - Team 2

7:00 West Laurens

Region 3 - Team 1

4:00 West Laurens

Region 4 - Team 2

Region 2 - Team 1

7:00 Macon

8:30 West Laurens

Region 1 Team 2

4:00 West Laurens

Region 4 - Team 1

7:00 West Laurens

Region 3 - Team 2

NORTH - Cobb Civic Center

Thurs., Feb. 26 **Sat., Feb. 28**
Cobb Civic **Cobb Civic**

Region 5-9 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

7:00 Cobb Civic

Region 7 - Team 1

4:00 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

4:00 Macon

8:30 Cobb Civic

Region 5-9 - Team 2

4:00 Cobb Civic

Region 8 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

4:00 Macon

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — BOYS

SOUTH - Macon Coliseum

Thurs., Feb. 26 Macon Coliseum Sat., Feb. 28 Macon Coliseum Friday, March 6 Macon Coliseum Sat., March 7 Macon Coliseum

Region 1 - Team 1

5:30 Macon

Region 2 - Team 2

4:00 Macon

Region 3 - Team 1

4:00 Macon

Region 4 - Team 2

Region 2 - Team 1

8:30 Macon

Region 1 - Team 2

Region 4 - Team 1

7:00 Macon

Region 3 - Team 2

NORTH - Georgia Tech

Thurs., Feb. 26 Georgia Tech Sat., Feb. 28 Georgia Tech

Region 5 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

4:00 Ga. Tech

Region 7 - Team 1

4:00 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

8:30 Ga. Tech

Region 5 - Team 2

7:00 Ga. Tech

Region 8 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

8:30 Macon

8:30 Macon

5:30 Macon

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — GIRLS

SOUTH - West Laurens High School, Dublin

Friday, Feb. 27	Sat., Feb. 28	Friday, March 6	Sat., March 7
West Laurens	West Laurens	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

5:30 West Laurens

Region 2 - Team 2

Region 3- Team 1

4:00 West Laurens

Region 4 - Team 2

Regin 2 - Team 1

8:30 West Laurens

Region 1 - Team 2

Region 4 - Team 1

7:00 West Laurens

Region 3 - Team 2

NORTH - Cobb Civic Center

Friday, Feb. 27	Sat., Feb. 28
Cobb Civic	Cobb Civic

Region 5 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

4:00 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

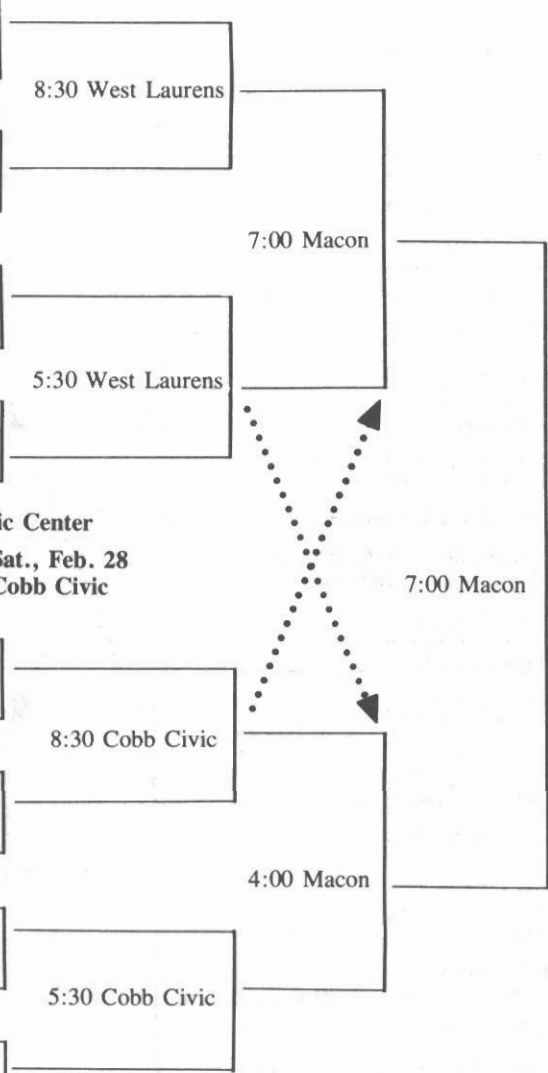
8:30 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

7:00 Cobb Civic

Region 7 - Team 2



Arrows indicate movement in semi-final round.

BASKETBALL — AA — BOYS

SOUTH - ABAC, Tifton

Thurs., Feb. 26 ABAC Sat., Feb. 28 ABAC Thurs., March 5 Georgia Tech Sat., March 7 Georgia Tech

Region 1 - Team 1

5:30 ABAC

Region 2 - Team 2

8:30 ABAC

Region 3 - Team 1

4:00 ABAC

Region 4 - Team 2

Region 2 - Team 1

8:30 ABAC

Region 1 - Team 2

Region 4 - Team 1

7:00 ABAC

Region 3 - Team 2

8:30 Ga. Tech

NORTH - DeKalb Central College, Decatur

Thurs., Feb. 26 DeKalb Central Sat., Feb. 28 DeKalb Central

Region 5 - Team 1

5:30 DeKalb Cent.

Region 6 - Team 2

8:30 DeKalb Cent.

Region 7 - Team 1

4:00 DeKalb Cent.

Region 8 - Team 2

Region 6 - Team 1

8:30 DeKalb Cent.

Region 5 - Team 2

5:30 DeKalb Cent.

Region 8 - Team 1

7:00 DeKalb Cent.

Region 7 - Team 2

5:30 Ga. Tech

5:30 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL — AA — GIRLS

SOUTH - ABAC, Tifton

Friday, Feb. 27	Sat., Feb 28	Thurs., March 5	Sat., March 7
ABAC	ABAC	Georgia Tech	Georgia Tech

Region 1 - Team 1

5:30 ABAC
Region 2 - Team 2

Region 3 - Team 1
4:00 ABAC
Region 4 - Team 2

Region 2 - Team 1
8:30 ABAC

Region 1 - Team 2
Region 4 - Team 1

7:00 ABAC
Region 3 - Team 2

4:00 ABAC

7:00 ABAC

4:00 Ga. Tech

NORTH - DeKalb Central College, Decatur

Friday, Feb. 27	Sat., Feb. 28
DeKalb Central	DeKalb Central

Region 5 - Team 1
5:30 DeKalb Cent.

Region 6 - Team 2
Region 7 - Team 1

4:00 DeKalb Cent.
Region 8 - Team 2

Region 6 - Team 1
8:30 DeKalb Cent.

Region 5 - Team 2
Region 8 - Team 1

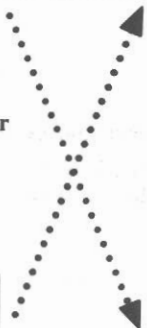
7:00 DeKalb Cent.
Region 7 - Team 2

4:00 DeKalb Cent.

7:00 DeKalb Cent.

7:00 Ga. Tech

4:00 Ga. Tech



Arrows indicate movement in semi-final round.

BASKETBALL — A — BOYS

SOUTH - South Georgia College, Douglas

Thurs., Feb. 26	Sat., Feb. 28	Friday, March 6	Sat., March 7
South Georgia	South Georgia	Georgia Tech	Georgia Tech

Region 1 - Team 1

5:30 South Ga.

Region 2 - Team 2

Region 3 - Team 1

4:00 South Ga.

Region 4- Team 2

Region 2 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

8:30 South Ga.

8:30 Ga. Tech

5:30 South Ga.

8:30 Ga. Tech

NORTH - Morris Brown College, Atlanta

Thurs., Feb. 26	Sat., Feb. 28
Morris Brown	Morris Brown

Region 5 - Team 1

5:30 Morris Brown

Region 6 - Team 2

Region 7 - Team 1

4:00 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

8:30 Morris Brown

Region 5 - Team 2

Region 8 - Team 1

7:00 Morris Brown

Region 7 - Team 2

8:30 Morris Brown

5:30 Ga. Tech

5:30 Morris Brown

Arrows indicate movement in semi-final round

BASKETBALL — A — GIRLS

SOUTH - South Georgia College, Douglas

Friday, Feb. 27	Sat., Feb. 28	Friday, March 6	Sat., March 7
South Georgia	South Georgia	Georgia Tech	Georgia Tech

Region 1 - Team 1

5:30 South Ga.

Region 2 - Team 2

4:00 South Ga.

Region 3 - Team 1

4:00 South Ga.

Region 4 - Team 2

Region 2 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

4:00 Ga. Tech

NORTH - Morris Brown College, Atlanta

Friday, Feb. 27	Sat., Feb. 28
Morris Brown	Morris Brown

Region 5 - Team 1

5:30 Morris Brown

Region 6 - Team 2

4:00 Morris Brown

Region 7 - Team 1

4:00 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

8:30 Morris Brown

Region 5 - Team 2

7:00 Morris Brown

Region 8 - Team 1

7:00 Morris Brown

Region 7 - Team 2

7:00 Ga. Tech

7:00 Ga. Tech

Arrows indicate movement in semi-final round.

SEC. 3

CHEERLEADERS

- A. Cheerleaders must meet all eligibility requirements as outlined in Section I By-Laws (Student). (Effective 1985-86)
- B. A pyramid is defined as a combination of partner stunts, utilizing an entire group of people. Partner stunts are linked together to create a pyramid. Interlocking arms/legs are used to tie the pyramid together. Braces are used for stability and safety.
- C. Partner stunts are defined as 2 to 3 people performing a lift, mount, or gymnastic maneuver.
- D. The height of pyramids is to be defined by body length, not layers. Example: a two high pyramid is defined as one person standing on top of the shoulders of another person.
- E. The limit of pyramids will be two high.
- F. Lateral extensions (presses) are permitted.
- G. Toe pitches and knee drops are **not** permitted.
- H. Flips from pyramids are not allowed.
- I. No apparatus is to be used. Example: mini-trampolines.
- J. In the performance of any stunt, the cheerleaders and sponsors should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- K. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.

SEC. 4

CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event **in all classes**.
- B. Notification of entry in Cross Country must be filed in writing no later than October 13, 1986. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 15, 1986, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Roscoe Gooze, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from

any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.

- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 15, 1986.

9:30 a.m. — Girls AA

10:00 a.m. — Boys AA

11:00 a.m. — Girls AAA

11:30 a.m. — Boys AAA

12:30 a.m. — Girls A

1:00 p.m. — Boys A

2:00 p.m. — Girls AAAA

2:30 p.m. — Boys AAAA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 18, 1986. No Cross Country meet may be held prior to September 8, 1986.

SEC. 5

FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.
- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.

- F.
1. Reclassification is provided in Article III of the Constitution.
 2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
 3. No school in the region may schedule any football game beyond the season of 1987 prior to the region meeting.
 4. Any contract extending beyond 1987 season may be voided, if necessary to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G.
1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
 2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
 4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H.
1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
 2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
 3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

- I. No football game may be played prior to September 5, 1986.

- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1986 the beginning date is August 18, 1986 for all schools. For 1987 - August 17. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

- K. There will be no interschool practice and/or scrimmage in football.
- L. Spring football practice shall be limited to fifteen (15) days, and completed within twenty-eight (28) consecutive calendar days, and must be completed by the last day of the regular school year.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type is an eligibility violation.

- M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).

- N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.

- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.

2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
 2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this

- team is the play-off representative(s).
- (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
- a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s).
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting a one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
- a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first four (4) place teams.
 - c. Sub-dividing with a play-off involving the first place team in each sub-division.
 - d. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- S. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

T. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
 - c. The home or designated site must have adequate facilities for the

game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)

(1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.

(2) **Police** — One (1) per 500 spectators.

(3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.

(4) **Officials** — A place provided for officials to dress and to use at halftime.

(5) **Press Box** — The Stadium shall have the following linear feet or working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.

d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. Finances

a. If playing on the home field of one (1) of the two (2) schools:

(1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.

(2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:

(a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.

(b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.

(c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

(3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program

shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

(4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

- b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

- a. Shall come from a list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.

d. Officials mileage and fees for all play-off games will be:

(1) Mileage on the basis of 32 cents per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

(2) Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	\$50.00 per official
Gross Receipts over \$6,000	\$75.00 per official

(3) The minimum for all games up to the semi-finals will be \$30.00 per official.

(4) The minimum for all semi-finals and finals will be \$50.00 per official.

(5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

U. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.

V. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.

W. FOOTBALL JAMBOREE — SPRING GAME

1. A jamboree consists of several schools meeting at one (1) location competing against each other under game conditions. Each school may compete against two (2) or more schools but no school may participate in more than one (1) quarter against the same school. The following conditions will apply to Jamborees:
 - a. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
 - b. A team may participate in only one jamboree or game with such to be held as a part of Spring football practice and after at least three (3) weeks of Spring practice.
 - c. Forty-eight minutes of playing time will be the maximum for any one (1) team.
 - d. Any pupil eligible for Spring practice may participate in the jamboree.
 - e. Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.
 - f. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
 - g. The use of properly registered officials is required.
 - h. The regulations as to football rules will be followed with the following exceptions; (Schools are not authorized to make other variations).
 - (1) Two (2) minutes will be allowed between periods.
 - (2) One (1) charged team time out will be allowed per period.
 - (3) Periods may not exceed 12 minutes, but with no team participating more than 48 minutes.
 - i. Two (2) schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five (5) days after the Game or Jamboree.
 - j. "B" team or JV games may be played on a day preceding a school day.
- X. Football playoff pairings will be rotated every third year.
- Y. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- Z. Spring practice dates must be filed with the GHSA office ten (10) days prior to beginning practice, by the administrative head of the school.
1. A member school will request sanction of a Spring football game or jamboree over the signature of the administrative head of the school. This

should be back in your hands at least ten (10) days prior to the event.
(Rev. 1978)

2. A member school shall have on file with the GHSA the starting dates for Spring football at least ten (10) days prior to the start of practice.
(Rev. 1978)

AA. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

SEC. 6

GOLF

- A. State Golf Tournaments for all classes will be held May 18, 1987.
- B. State Golf Tournaments will be held at the following locations:
 1. AAAA Jekyll Island Course, Frank Inman May 18, 1987
 2. AAA Thomson High School May 18, 1987
 3. AA Vidalia High School May 18, 1987
 4. A Ocmulgee State Park, McRae, Sav. Co. Day May 18, 1987
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament may be an 18-hole meet or 36 hole meets and will be played in one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.
NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to February 2, 1987.
No Golf match may be held prior to February 23, 1987.

SEC. 7

GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 28, 1987.

- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 15, 1987, at Tucker High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 8, 1987, at Redan, Tucker, and Westminister.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | Vaulting |
| Uneven Parallel Bars | Floor Exercises |
| All-Around | |
- The all-around event includes competition in the other four events. this event will be held in all meets.
- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 9, 1987. No practice may be held prior to January 5, 1987.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 8

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1986.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 11, 1986.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 18, 1986.
- E.
 1. The championship of each area must be determined by April 11, 1987. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
 2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 13, 1987.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 18, 1987.
- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete

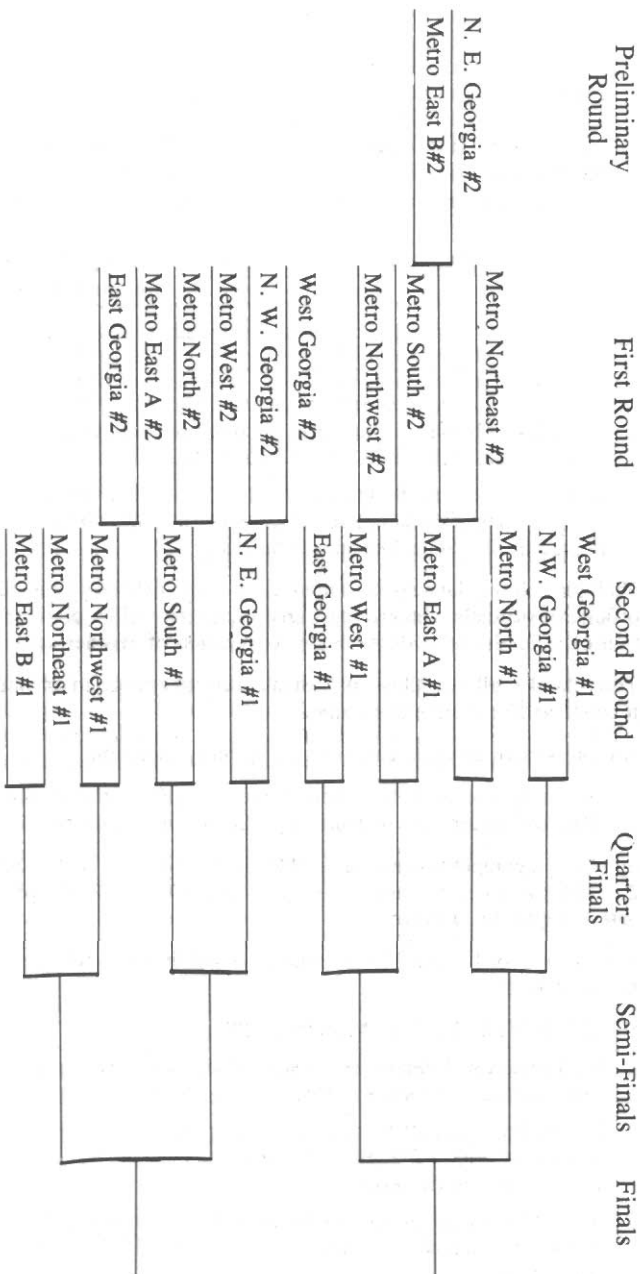
- all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
 - P. Teams will be notified of squading when the total number of teams entering have been determined.
 - Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
 - R. There will be no interschool practice and/or scrimmage in Rifle.
 - S. No rifle practice may be held prior to September 22, 1986. No rifle match may be held prior to October 13, 1986.

SEC. 9

SOCCER

- A. National Federation rules will be used.
- B. February 2, 1987 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 16, 1987.
- C. The regular season shall end on May 2, 1987, and there shall be no further play except for such State playoffs as may be determined.
 1. The maximum number of games a school may schedule in its regular season is thirteen (13).
 2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.
 3. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.
- E. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- F. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- G. There will be no interschool practice and/or scrimmage in Soccer.
- H. The Georgia Soccer Officials Association is the official GHSA officiating agency.

STATE SOCCER BRACKETS



If a number one meets a number two in second round, number one team is home. In all other situations, top bracket is home team in 1987 tournament.

SEC. 10
SOFTBALL

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. If a school chooses, it may play in their approved county tournament of more than eight (8) teams in lieu of #1 above.
3. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- F. Shall begin competition no earlier than the last Monday in August (August 25, 1986) and begin practice no earlier than two (2) weeks prior to that date (August 11, 1986).
- G. A maximum of fifteen (15) calendar days will be allowed for spring softball practice.
- H. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than the second Saturday in October. (October 11, 1986).
 2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
 3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 18, 1986) by a best two (2) out of three (3) series.

4. The State Championship for each classification will be determined by the fourth Saturday in October (October 25, 1986) by a double elimination tournament involving the four (4) sectional champions at Al Bishop Softball Complex, Marietta.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. The State Executive Director will select the officials.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.
12. By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

GIRLS SOFTBALL

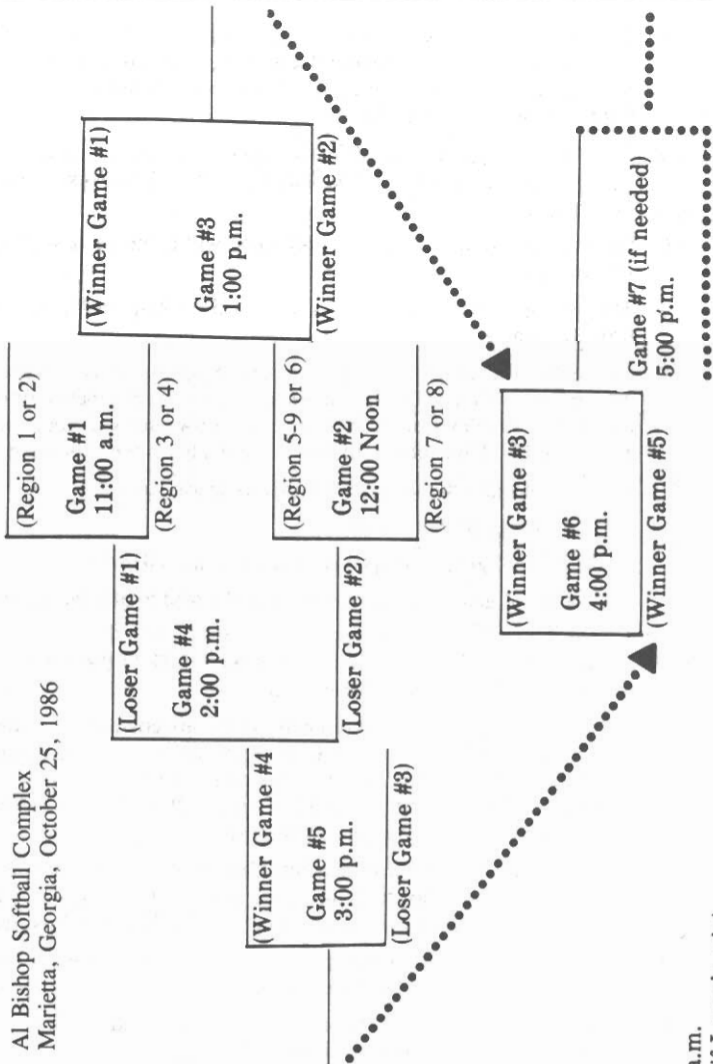
a. AAA and A

Al Bishop Softball Complex
Marietta, Georgia, October 25, 1986

- Region 1
- Region 2 (H)
- Region 3
- Region 4 (H)
- Region 5
- Region 6 (H)
- Region 7
- Region 8 (H)

b. AAAA and AA

- Region 1
- Region 2 (H)
- Region 3
- Region 4 (H)
- Region 5-9(AAAA Only)
- Region 6 (H)
- Region 7
- Region 8 (H)



Games Begin — 11:00 a.m.
(Must play two games if Loser's win)

13. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification. Field #5 will be used for emergencies, such as catch-up games, etc.
4. Teams wishing to take batting practice will use the outfield of Field #5 if this field is not in use or some other field located nearby.
5. Admission Price: \$4.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification:
 - AAAA - Field 4
 - AAA - Field 1
 - AA - Field 3
 - A - Field 2

SEC. 11**SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 6 and 7, 1987, at Emory University, Atlanta, Ga.

- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 29, 1987. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 25, 1987.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:
Friday, March 6, 1987
4:30 p.m. Diving - Trials and finals
Saturday, March 7, 1987
9:30 a.m. Trials — All swimming events
6:30 p.m. Finals — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1.01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum
 150 points in dual meet (6 dive list)
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum
 165 points in dual meet (6 dive list)
 280 points in invitational meet (11 dive list)

N. 1. Entries must be posted by the school ten (10) days prior to the State event.

2. No school entries by phone.

3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.

O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments).

(Rev. 1977)

P. There will be no inter-school practice and/or scrimmage in Swimming.

Q. No Swimming practice may be held prior to November 3, 1986.

No Swimming contest may be held prior to November 24, 1987.

SEC. 12

TENNIS

A. Regional and State Tennis tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.

B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.

C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.

D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.

- E. All classifications will end the season on the same date with the State Tournament.
- F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
- G. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Finals. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 11, 12, 1987, 8:30 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia, Marietta, Laurel Park - May 11, 12, 1987, 8:30 a.m. (Report on courts)
- K. Semi-Finals and Finals — Mercer Univ., Macon, Ga. — May 23, 1987. All participants must report at 9:00 a.m. to receive tournament instructions.
- L. Brackets with pairings and approximate order in which matches will be played are listed below.
- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S. Tennis Association (See Rule Book for coaching and restroom regulations.)
- N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive Regional and State playoffs).
- Q. Order of matches — A, AAA, AA, AAAA.
- R. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 2, 1987, no contest prior to February 16, 1987.

- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage.).

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right), A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set at 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie breaker, begins serving.

12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

STATE TENNIS — BOYS — GIRLS — SINGLES — DOUBLES
A, AAA, AA, AAAA

NORTH GEORGIA — Laurel Park, Marietta
May 11, 12 — 8:30 A.M.

Region 5-9 - No. 1 (AAAA Only)

Region 6 - No. 2

Region 7 - No. 1

Region 8 - No. 2

Region 8 - No. 1

Region 7 - No. 2

Region 6 - No. 1

Region 5-9 - No. 2 (AAAA Only)

Loser - South

SOUTH GEORGIA — ABAC, Tifton
May 11, 12 — 8:30 A.M.

Region 1 - No. 1

Region 2 - No. 2

Region 3 - No. 1

Region 4 - No. 2

Region 4 - No. 1

Region 3 - No. 2

Region 2 - No. 1

Region 1 - No. 2

Loser - North

SEC. 13

TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|----------------------------------|------------------------|
| 100m Dash | 1600M Relay (4 Men) |
| 200m Dash | 400M Relay (4 Men) |
| 110m High Hurdles (39'') | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36'') | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|-------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30'') | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3½ ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligi-

ble pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.

- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 28, 1987, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show (6) six contestants.
- L.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.

- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to January 26, 1987; no contest prior to February 23, 1987. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia—May 14-16, 1987

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been

- cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
 7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
 8. All contestants are required to wear shirts.
 9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
 10. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
 12. General admission charge for each day \$4.00. Under 12 years of age \$2.00.
 - a. 1st Session - Thursday Night, May 14, 1987
 A and AA Running Qualifying and 3200 Run Finals.
 AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
 - 6:00 p.m. - 400 Meter Relay (A and AA)
 - 6:25 p.m. - 400 Meter Dash (A and AA)
 - 6:45 p.m. - 100 Meter Dash (A and AA)
 - 7:05 p.m. - 110 Meter Dash Hurdles (A and AA)
 - 7:30 p.m. - 800 Meter Run (A and AA)
 - 8:00 p.m. - 200 Meter Dash (A and AA)
 - 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
 - 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
 - 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
 - 9:35 p.m. - 1600 Meter Relay (A and AA)
 - b. 2nd Session - Friday afternoon, May 15, 1987.
 Qualifying and Finals in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00 N	AA	A	AAAA	AAA	AAAA	AAA	AA	AAA	A
1:30 pm							A	AAAA	AA
3:00 pm	AAAA	AAA	AA	A	AA	A	AAA	AA	AAAA
4:30 pm							AAAA	A	AAA

c. 3rd Session - Friday night, May 15, 1987

AAA and AAAA Running Qualifying and 3200 Meter Run Finals.

A and AA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
- 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
- 7:30 p.m. - 800 Meter Run (AAA and AAAA)
- 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

d. 4th Session - Saturday night, May 16, 1987.

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Mills Stadium, Albany, Georgia — May 7-9, 1987

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.

NOTE: AAAA ONLY - Nine (9) regions will require (3) three heats with the top (2) two in each heat moving to the finals.

3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring

own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.

4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 7, 1987
AAA and AAAA Running Qualifying, A and AA Finals in 3200 Meter. AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.
6:00 p.m. - 400 Meter Relay (AAA and AAAA)
6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)

- 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
7:10 p.m. - 100 Meter Dash (AAA and AAAA)
7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
8:00 p.m. - 800 Meter Run (AAA and AAAA)
8:25 p.m. - 200 Meter Dash (AAA and AAAA)
8:45 p.m. - 3200 Meter Run (A and AA)
9:25 p.m. - 1600 Meter Relay (AAA and AAAA)
- b. 2nd Session - Friday afternoon, May 8, 1987
Qualifying and Finals in all field events in all classes.
- 12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A,
Discus AA
1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA,
Discus A
3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA,
Discus AAAA
4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA,
Discus AAA
- c. 3rd Session - Friday night, May 8, 1987
A and AA Running Qualifying. A and AA Finals in 1600 Meter Run.
AAA and AAAA 3200 Meter Run Finals. The order of running in
each event will be Class A heats first, to be followed immediately
by Class AA heats.
- 6:00 p.m. - 400 Meter Relay (A and AA)
6:25 p.m. - 1600 Meter Run Finals (A and AA)
6:50 p.m. - 400 Meter Dash (A and AA)
7:10 p.m. - 100 Meter Dash (A and AA)
7:35 p.m. - 100 Meter Low Hurdles (A and AA)
8:00 p.m. - 800 Meter Run (A and AA)
8:25 p.m. - 200 Meter Dash (A and AA)
8:45 p.m. - 3200 Meter Run (AAA and AAAA)
9:15 p.m. - 1600 Meter Relay (A and AA)
- d. 4th Session - Saturday night, May 9, 1987
Finals in all running events, all classes except for 1600 Meter Run
and 3200 Meter Run. The order of running in each event will be
A, AA, AAA, AAAA.
- 5:30 p.m. - Opening Ceremony
6:10 p.m. - 400 Meter Relay
6:30 p.m. - 400 Meter Dash
6:50 p.m. - 100 Meter Dash
7:15 p.m. - 100 Meter Low Hurdles
7:40 p.m. - 800 Meter Run
8:10 p.m. - 200 Meter Dash
8:45 p.m. - 1600 Meter Relay
9:15 p.m. - Presentation of Trophies

SEC. 14

WRESTLING

- A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 9, 1987.
- C.
1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
 2. In Class AA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 3. In Class AAA there will be six (6) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 4. In Class AAAA there will be eight (8) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 5. The Executive Director will set the best possible sites for Area and State. He will balance the number of teams in each Area along geographic consideration.
 6. The State Office will allocate \$300.00 to each site hosting the tournament for expenses. Each host school is asked to work out one day tournament where possible.
- D.
1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
 2. Area meet for Class AA will be held January 23, 24, 1987. Area sites are to be selected.
 3. Area meet for Class AAA will be held January 30, 31, 1987. Area sites are to be selected.
 4. Area meets for Class AAAA will be held February 6, 7, 1987. Area sites are to be selected.
- E. The State Wrestling meets for 1987 will be held as follows:
- A - Jan. 30, 31, 1987 at Pacelli
 - AA - Jan. 30, 31, 1987 at Lovett
 - AAA - February 6, 7, 1987 at Troup
 - AAAA - February 13, 14, 1987 at McEachern
- F.
1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
 2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

G. Weight classifications shall be as follows:

98 lbs.	119 lbs.	138 lbs.	167 lbs.
105 lbs.	126 lbs.	145 lbs.	185 lbs.
112 lbs.	132 lbs.	155 lbs.	Unlimited

H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.

I. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.

J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.

K. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

M. Only one day and/or night preceding a school day per week may be used for wrestling matches. No practice session prior to November 3, 1986. No contest prior to November 24, 1986.

N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.

O. There will be no Spring practice in wrestling.

P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.

Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

R. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.

- S. Wrestlebacks for the Area and State Meets will be from the semi-finals only as per the current Wrestling Rule Book.
- T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- U. Registered officials may be used as timers and scorers in all Area or State Meets.
- V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- Y. Medical assistance shall be available to all wrestling tournaments.
- Z. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

SEC.1
LITERARY EVENTS
STATE AND REGION MEETS

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as judge.
 2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
 3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
 4. List a school literary coordinator on the information blank required by the GHSA during the summer.
 5. Provide one (1) to three (3) judges in the various events. and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
NOTE: In State One Act Plays three (3) judges will be used for each class.
 6. Provide programs so that contestant may know where and when to appear for a contest.
 7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets.
 8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
 9. Every Region and State event shall be monitored by a representative of a participating school.
 10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
 11. Two (2) judges will be used for each musical event in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. Both selections shall be performed by the contestants from memory in music events.

- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
 2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
 4. No points received in State debate shall count toward Region trophy.
- C.
 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.

2. No points received in State One Act Play shall count toward Region trophy.
- D. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- E. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3

NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.
- | | |
|------------------|-------------------------------|
| Boys Spelling | Girls Typewriting |
| Girls Spelling | Boys Solo |
| Boys Piano | Girls Solo |
| Girls Piano | Shorthand |
| Home Economics | Girls Oral Interpretation |
| Boys Essay | Boys Oral Interpretation |
| Girls Essay | Girls Extemporaneous Speaking |
| Boys Typewriting | Boys Extemporaneous Speaking |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.

- G. During competition, contestants must be identified by numbers only.

SEC. 4

SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5

NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 7, 1986. For other literary events, notification of entry must be made not later than February 25, 1987, and Debate notification by January 2, 1987.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6

LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7

DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1987, of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:

1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 2, 1986. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2, 1987. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 4. In a Region in which there are five (5) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.
 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D.
- Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E.
- At all contests, time and order of speeches shall be as follows:
1. Main Speeches—

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes

2. Rebuttal Speeches—
- | | |
|----------------------------|-----------|
| First negative speaker | 4 minutes |
| First affirmative speaker | 4 minutes |
| Second negative speaker | 4 minutes |
| Second affirmative speaker | 4 minutes |
3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- G. The State Debate Topic will always be the same as the National Topic. The 1986-87 topic for Debate will be:
 "Resolved: That the federal government should implement a comprehensive long-term agricultural policy in the United States."
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than January 28, 1987.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 31, 1987.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the

envelopes, make an official tabulation of the results, and announce the results.

- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.
- P. The State Debates will be held as follows:
1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
 2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
 3. The winner of Circle 1 will meet the runner-up of Circle 2. The winner of Circle 2 will meet the runner-up of Circle 1. The two winners will debate for the Debate Championship.
 4. There will be one (1) judge per debate in circle debates and three (3) judges per debate in championship debates.
- Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia.
- AAAA, February 14, 1987 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
- AAA, February 13, 1987 — 2:00 p.m. — West Georgia Humanities Building, Room 310.
- AA, February 21, 1987 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
- A, February 20, 1987 — 2:00 p.m. — West Georgia Humanities Building, Room 310.
2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.

3. Maximum number of contests — 18.

- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- S. No practice prior to September 1, 1986. No contest prior to September 20, 1986.

SEC. 8

ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 9

EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 10

HOME ECONOMICS

- A. Contest subject; "Nutrition, Food Selection, and Food Habits".
- B. Contest requirements:
1. Plan and carry out a project involving one or more of the following topics:
 - a. Nutritious snacks.
 - b. Selecting nutritious foods from fast-food restaurants and vending machines.
 - c. Weight control.
 - d. Improving breakfasts.
 - e. Nutrition labeling.
 - f. School lunch.
 - g. Improving personal food habits.
 - h. Improving nutrition of family meals.
 - i. Providing nutrition education information for one of the following groups:
 - (1) athletes
 - (2) elderly persons
 - (3) pregnant teenagers
 - (4) children under age 6
 - j. Impact of the media on nutrition education.
 - k. Commercial vitamin and mineral preparations on the market.
 2. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. Typewritten concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others.
 3. Contestants must furnish their own equipment and props (easels, pointers, etc.) and anything else needed for the presentation. Do not ask the judges to furnish any materials.
 4. Take a short, written objective test on nutrition, food selection, and food habits. Testing time will be limited to 45 minutes. Contestants must furnish their own pen or pencil.

- C. References: (State adopted textbooks only)
1. Kowtaluk - **Discovering Nutrition** - Bennett Publishing Co.
 2. Kowtaluk - **Discovering Food** - Bennett Publishing Co.
 3. Kowtaluk - **Food for Today** - Bennett Publishing Co.
 4. Medved - **The World of Food** - Ginn and Company (3rd Ed.)
 5. Cote - **People, Food, and Science** - Ginn and Company
 6. Newberry and Fisher - **The Food Book** - Goodheart-Willcox Co., Inc.
 7. Largen - **Guide to Good Food** - Goodheart-Willcox Co., Inc.
 8. Jerome, McCleery, and Wolf - **Help Yourself Choices In Food and Nutrition** - Glencoe Publishing Company
 9. Carson - **How You Plan and Prepare Meals** - McGraw-Hill Book Company, Webster Division
 10. Shank - **Guide To Modern Meals** - McGraw-Hill Book Company, Webster Division
 11. Creasey - **Exploring Foods** - Prentice-Hall, Inc.
 12. White - **Food and Your Future** - Prentice-Hall, Inc.
- D. In scoring the project presentation, the judges will take into consideration the following information:
1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress
 2. Presenter's Manner of Speech:
Clear Voice - Good Diction -
Good Projection - Good Grammar
 3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending
 4. Visual Presentations:
Attractive, Neat, Accurate
 5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information -
No Trivial Information Included
 6. Information Shared with Others:
Kind of Group(s) - Number of Group(s)
Size of Group(s)
 7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle -
Show Increase in Knowledge and Skills
 8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented

9. Overall Reaction of the Judges to Total Presentation
 10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
 - F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
 - G. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 11

ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 7, 1986, of its intention to enter the One Act Play for the current year.
- B. No play may be more than 35 minutes in length. The school assumes full responsibility for royalties and any other limitation on the play selected by the school. Each school is allowed ten (10) minutes set up time and ten (10) minutes strike time.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.

- K. Secretaries should compose list of competent judges and select judges from their list.
- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by the rules and regulations of the GHSA. Principals should review and are responsible for the morality content of their One Act Plays being in good taste for high school students.
- N. No practice prior to September 1, 1986. No contest prior to November 3, 1986. Maximum contests allowed - 6.
- O. Schedule and Information:

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, January 10, 1987.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta on Saturday, January 3, 1987.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, JANUARY 10, 1987 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:25 - 2:00 p.m.	Play No. 1, Class A, AA	Region 3
2:15 - 2:50 p.m.	Play No. 2, Class A, AA	Region 4
3:05 - 3:40 p.m.	Play No. 3, Class A, AA	Region 5
3:55 - 4:30 p.m.	Play No. 4, Class A, AA	Region 6
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class A, AA	Region 7
6:50 - 7:25 p.m.	Play No. 6, Class A, AA	Region 8
7:40 - 8:15 p.m.	Play No. 7, Class A, AA	Region 1
8:30 - 9:05 p.m.	Play No. 8, Class A, AA	Region 2
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. -	announcement of winners and awards in Class A and AA plays	
	New Theater Arts	

SATURDAY, JANUARY 3, 1987 — Valdosta State College, Valdosta

All Class AAA Plays will be at Sawyer

All Class AAAA Plays will be at Whitehead

1:25 - 2:00 p.m.	Play No. 1, Class AAA, AAAA	Region 3
2:15 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 4
3:05 - 3:40 p.m.	Play No. 3, Class AAA, AAAA	Region 5
3:55 - 4:30 p.m.	Play No. 4, Class AAA, AAAA	Region 6
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class AAA, AAAA	Region 7
6:50 - 7:25 p.m.	Play No. 6, Class AAA, AAAA	Region 8
7:40 - 8:15 p.m.	Play No. 7, Class AAA, AAAA	Region 1
8:30 - 9:05 p.m.	Play No. 8, Class AAA, AAAA	Region 2
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. — announcement of winners and awards, Class AAA and AAAA Plays		Whitehead

SEC. 12

ORAL INTERPRETATION

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during the presentation.
- D. The time limit shall not be more than eight (8) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 10

PIANO

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J.S. Bach—A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven — A movement of a Sonata

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fanatasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach

Clementi

Galuppi

Paradisi

Scarlatti

} A movement from a Sonata

Couperin — A description piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the Western Hemisphere.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin — An Etude, Mazurka, Nocturne, Walt or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata Movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz
 Bartok'
 Chabrier
 Debussy
 Falla
 Faure'
 Granados
 Khachaturian
 Poulene
 Prokofiew
 Ravel
 Satie
 Schoenberg
 Scriabin
 Shostakovitch
 Szymanowski



A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish copies of the music for the use of the judges. No duplicated copies will be accepted.
- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
1. Accuracy - 20% - Notes, Time Value
 2. Technique - 15% - Fingering, Facility, Appropriateness
 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 14

QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4)

second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.

- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish a copy of music for the use of the judges. Duplicate copies will not be acceptable.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1986. No contest prior to January 1, 1987.
- M. Quartet will be judged according to:
 1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 15

SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punc-

tuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.

- C. The rate of dictation will be 80 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.
- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.
- K. The judges shall select a first, second, third and fourth place winner.
- L. No practice prior to September 1, 1986. No contest prior to January 1, 1987.
- M. GHSA SHORTHAND CONTEST RULES.*

1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

2. TRANSPOSITION. Words when transposed are penalized one (1) error for the transposing; additional penalties are imposed for errors in the transposed words.
3. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional er-

ror charged for the rewriting. Do not charge an additional error for each rewritten word.

4. **STRIKE OVERS AND CORRECTIONS.** Strike overs will be counted as errors. Acceptable erasures made with a typewriter eraser will not be penalized.
5. **DEDUCTION FOR ERRORS.** Deduction for each type of error will be the same.
6. **LINE SPACING.** Work must be double spaced — “Two notches.” Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
7. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine.
8. **SALUTATION AND COMPLIMENTARY CLOSE.** If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
9. **SIZE OF PAPER.** Only 8½ x 11” paper may be used.
10. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M.; a.m., c.o.d.

13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is not error.

16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPREADING.** It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. **X-ING.** Work in which words are x-ed will not be received.
22. **ERASING.** The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.
2. The dictator should go over the material throughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 80 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriter paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.

11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw scores for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
 - b. In the case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 16

SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish copies of music for the use of the judges. No duplicate copies of music will be accepted.
- F. The judges shall elect a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.
- K. No practice prior to September 1, 1986. No contest prior to January 1, 1987.
- L. Solo will be judged according to:
 1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo

5. Phrasing - 10% - Melodic Line, Attack, Release, Content
6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation - 10% - State Department, Posture, Poise, Stage Personality

SEC.17

SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girls from any grade level, in high school from each school will take a written test consisting of 100 words furnished each region by the State Office.
The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).
- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.

- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 1, 1986. No contest prior to January 1, 1987.

SEC. 17

TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, name first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement).
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicated copies will not be accepted.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- M. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19

TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).
- I. The judges shall select a first, second, third and fourth place winner.
- J. No practice prior to September 1, 1986. No contest prior to January 1, 1987.
- K. TYPEWRITING CONTEST

Instructions for Administering Contest

- 1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up he is to start again from the beginning and continue until time is up.
- 2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
- 3. Each contestant is expected to furnish his/her own typewriter and paper.
- 4. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
- 5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

L. GEORGIA HIGH SCHOOL ASSOCIATION
TYPEWRITING CONTEST RULES

1. **LINE SPACING.** Work must be double spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8½ x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.
7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.

10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

*Schedule Of State Literary Meet
Mercer University, Macon, Ga.*

Class AAA and Class AA

Friday, April 3, 1987

HOME ECONOMICS - 9:00 a.m.

Connell Student Center
Rooms 333-334

**GIRLS ORAL INTERPRETATION - Newton Hall
Room 201**

AAA - 9:30 a.m.

AA - 11:00 a.m.

**BOYS ORAL INTERPRETATION - Newton Hall
Room 202**

AAA - 9:30 a.m.

AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 105 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 205 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 205 (Speaking)

**BOYS AND GIRLS ESSAY - Willingham
Room 302**

AAA - 9:00 a.m.

AA - 9:00 a.m.

**BOYS AND GIRLS SPELLING - Willingham
Room 102**

AAA, AA - 9:30 a.m.

**GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110**

AAA - 9:00 a.m.

AA - 12:30 p.m.

**BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110**

AAA - 10:15 a.m.

AA - 2:00 p.m.

GIRLS TRIO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 11:30 a.m.

Newton Hall (Sanctuary)

AA - 11:45 a.m.

BOYS QUARTET - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 1:30 p.m.

Newton Hall (Sanctuary)

AA - 1:45 p.m.

GIRLS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

AA - 9:30 a.m.

BOYS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 10:30 a.m.

Ware Music Hall (Theory Room)

Room 211

AA - 10:30 a.m.

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

AAA, AA - 9:30 a.m.

SHORTHAND - Room H-106

AAA, AA - 10:30 a.m.

Class AAAA and Class A**Saturday, April 4, 1987****HOME ECONOMICS** - 9:00 a.m.

Connell Student Center

Rooms 333-334

GIRLS ORAL INTERPRETATION - Newton Hall

Room 201

AAAA - 9:30 a.m.

A - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall

Room 202

AAAA - 9:30 a.m.

A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)

AAAA - 9:30 a.m. Room 105 (Speaking)

A - 10:00 a.m. Room 101 (Drawing)

A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)

AAAA - 9:30 a.m. Room 205 (Speaking)

A - 10:00 a.m. Room 101 (Drawing)

A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham

AAAA - 9:00 a.m. Room 302

A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham

AAAA, A - 9:30 a.m. Room 102

GIRLS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAAA - 9:00 a.m.

A - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAAA - 10:15 a.m.

A - 2:00 p.m.

GIRLS TRIO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 11:30 a.m.

Newton Hall (Sanctuary)

A - 11:45 a.m.

BOYS QUARTET - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 1:30 p.m.

Newton Hall (Sanctuary)

A - 1:45 p.m.

GIRLS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

A - 9:30 a.m.

BOYS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 10:30 a.m.

Ware Music Hall (Theory Room)

Room 211

A - 10:30 a.m.

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

AAAA, A - 9:30 a.m.

SHORTHAND - Room H-106

AAAA, A - 10:30 a.m.

GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of even event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

CLASSIFICATION - 1986-87 and 1987-88

AAAA - 875 UP (ADA)

1-AAAA (7)

- 1361 Colquitt County, Moultrie
- 912 Dougherty, Albany
- 1160 Lowndes
- 784 Monroe, Albany
- 1244 Tift County, Tifton
- 1138 Valdosta
- 948 Westover, Albany

2-AAAA (8)

- 363 Baker, Columbus
- 511 Carver, Columbus
- 754 Columbus
- 945 Hardaway, Columbus
- 634 Jordan, Columbus
- 806 Kendrick, Columbus
- 806 Shaw, Columbus
- 666 Spencer, Columbus

3-AAAA (14)

- 838 Beach, Savannah
- 642 Benedictine, Savannah
- 1171 Bradwell Institute, Hinesville
- 851 Brunswick
- 848 Effingham County, Springfield
- 958 Glynn Academy, Brunswick
- 557 Groves, Savannah
- 626 Jenkins, Savannah
- 527 Johnson, Savannah
- 1037 Savannah
- 764 Statesboro
- 434 Tompkins, Savannah
- 732 Wayne County, Jesup
- 815 Windsor Forest, Savannah

4-AAAA (8)

- 919 Baldwin, Milledgeville
- 1159 Central, Macon
- 1389 Evans
- 897 Hephzibah
- 737 Northeast Macon
- 1234 Northside, Warner Robins
- 2092 Southwest, Macon
- 1303 Warner Robins

5-AAAA (10)

- 1003 Cherokee, Canton
- 1020 Etowah, Woodstock
- 1660 Lassiter, Marietta
- 677 Marietta
- 1150 North Cobb, Acworth
- 902 Riverwood, Atlanta
- 983 Roswell
- 1294 Sprayberry, Marietta
- 1462 Walton, Marietta
- 1192 Wheeler, Marietta

6-AAAA (9)

- 1022 Fayette County, Fayetteville
- 1269 Forest Park
- 1777 Griffin
- 1346 Jonesboro
- 765 LaGrange
- 1257 Morrow
- 1244 Newnan
- 977 North Clayton, College Park
- 1309 Riverdale

7-AAAA (10)

- 756 Columbia, Decatur
- 1184 Douglass, Atlanta
- 1028 Dunwoody
- 844 Harper, Atlanta
- 1120 Mays, Atlanta
- 1184 Redan, Stone Mountain
- 664 Southwest DeKalb, Decatur
- 940 Stone Mountain
- 851 Therrell, Therrell
- 846 Washington, Atlanta

8-AAAA (11)

- 1091 Berkmar, Lilburn
- 1192 Brookwood, Snellville
- 890 Cedar Shoals, Athens
- 921 Central Gwinnett, Lawrenceville
- 844 Clarke Central, Athens
- 1020 Forsyth County, Cummings
- 1003 Heritage, Conyers
- 947 Johnson, G'ville

1261	Newton County, Covington	687	Osborne, Marietta
1206	Norcross	953	Paulding County, Dallas
1192	Parkview, Lilburn	684	Pebblebrook, Mableton
		809	South Cobb, Austell
9-AAAA (10)		533	Wills, Smyrna
	Alexander, Douglasville		AAAA - 87
750	Campbell, Smyrna		AAA - 80
1133	Douglas County, Douglasville		AA - 98
1175	Lithia Springs		A - 101
1075	McEachern, Powder Springs		Total - 366

AAA - 550 thru 874 (ADA)

1-AAA (8)		4-AAA (8)	
676	Albany	610	Henry Co., McDonough
610	Appling Co., Baxley	758	Lithonia
797	Bainbridge	806	McIntosh, Peachtree City
572	Cairo	721	Rockdale Co., Conyers
822	Central, T'ville	567	Stockbridge
806	Coffee, Douglas	833	Troup, LaGrange
609	Thomasville	710	Walker, Atlanta
665	Ware County, Waycross	614	Woodward Academy, College Park
2-AAA (11)		5-AAA (10)	
774	Butler, August	579	Chamblee
141	Davidson, Augusta	734	Clarkston
754	Glenn Hills, Augusta	707	Crestwood, Atlanta
183	Johnson, Augusta	720	Henderson, Chamblee
572	Josey, Augusta	501	Marist, Atlanta
569	Laney, Augusta	851	Milton, Alpharetta
755	Richmond Academy, Augusta	791	North Springs, Atlanta
746	Thomson	609	St. Pius X, Atlanta
631	Washington Co., Sandersville	729	Shamrock, Decatur
560	Waynesboro	578	Westminster, Atlanta
740	Westside, Augusta		
3-AAA (8)		6-AAA (10)	
683	Americus	460	Brown, Atlanta
689	Crisp Co., Cordele	590	Druid Hills, Atlanta
625	Dodge Co., Eastman	658	Fulton, Atlanta
586	Dublin	582	George, Atlanta
699	Jones Co., Gray	788	Lakeside, Atlanta
686	Peach Co., Ft. Valley	784	Northside, Atlanta
591	Perry	763	Peachtree, Chamblee
693	Worth County, Sylvester	635	Southside, Atlanta

847 Towers, Decatur
785 Tucker

676 Southeast Whitfield, Dalton
382 Villa Rica

7-AAA (13)

662 Carrollton
823 Cass, Cartersville
667 Cedartown
580 Chattooga, Summerville
731 Dalton
563 LaFayette
798 Lakeview-Ft. Oglethorpe
614 Murray Co., Chatsworth
788 Northwest Whitfield,
Tunnel Hill
695 Ringgold
536 Rossville

8-AAA (12)

664 Elbert Co., Elberton
640 Franklin Co., Carnesville
594 Gainesville
839 Habersham Central, Cornelia
630 Hart Co., Hartwell
652 Madison Co., Danielsville
639 Monroe Area, Monroe
597 North Hall, Gainesville
644 Riverside, Gainesville
833 South Gwinnett, Snellville
763 Stephens Co., Toccoa
667 Winder-Barrow, Winder

AA - 325 thru 549 (ADA)

1-AA (14)

429 Bleckley County, Cochran
439 Brooks County, Quitman
318 Dooly County, Vienna
539 Early Co., Blakely
509 Fitzgerald
345 Hawkinsville
536 Lee Co., Leesburg
367 Macon Co., Montezuma
469 Mitchell-Baker, Camilla
395 Randolph-Clay, Cuthbert
349 Seminole Co., Donalsonville
399 Terrell Co., Dawson
498 Tri-Co., Buena Vista
380 Turner Co., Ashburn

529 Swainsboro
361 Telfair Co., McRae
470 Vidalia
530 Waycross
481 West Laurens, Dublin

3-AA (8)

416 Harris Co., Hamilton
405 Jackson
379 Lamar Co., Barnesville
373 Manchester
433 Mary Persons, Forsyth
334 Pike Co., Zebulon
304 R. E. Lee, Thomaston
521 Upson, Thomaston

2-AA (17)

356 Bacon Co., Alma
492 Berrien Co., Nashville
444 Brantley Co., Nahunta
510 Camden Co., St. Mary's
329 Claxton
445 Cook, Adel
343 East Laurens, Dublin
466 Jeff Davis, Hazlehurst
329 Lyons
362 McIntosh Co., Darien
496 Pierce Co., Blackshear
469 Screven Co., Sylvania

4-AA (7)

375 Greene-Taliaferro,
Greensboro
427 Hancock Central, Sparta
506 Harlem
415 Morgan Co., Madison
321 Putnam Co., Eatonton
407 Washington-Wilkes,
Washington
465 Wilkinson Co., Irwinton

5-AA (15)

543 Avondale

- 427 Briarcliff, Atlanta
- 418 Campbell, Fairburn
- 388 Cedar Grove, Ellenwood
- 299 College Park
- 524 Collins, College Park
- 476 Cross Keys, Atlanta
- 401 Decatur
- 346 Feldwood, College Park
- 502 Gordon, Decatur
- 480 Lakeshore, College Park
- 398 Lovett, Atlanta
- 319 Russell, East Point
- 524 Sequoyah, Doraville
- 375 Woodland, East Point

6-AA (10)

- 381 Archer
- 385 Carver, Atlanta
- 309 East, Atlanta
- 445 Grady, Atlanta
- 355 Murphy, Atlanta
- 439 North Fulton, Atlanta
- 341 Price, Atlanta
- 364 Sylvan Hills, Atlanta
- 319 Turner, Atlanta
- 450 West Fulton, Atlanta

7-AA (13)

- 326 Adairsville

- 512 Calhoun
- 361 Cartersville
- 516 Central, Carrollton
- 497 Coosa, Rome
- 393 Darlington, Rome
- 348 Gordon Central, Calhoun
- 487 Haralson Co., Tallapoosa
- 388 Model, Rome
- 415 Northwest Georgia, Trenton
- 524 Pepperell, Lindale
- 492 Rockmart
- 436 West Rome, Rome

8-AA (14)

- 400 Duluth
- 402 East Hall, Gainesville
- 523 Fannin Co., Blue Ridge
- 355 Gilmer, Ellijay
- 358 Jefferson
- 415 Loganville
- 359 Lumpkin Co., Dahlonega
- 460 Meadowcreek, Norcross
- 515 North Gwinnett, Suwanee
- 457 Oconee County, Watkinsville
- 420 Pickens County, Jasper
- 346 Rabun County, Clayton
- 444 Shiloh, Lithonia
- 364 White County, Cleveland

A - 324 DOWN (ADA)**1-A (8)**

- 258 Calhoun County, Edison
- 146 Douglass, Montz
- 296 Miller Co., Colquitt
- 259 Pelham
- 298 Stewart-Quitman, Lumpkin
- 290 Sumter Co., Americus
- 121 Whigham
- 231 Wilcox Co., Rochelle

2-A (9)

- 262 Atkinson Co., Pearson
- 101 Broxton
- 256 Charlton Co., Folkston
- 245 Clinch Co., Homerville

- 87 Echols Co., Statenville
- 291 Irwin Co., Ocilla
- 224 Lanier Co., Lakeland
- 141 Long Co., Ludowici
- 101 Nicholls

3-A (15)

- 100 Bible Baptist, Savannah
- 260 Bryan Co., Pembroke
- 198 E.C.I., Twin City
- 217 Glennville
- 292 Jenkins Co., Millen
- 263 Johnson Co., Wrightsville
- 253 Metter
- 244 Montgomery Co., Mt. Vernon

- 312 Reidsville
- 178 Richmond Hill
- 197 Savannah Country Day,
Savannah
- 273 Southeast Bulloch, Brooklet
- 97 Toombs Central, Lyons
- 228 Treutlen, Soperton
- 224 Wheeler Co., Alamo

4-A (11)

- 228 Aquinas, Augusta
- 105 Augusta Prep., Augusta
- 31 Ga. Acad. Blind, Macon
- 161 Glascock Co., Gibson
- 290 Lincoln Co., Lincolnton
- 246 Louisville
- 127 Portal
- 129 S.G.A., Sardis
- 254 Twiggs Co., Jeffersonville
- 212 Warren Co., Warrenton
- 162 Wrens

5-A (11)

- 193 Brookstone, Columbus
- 217 Central, T'Ton
- 260 Crawford Co., Roberta
- 263 East Coweta, Senoia
- 258 Greenville
- 250 Heard Co., Franklin
- 171 Hogansville
- 20 Oak Mountain Acad., C'ton
- 221 Pacelli, Columbus
- 284 Taylor Co., Butler
- 206 Woodbury

6-A (11)

- 301 Armuchee
- 309 Bowdon
- 239 Bremen
- 266 Chattanooga Valley,
Flintstone
- 301 East Rome, Rome
- 142 Fairmount
- 117 Ga. School Deaf,
Cave Spring

- 284 Gordon Lee, Chickamauga
- 164 Red Bud, Calhoun
- 120 Temple
- 187 Trion

7-A (18)

- 190 Anneewakee, Douglasville
- 66 Arlington, Fairburn
- 136 DeKalb Christian, Atlanta
- 79 Galloway, Atlanta
- 261 G.A.C., Norcross
- 157 Hapeville
- 48 Heritage, Newnan
- 70 J. T. Walker, Marietta
- 72 Mt. Carmel, Decatur
- 90 Mt. Paran, Atlanta
- 96 Mt. Vernon
- 179 Mt. Zion
- 51 New School, Atlanta
- 196 Pace Academy, Atlanta
- 131 Paideia, Atlanta
- 267 Palmetto
- 89 Shiloh Hills, Kennesaw
- 271 Westwood, Atlanta
- 35 Yeshiva, Atlanta

8-A (17)

- 125 Athens Acad., Athens
- 197 Banks Co., Homer
- 69 Brenau Acad., Gainesville
- 256 Buford
- 224 Commerce
- 213 Dacula
- 232 Dawson Co., Dawsonville
- 312 Jackson Co., Jefferson
- 51 Lakeview Acad., Gainesville
- 231 Monticello
- 293 Oglethorpe Co., Lexington
- 161 Rabun Gap
- 177 Social Circle
- 63 Tallulah Falls
- 147 Towns Co., Hiawassee
- 275 Union Co., Blairsville
- 21 Woody Gap, Suches

Results of State Meet

LITERARY CLASS AAAA

HOME ECONOMICS

1. Kristen Faber, Heritage, Conyers
2. Mary Granison, Kendrick
3. Jennie Floyd, Lithia Springs
4. Shannon Garrett, Berkmar

SHORTHAND

1. Tammy Veasey, Jordan
2. Wanda Mote, Central Gwinnett
3. Amy Parris, Peachtree

BOYS TYPING

1. Robert Cheng, Evans
2. Jerry Hufford, Parkview
3. Robert Hansen, Lowndes
4. Felix Roberts, Griffin

GIRLS TYPING

1. Holly Parker, Cedar Shoals
2. Tiffany Fennell, Glynn Academy
3. Lisa Angel, Etowah
4. Dana Bates, Peachtree

BOYS EXTEMPORANEOUS SPEAKING

1. Dan McNeil, Spencer
2. Daniel Kent, Evans
3. Cory Bruaw, Parkview
4. Kevin Brown, Statesboro

GIRLS EXTEMPORANEOUS SPEAKING

1. Andrea Buck, Peachtree
2. Stacy Bishop, Heritage, Conyers
3. Margrette Bagley, Shaw
4. Debi Eby, Bradwell Institute

BOYS ORAL INTERPRETATION

1. Hugh Adams, Morrow
2. Medgar Roberts, Northside, Warner Robins
3. Ridge Zelle, Wheeler
4. Thomas Turner, Bradwell Institute

GIRLS ORAL INTERPRETATION

1. Deidra Reddick White, Westover
2. Latangela Reese, Harper
3. Dana Paulette Howell, Griffin
4. Jennifer Ford, Northside, WR

BOYS ESSAY

1. Steve Hurd, Parkview
2. Christopher Sheets, LaGrange
3. Karl Douglass, Spencer
4. Mark Sheftall, Central, Macon

GIRLS ESSAY

1. Lisa Boyd, Newton County
2. Laurell Cash, Douglas County
3. Cheryl Floeckler, LaGrange
4. Tanya McElhenny, Northside, Warner Robins

BOYS SPELLING

1. Brian Curtis, Norcross
2. Robert Johnson, Redan
3. Charles Neal Chambliss, LaGrange
4. Bill Bolen, Statesboro

GIRLS SPELLING

1. Allison Wrenn, Griffin
2. Nancy Phillips, Warner Robins
3. Mary Beth Bariella, Parkview
4. Wendy Watson, Kendrick

BOYS PIANO

1. Jonathan DeLoach, Statesboro
2. Jean Paul LaFleur,
Cedar Shoals
3. Eddie Bolduc, Etowah
4. James Rawlins, Tucker

GIRLS PIANO

1. Stacy Kwak, Tucker
2. Ashlyn Ramsburg, Lassiter
3. Natalie Kerrick, Bainbridge
4. Frances Clarke, Cedar Shoals

BOYS SOLO

1. Brian Shumans, Statesboro
2. Jimmy Wilson, Berkmar
3. Bach Reid, Douglas County
4. Dwayne Boswell,
Warner Robins

GIRLS SOLO

1. Amy Arnold, Parkview
2. Indra Thomas, Harper
3. Rae Shurbutt, Statesboro
4. Kelly Peavy, Warner Robins

TRIO

1. Parkview: Amy Arnold, Patricia
Coke, Lisa Ellis
2. Shaw: Alicia Hartford, Dana
Machreiner, Jackie Hunter
3. Statesboro: Lynn Elliott, Adela
MacCaughetty, Rae Shurbutt
4. Lithia Springs: Carla Hud-
dleston, Camille Cagle, Susan
Strickland

QUARTET

1. Tift County: Kenneth Sirmans,
Daniel Stephens, Myers McAlli-
ster, Donnie Rice
2. Northside, Warner Robins: Brian
D'Onofrio, Blake Evans, Eric
Bruton, Lyn Clark
3. Shaw: Matt Bonaker, Eric
Champion, Bart Eysel, Tracy
Jenkins
4. Berkmar

HIGH POINT SCHOOLS

- | | |
|-------------------|----|
| 1. Parkview | 44 |
| 2. Northside, WR | 27 |
| 3. Statesboro | 22 |
| 4. Lithia Springs | 16 |

ONE-ACT PLAY

1. Lithia Springs, "Alice in
Wonderland"
2. Effingham County, "I Know I
Saw Gypsies"
3. Northside, WR, "The Me Nobody
Knows"
4. Heritage, Conyers, "Pippin"

Best Actress: Monica Smith, Tift
County

Best Actor: Terry Hobbs, Parkview

DEBATE

1. Parkview
Aff: Krista King
Scott Bertschi
Neg: Andrew Thomas
Richard Sheffield
2. Northside, Warner Robins
Aff: Medgar Roberts
David Kirkham
Neg: Steve Williams
Doug Sturbaum

**OTHER SCHOOLS SCORING
POINTS IN DEBATE:**

Glynn Academy	6
Hardaway	6
Marietta	3
Valdosta	3
LaGrange	1

TRACK - BOYS - AAAA

100 METER DASH

1. Tony Brown, Warner Robins
 2. Billy Jones, Morrow
 3. Broderick Allen, Griffin
 4. Stacy Vann, Wheeler
- Time: 10.80

200 METER DASH

1. Eddie Miller, Southwest DeKalb
 2. Tony Brown, Warner Robins
 3. Broderick Allen, Griffin
 4. Mark Stewart, Columbus
- Time: 21.76

400 METER DASH

1. Antonia Pettigrew, Southwest
 2. Domiko Anderson, Warner Robins
 3. Mike Nail, Kendrick
 4. Eddie Miller, Southwest DeKalb
- Time: 47.19

110 METER HIGH HURDLES

1. Kelly Carter, Southwest DeKalb
 2. Sam Saffo, Newton County
 3. Randy Bell, Valdosta
 4. Vince Brookins, Morrow
- Time: 13.95

300 METER INTERMEDIATE HURDLES

1. Kelly Carter, Southwest DeKalb
 2. Andy Schultz, Stone Mountain
 3. Darren Hutcheson, Morrow
 4. Mark Thomas, Parkview
- Time: 37.44

800 METER RUN

1. Charles Robinson, Clarke Central
 2. Daryl West, Riverdale
 3. Steve Yarbrough, Parkview
 4. Chris Klien, Walton
- Time: 1:55.80

1600 METER RUN

1. Chris Klien, Walton
 2. Travis Grindstaff, Etowah
 3. Stewart Tanner, Westover
 4. Steve Yarbrough, Parkview
- Time: 4:21.04

3200 METER RUN

1. Travis Grindstaff, Etowah
 2. Brad Dodson, Shaw
 3. Tim Huber, Walton
 4. Eric Tyson, Tift County
- Time: 9:29.48

400 METER RELAY

1. Warner Robins: Jeff Thomason, Domiko Anderson, Ben Smith, Tony Brown
 2. Southwest DeKalb: Lewis Jackson, Kelly Carter, Eddie Miller, Rodney White
 3. Columbus: Jonathon Henry, Tobin King, Mark Stewart, Terry Leonard
 4. Griffin: Randy Baldwin, Alton Montgomery, Terrence Willis, Broderick Allen
- Time: 41.51

MILE RELAY

1. Southwest: Richard Germany, Reginald Wilson, Sidney Holston, Antonio Pettigrew
 2. Warner Robins: Domiko Anderson, Patrick O'Neal, Ben Smith, Carlton Walker
 3. Griffin: Broderick Allen, Johnny Johnson, Randy Miller, Alan Montgomery
 4. Morrow: Darren Hutcheson, Pat Turner, Bernie Breed, Billy Jones
- Time: 3:17.24

HIGH JUMP

1. Chuck Ways, LaGrange
 2. Brett Thompson, Brookwood
 3. Pat Gallagher, Sprayberry
 4. Steve Pulley, Wheeler
- Height: 6'10''

LONG JUMP

1. Xavier Victor, Monroe
 2. Johnny Johnson, Griffin
 3. Charlie Parks, Butler
 4. Tyronne Shaw, Carver, Columbus
- Distance: 22'8½''

TRIPLE JUMP

1. Randy Bell, Valdosta
 2. Ray Dudley, Warner Robins
 3. Ricky Jones, Southwest
 4. Milton Woodward, Mays
- Distance: 47'7-¾''

POLE VAULT

1. Tobin King, Columbus
 2. Vince Brookins, Morrow
 3. Billy Allen, Brookwood
 4. Rob Travis, Lassiter
- Height: 13'6''

SHOT PUT

1. Ernest Peterson, Westover
 2. Elijah Austin, Bainbridge
 3. Will Traylor, Lassiter
 4. Scott Erbach, Brookwood
- Distance: 53'11''

DISCUS

1. Anthony Mumford, Statesboro
 2. Ernest Peterson, Westover
 3. Allen Amos, Washington
 4. Jake Reed, Newton County
- Distance: 160'9''

HIGH POINT SCHOOLS

- | | |
|---------------------|------|
| 1. Warner Robins | 52 |
| 2. Southwest DeKalb | 42 |
| 3. Griffin | 33.5 |
| 4. Morrow | 30 |

TRACK - GIRLS - AAAA

100 METER DASH

1. Anita Howard, Butler
 2. Jackie Bowens, Bainbridge
 3. Sandra Freeman, LaGrange
 4. Audrey Alexander, Northeast
- Time: 11.86

400 METER DASH

1. Kandice Pritchett, Mays
 2. Valecia Davis, Towers
 3. Wanda West, Northeast
 4. Sonya Milner, Griffin
- Time: 56.58

200 METER DASH

1. Anita Howard, Butler
 2. Audrey Alexander, Northeast
 3. Sandra Freeman, LaGrange
 4. Kim Mitchell, Therrell
- Time: 24.02

100 METER LOW HURDLES

1. Monica Lemons, Northeast
 2. Barbara Cooper, Columbia
 3. Wanda Durden, Stone Mountain
 4. Melissa Bennett, Walton
- Time: 14.51

800 METER RUN

1. Valecia Davis, Towers
2. Kandice Pritchett, Mays
3. Stacy Gilbert, LaGrange
4. Tobyette Simmons, Carver, Columbus
Time: 2:17.10

1600 METER RUN

1. Lee Anne Case, Walton
2. Dana DeShane, Sprayberry
3. Kathryn Crissman, Brookwood
4. Becky Dowling, Brookwood
Time: 5:04.75

3200 METER RUN

1. Lee Anne Case, Walton
2. Kathryn Crissman, Brookwood
3. Dana DeShane, Sprayberry
4. Beth Lemon, Brookwood
Time: 10:46.38

400 METER RELAY

1. Butler: Anita Howard, Pam Williams, Deaidra Walker, Natalie Brinson
2. Northeast: Monica Lemons, Kassandra Pugh, Wanda West, Audrey Alexander
3. Columbia: Sylvia Wise, Patina Walton, April Jenkins, Barbara Cooper
4. Mays: Tannaquill Rogers, Charlotte Sanford, Charlene Sandford, Kandice Pritchett
Time: 48.11

1600 METER RELAY

1. Baldwin: Colena Mondie, Lisa Havior, Faye Slather, Sharonica Keag
2. Northeast: Monica Lemons, Kassandra Pugh, Wanda West, Audrey Alexander
3. Lassiter: Angie Albritton, Heidi Gardner, Kelli Cantlin, Debbie Dickman

4. LaGrange: Stacey Gilbert, Teresa Cox, Sandra Freeman, Tanya Daniel
Time: 3:58.75

HIGH JUMP

1. Penny Thomas, Bradwell Institute
2. Sonya Carter, Riverdale
3. Latasha Bethel, Columbia
4. Tracy Linton, Central, T'ville
Height: 5'4''

LONG JUMP

1. Lenora Germany, Hephzibah
2. Kassandra Pugh, Northeast
3. Tamara James, Paulding Co.
4. Stephanie Bullard, Clarke Central
Distance: 18'7½''

SHOT PUT

1. Keisha Ward, Columbia
2. Stephanie Hammonds, Harper
3. Vantilla Rogers, Bainbridge
4. Luci Ponder, Lassiter
Distance: 37'10''

DISCUS

1. Sandra Gray, Bradwell Institute
2. Temetrius Carter, Harper
3. Delanie Thomas, Westover
4. Gina Ledbetter, Wills
Distance: 113'0''

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Northeast, Macon | 54 |
| 2. Columbia | 32 |
| 3. Butler | 30 |
| 4. Walton | 25 |

GOLF AAAA

INDIVIDUAL SCORERS

1. Doug Weiss, Evans	72	4. (Tie)	
2. Mike Ghioto, Glynn Academy	74	Tye Cottle, Tift County	75
3. Tim McBride, Griffin	74	Blake Kiger, Benedictine	75

TEAM SCORES

1. Evans	308	4. (Tie)	
Doug Weiss	72	Tift County	316
Jay Forrester	78	Tye Cottle	75
Chip Ivey	79	Jody Patton	78
Bill McGowan	79	Jay Johnson	81
		Mark Moody	82
2. Wheeler	314		
Shane Markwalter	78	Westover	316
Paul Landt	78	Jim Loftin	77
Chris Birdseye	78	Bobby Bradley	77
Peter Landt	80	John Newman	81
		Richie Reiher	81
3. Glynn Academy	315		
Mike Ghioto	74		
Steve Chambless	79		
Scott Drader	80		
(Tie)			
John Long	82		
David Bankston	82		

**TENNIS - AAAA
BOYS SINGLES**

SEMI-FINALS: Jack Frierson, Clarke Central d Kyle Hiers, Colquitt County, 6-4, 7-6
Eric Anderson, Valdosta d Jimmy Pitts, Campbell, Smyrna, 7-6, 2-6, 6-2

FINALS: Jack Frierson, Clarke Central d Eric Anderson, Valdosta, 6-4, 6-3

GIRLS SINGLES

SEMI-FINALS: Kim Schmitz, Peachtree d Chan Dixon, Westover, 7-6, 6-4
Anna Funderburk, Colquitt County d Elizabeth Canoneri, Stone Mountain, 6-3, 6-2

FINALS: Anna Funderburk, Colquitt County d Kim Schmitz, Peachtree, 6-4, 6-1

BOYS DOUBLES

SEMI-FINALS: Mike Brooks and Chris Clay, Walton d Stacy Holloway and Gary Woods, Colquitt County, 6-1, 6-4
Tommy Brooks and Peter Jacobson, Walton d Erman Tanijuatco and Mallory McRae, Bainbridge, 7-5, 3-6, 8-6

FINALS: Mike Brooks and Chris Clay, Walton d Tommy Brooks and Peter Jacobson, Walton, 6-4, 6-3

GIRLS DOUBLES

SEMI-FINALS: LeAnne Duckworth and Jennifer Mansour, Lakeside d Kim Wertenberger and Kristen Wertenberger, Evans, default
Michelle Arshinkoff and Stacy Freedman, Richmond Academy d Kim Harvey and Amy Coneen, Walton, 6-4, 6-4

FINALS: Michelle Arshinkoff and Stacy Freedman, Richmond Academy d LeAnne Duckworth and Jennifer Mansour, Lakeside, 6-3, 7-5

HIGH POINT SCHOOLS

BOYS

- | | |
|-------------------|----|
| 1. Walton | 11 |
| 2. Clarke Central | 7 |

GIRLS

- | | | |
|------------------|---|--|
| 1. (Tie) | | |
| Richmond Academy | 7 | |
| Colquitt County | 7 | |

CROSS COUNTRY - BOYS AAAA

INDIVIDUAL SCORERS

- | | |
|------------------------------|-----------------------------|
| 1. Travis Grindstaff, Etowah | 3. David Maxfield, Lassiter |
| 2. Brad Dodson, Shaw | 4. Adam Ruiz, Parkview |

TEAM SCORES

- | | |
|---|--|
| 1. Parkview - 51
Adam Ruiz
Garrick Simmons
Todd Evans
Stephen Yarbrough
Sam Hooper
Billy Marbury
Rick Summer | 3. Walton - 80
Bill Bennett
Chris Klein
Tim Huber
Shaw Young
Toby Burditt
Brian Hillery
Mike Henderson |
| 2. Lassiter - 78
David Maxfield
Danny Glennon
Mark Hutto
Geof Elijah
Scott Chalden
Neal Williams
David Wheelless | 4. Riverdale - 102
Ted Fort, Jr.
Daryl West
James Davis
Thomas Fort
Robert Morley
Daniel Mandell
Nathan Smith |

CROSS COUNTRY - GIRLS AAAA

INDIVIDUAL SCORERS

- | | |
|--------------------------------|--------------------------|
| 1. Lee Ann Case, Walton | 3. Beth Lemon, Brookwood |
| 2. Kathryn Crissman, Brookwood | 4. Valicia Davis, Towers |

TEAM SCORES

- | | |
|---|--|
| 1. Brookwood - 31
Kathryn Crissman
Becky Dawling
Beth Lemon
Shannon Davis
Angie Reed
Sharon Victoria
Tammy Dee | 3. Lassiter - 65
Wynn Morrow
Danielle Adams
Stacy Higgins
Heather Weldon
Sheri Miller
Kristen Kuehne
Amy Millican |
| 2. Walton - 46
Lee Anne Case
Kris Imbur
Cathi Monk
Andrea Chisolm
Blair Eggleston
Karen Ferrell
Cathy Case | 4. Westover - 164
Doresa Knighton
Eva Mio
Tonya Moore
Carla Boatwright
Katrina Jackson
Joelle Carter
Jamie Reese |

WRESTLING - AAAA

98 LB. CLASS

1. Shane Hengley, Sprayberry
2. Eric Love, Berkmar
3. Matt Crusselle, McEachern
4. Daren Stegal, Marietta

105 LB. CLASS

1. Jeff Vasquez, Wheeler
2. John Rowland, Etowah
3. Ken Andrews, LaGrange
4. Billy Balasco, Berkmar

112 LB. CLASS

1. Bobby Demeritt, Wheeler
2. Jeff Bedard, Redan
3. Mark Patterson, Johnson, G'ville
4. Eric Gabe, Central Gwinnett

119 LB. CLASS

1. John Winkler, Etowah
2. Steve Taylor, Fayette County
3. Dean Parker, Wheeler
4. Chris Gray, Valdosta

126 LB. CLASS

1. Bobby Leines, Redan
2. Rodney Thorton, LaGrange
3. Randy Powell, Parkview
4. Mike Dagenhart, Brookwood

132 LB. CLASS

1. Greg LeClair, Redan
2. Chip Williams, McEachern
3. Andrew Cory, Wheeler
4. Harden Perry, Sprayberry

139 LB. CLASS

1. Terry Pride, Towers
2. Terrance Baker, Southwest DeKalb
3. Ira Wenze, Valdosta
4. Brian Emerson, Brookwood

145 LB. CLASS

1. Scott Tenbrook, Cedar Shoals
2. David Patton, Berkmar
3. Rodney Walker, Jonesboro
4. Keith Glaze, Pebblebrook

155 LB. CLASS

1. Marvin Lawrence, Columbia
2. Chris Clickner, Berkmar
3. Jerry Smith, LaGrange
4. Dean Gerdron, Lassiter

167 LB. CLASS

1. Roger Rivas, Norcross
2. Marty Carter, LaGrange
3. Rod Gilliam, Towers
4. Tim Horne, Redan

185 LB. CLASS

1. Pat Lyons, Dougherty
2. James Johnson, Carver, Columbus
3. Julian Blackmon, LaGrange
4. Carl Johnson, Valdosta

UNLIMITED

1. Chris Williams, Lassiter
2. Charles Stubbs, Northeast
3. Norman Cowins, Douglas County
4. Kevin Martin, Fayette County

TEAM SCORES

LaGrange	122.5
Redan	111.5
Wheeler	107
Berkmar	89
Towers	82
McEachern	79
Lassiter	66
Valdosta	59
Columbia	58
Sprayberry	57

LITERARY**CLASS AAA****HOME ECONOMICS**

1. Mary Keen, Dublin
2. Amy Nichols, Upson
3. Kim Johnson, Cairo
4. Traci Blalock, Calhoun

SHORTHAND

1. Tonia Jeffares, Habersham Central
2. Dawn Leavins, Jones County
3. Renae Bruce, Cass
4. Tracie Walker, Upson

BOYS TYPING

1. Charles Coney, Fitzgerald
2. Jarrett Reagan, Peach County
3. Dennis Legg, Upson
4. Kevin Almeroth, Winder-Barrow

GIRLS TYPING

1. Kelly Stover, Cass
2. Salena Delaine Bloodsworth, Worth Co.
3. Sandy King, Jones County
4. Aretha Harper, Walker

BOYS EXTEMPORANEOUS SPEAKING

1. Brent Hall, Calhoun
2. Will Powell, Lithonia
3. John Montag, Westminster
4. Stephens Jacobs, Gainesville

GIRLS EXTEMPORANEOUS SPEAKING

1. Cathy So, Westminster
2. Cindy Myers, Carrollton
3. Katrina Edenfield, Screven County
4. Rhonda Elise Baxter, Lee County

BOYS ORAL**INTERPRETATION**

1. Tom Abernathy, Westminster
2. Jon Phillips, Thomasville
3. John Peitso, Dalton
4. John Iodice, Gainesville

GIRLS ORAL**INTERPRETATION**

1. Jennifer Martin, Dalton
2. Julie Mullen, Davidson Fine Arts
3. Laurie McConnell, Gainesville
4. Melanie Green, Clarkston

BOYS ESSAY

1. Joe Wright, Wayne County
2. Mark Valenzuela, St. Pius X
3. George McNich, Carrollton
4. John Stracke, Davidson Fine Arts

GIRLS ESSAY

1. Cathy So, Westminster
2. Cindy Amos, Ringgold
3. Amy Gandy, Cairo
4. Leslie Whiddon, Jones County

BOYS SPELLING

1. Billy Kutulas, Hart County
2. Eric Rochelle, Dalton
3. Jeff Jones, Lithonia
4. Jeff Whatley, Peach County

GIRLS SPELLING

1. Tara Joyner, Peach County
2. Bridgette Route, Albany
3. Merrell Garner, Westside
4. Rebecca Trammell, Northwest Whitfield

BOYS PIANO

1. Steve Price, Dublin
2. Billy Kutulas, Hart County
3. Philip Thevaos, Westside
4. Jimmy Halliday, LaFayette

GIRLS PIANO

1. Katherine Schaum, Westminster
2. Sarah Skinner, Dublin
3. Jennifer Williams, Northwest Whitfield
4. Katie Johnson, Shiloh

BOYS SOLO

1. William Whatley, Peach County
2. Tom Abernathy, Westminster
3. Brett Reichert, Thomasville
4. Kevin Strang, Hart County

GIRLS SOLO

1. Christi Bowers, North Hall
2. Sarah Miriam Timmerman, Cairo
3. Tommary Johnston, Cass
4. Angela Hunter, Peach County

TRIO

1. Cairo: Sarah Miriam Timmerman, Amy Elizabeth Gandy, Melissa Glenn
2. Hart County: Becky Williams, Missy Martin, Kristy Skelton
3. Davidson Fine Arts: Alice Milligan, Leslie Handley, Sharon Coleman
4. Peach County: Jennifer Pearson, Teresa Martin, Marsha Wills

QUARTET

1. Dalton: Eddie Eller, Charlie Humble, Chip Baldwin, John Peitso
2. Peach County: Robert Cleveland, William Whatley, Cecil Clegg, David Owens
3. Thomasville: David Gilliam, Jeff Douglass, Brett Reichert, Jon Phillips

4. Gainesville: Kelly Clark, William Partin, Chris Kent, Paul Nelson

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Westminster | 48 |
| 2. Peach County | 27 |
| 3. Dalton | 22 |
| 4. Dublin | 19 |

ONE-ACT PLAY

1. Americus, "Laundry and Bourbon"
2. Woodward Academy, "Pacific Overtures"
3. Calhoun, "Stage Direction"
4. Gainesville, "The Fantasticks"

Best Actress: Susanna Wilson,
Americus

Best Actor: Chris Harris,
Gainesville

DEBATE

1. Westminster

Aff:	Mark Malaspina Chris Landgraff
Neg:	John Nix Gus Puryear
2. Carrollton

Aff:	Cindy Myers Darren Summerville
Neg:	Phillip McNinch George McNinch

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Americus	6
Woodward Academy	6
Lee County	3
Screven County	3
Gainesville	1

TRACK - BOYS - AAA

100 METER DASH

1. Rodney Talton, Peach County
2. Gerald Copps, Camden Co.
3. Felton Tucker, Washington County
4. Tyrone Stephens, Avondale
Time: 10.79

200 METER DASH

1. Gerald Copps, Camden County
2. Felton Tucker, Washington County
3. Tyrone Stephens, Avondale
4. Rodney Willis, Elbert County
Time: 21.68

400 METER DASH

1. Jeff McBee, Calhoun
2. Terry Johnson, Thomson
3. John Aaron, Winder-Barrow
4. Darry Strickland, St. Pius X
Time: 48.84

110 METER HIGH HURDLES

1. Alex Shell, Carrollton
2. Archie Whaley, Lithonia
3. Mike Cotter, Shamrock
4. Enis Davis, Fitzgerald
Time: 14.38

300 METER INTERMEDIATE HURDLES

1. Alex Shell, Carrollton
2. John Aaron, Winder-Barrow
3. Dominic Nash, Westminster
4. Steve Gibbons, Waynesboro
Time: 38.30

800 METER RUN

1. Mike Edwards, Gordon
2. Terrence Smith, Lithonia
3. Jeff Durgan, Clarkston
4. James Morris, Cass
Time: 1:55.63

1600 METER RUN

1. Mike Edwards, Gordon
2. Johnny Krueger, Chamblee
3. Peter Rea, Troup
4. Sean Taylor, Northside, Atlanta
Time: 4:18.80

3200 METER RUN

1. Peter Rea, Troup
2. Johnny Krueger, Chamblee
3. Kenny Cooper, Winder-Barrow
4. Sean Taylor, Northside, Atlanta
Time: 9:32.18

400 METER RELAY

1. Peach County: Greg Dennis, Rodney Talton, Allen Hollingstead, David Willis
2. Carrollton: Zim Jones, Alex Shell, Omar Holland, Corey Johnson
3. Camden County: Eric Williams, Shawn Cameron, Kevin Flowers, Gerald Copps
4. Appling County: Michael Jones, Randy Simpson, Foster Ogden, Dexter Carter
Time: 42.00

MILE RELAY

1. Clarkston: Tony Shell, Maurice Reed, Shawn Johnson, William Dean
2. Laney: Byron Sanford, Courtney Burton, Gerald Dunn, Anthony Willis
3. Camden County: Kevin Flowers, Jerry Bather, Shawn Campbell, Hamp Brown
4. Lithonia: Terrance Smith, Reg McCollum, Al Walker, Alton Carter
Time: 3:21.01

HIGH JUMP

1. Paul Burtch, Franklin County
2. Richard Williams, Walker
3. Mike Mitchell, Shamrock
4. Randy McCoy, Monroe Area
Height: 6'8"

LONG JUMP

1. Alex Shell, Carrollton
2. Tyrone Stephens, Avondale
3. Errol Hammonds, Gordon
4. Richard Williams, Walker
Distance: 24'¼"

TRIPLE JUMP

1. Kevin Flowers, Camden County
2. Richard Williams, Walker
3. Robert Johnson, Carrollton
4. Rob Williams, Carrollton
Distance: 48'2¾"

POLE VAULT

1. Everette Calloway, Fitzgerald
2. John Davis, Westminster
3. Ronnie Scogin, Franklin County
4. John Holter, Carrollton
Height: 13'6"

SHOT PUT

1. Hiawatha Berry,
Winder-Barrow
2. Ward Ralston, Westminster
3. DeAndrea Neal, Northside,
Atlanta
4. David Elrod, Dalton
Distance: 56'10"

DISCUS

1. Hiawatha Berry,
Winder-Barrow
2. Brooks Benton, Franklin County
3. Reggie Elder, Carrollton
4. Roger Battle, Henry County
Distance: 191'10"

HIGH POINT SCHOOLS

1. Carrollton	59.5
2. Camden County	43
3. Winder-Barrow	42.5
4. Gordon	28

TRACK - GIRLS - AAA**100 METER DASH**

1. Sabrina Anderson, Worth
County
2. Tameka Hutchins, Clarkston
3. Angenette Odom, Monroe Area
4. Vicky Spencer, Northside,
Atlanta
Time: 12.30

200 METER DASH

1. Vicki Spencer, Northside,
Atlanta
2. Dana Jefferson, Woodward
Academy
3. Angenette Odom, Monroe Area
4. Vanessa Shuman, Wayne
County
Time: 25.39

400 METER DASH

1. Nekita Beasley, Franklin
County
2. Vanessa Shuman, Wayne
County
3. Dana Jefferson, Woodward
Academy
4. Renee Youngblood, Laney
Time: 55.67

100 METER LOW HURDLES

1. Charlotte Ashe, Lithonia
2. Renee Youngblood, Laney
3. Shenita Johnson, Lithonia
4. Benita Brooks, Shamrock
Time: 15.58

800 METER RUN

1. Nikita Beasley, Franklin County
2. Leigh Thompson, Woodward Academy
3. Tessica Dixon, Westminster
4. Bridgette Holland, S. E. Whitfield
Time: 2:16.84

1600 METER RUN

1. Kit Hoover, Marist
2. Deanna Campbell, N. W. Whitfield
3. Amy Wendt, Woodward Academy
4. Jan Riddle, Roswell
Time: 5:15.26

3200 METER RUN

1. Kit Hoover, Marist
2. Amy Wendt, Woodward Academy
3. Tracy Stevenson, Westminster
4. Deanna Campbell, N. W. Whitfield
Time: 11:16.75

400 METER RELAY

1. Clarkston: Monica Ross, Tynetta Truesdale, Dana Rice, Tameka Hutchins
2. Monroe Area: Angela Crawford, Valarie Brown, Yalle Ramey, Angenette Odom
3. Worth County: Lashawn Coney, Leisa Jackson, Miranda Tolver, Sabrina Anderson
4. Gordon: Petrina Ross, Regina Bond, Wanda Carmichael, Serena Gundy
Time: 49.19

1600 METER RELAY

1. Woodward Academy: Leigh Thompson, Win Abernathy, Lola Ogunbare, Dana Jefferson
2. Gordon: Serena Gundy, Regina Bond, Wanda Carmichael, Patrina Ross

3. Laney: Delores Douglas, Katrina Thomas, Janice Wilkerson, Renee Youngblood
4. Camden County: Michelle Livingston, Greta Hamilton, Dana Shivalier, Kit Williams
Time: 4:01.23

HIGH JUMP

1. Sandee Smith, Stephens County
2. Suzanne Handley, McIntosh
3. Lesley Beverly, McIntosh
4. Tonya Harvey, Westminster
Height: 5'6"

LONG JUMP

1. Barbara Sims, Josey
2. Charlotte Ashe, Lithonia
3. Tonya Harvey, Westminster
4. Sabrina Anderson, Worth County
Distance: 18'2-3/4"

SHOT PUT

1. Lynn Berry, Winder-Barrow
2. Angela Tate, Glenn Hills
3. Penny Carden, N. W. Whitfield
4. L. Dudley, Dublin
Distance: 37'3/4"

DISCUS

1. Tonya Byrd, Monroe Area
2. Lisa Dudley, Dublin
3. Alice Taylor, Franklin County
4. Kim Bean, Westminster
Distance: 117'6"

HIGH POINT SCHOOLS

1. Woodward Academy	49
2. Monroe Area	31
3. (Tie)	
Franklin County	26
Lithonia	26
Westminster	26

GOLF - AAA
(36-Hole Tournament)

INDIVIDUAL SCORERS

1. Chris Cupit, Marist	139	3. Mike Clark, Dalton	143
2. Franklin Langham, Thomson	141	4. William Lanier, Westside	145

TEAM SCORES

1. Westside	606	3. Dalton	627
William Lanier	145	Mike Clark	143
Trey Holroyd	151	Darrin Fritz	153
Chris Holroyd	78	Greg McDonald	165
Travis Saul	156	Preston Capel	83
Vic Baker	76	Barry Patterson	83
2. Thomson	620	4. McIntosh	630
Franklin Langham	141	Robbie Lawlor	154
Bryan Corbitt	159	Jeff Eshelman	157
Matt Echols	80	Chip Schug	155
Patrick Whaley	160	Shawn Warren	164
Chap Bennett	80		

TENNIS - AAA

BOYS SINGLES

SEMI-FINALS: Chris Hall, Riverwood d Steve Gooden, Americus, 5-7, 6-2, 6-0

Jim Childs, Marist d Brian Rice, Thomasville, 6-0, 6-1

FINALS: Jim Childs, Marist d Chris Hall, Riverwood, default

GIRLS SINGLES

SEMI-FINALS: Shannon McCarthy, Marist d Kelley Buck, McIntosh, 6-1, 6-0

Shawn McCarthy, Marist d Michele Allen, Appling County, 6-1, 6-2

FINALS: Shawn McCarthy, Marist d Shannon McCarthy, Marist, 7-5, 6-4

BOYS DOUBLES

SEMI-FINALS: Jim Kincaid and Hannu Freud, Riverwood d Jamie Jackson and Carlos Brown, Appling County, 6-0, 6-1
Andy Fine, Kevin Wendelburg, Westminster d Cameron Bryan and Rob Lytle, Woodward Academy, 6-1, 6-3

FINALS: Andy Fine and Kevin Wendelburg, Westminster d Jim Kincaid and Hannu Freud, Riverwood, 0-6, 6-3, 6-1

GIRLS DOUBLES

SEMI-FINALS: Katherine Griffin and Wight Floyd, Westminster d Terry Blount and Minnie Ko, Ware County, 6-0, 6-2
Margaret Carr and Allyson Kincaid, Westminster d Caroline Ragan and Beverly Parkerson, Dodge County, 6-1, 6-3

FINALS: Katherine Griffin and Wight Floyd, Westminster d Margaret Carr and Allyson Kincaid, Westminster, 6-4, 6-4

HIGH POINT SCHOOLS

BOYS

GIRLS

1. Riverwood	10	1. (Tie)	
2. (Tie)		Marist	11
Marist	6	Westminster	11
Westminster	6		

**CROSS COUNTRY - BOYS AAA
INDIVIDUAL SCORERS**

- | | |
|-----------------------------|------------------------------------|
| 1. Mike Edwards, Gordon | 3. Sean Taylor, Northside, Atlanta |
| 2. Johnny Krueger, Chamblee | 4. Bruce Jackson, Gordon |

TEAM SCORES

- | | |
|--|---|
| 1. Gordon - 40
Mike Edward
Bruce Jackson
Gerald Johnson
Chris Juriel
Damedrist Wright
Frank Davis
Corey White | 3. Westminster - 66
Andy Fine
Bob O'Leary
John Kelley
Brad Vroon
Ben Prince
Ted Russ
Dan Justicz |
| 2. Chamblee - 48
Johnny Krueger
Chad Newton
David Craig
Mark Gatland
Steve Stark
Tommy Mineo
Jason Perry | 4. Northwest Whitfield - 122
Jimmy Joraleman
Kerry Buchan
Jason Cooper
Davin Hutchins
Mike Locklear
Neal Cucksee
Ricky Ledbetter |

**CROSS COUNTRY - GIRLS AAA
INDIVIDUAL SCORERS**

- | | |
|---|---|
| 1. Tracy Stevenson, Westminster | 3. Deanna Campbell, Northwest Whitfield |
| 2. Dennie Reynolds, Southeast Whitfield | 4. Kit Hoover, Marist |

TEAM SCORES

- | | |
|---|--|
| 1. Westminster - 49
Tracy Stevenson
Wingfield Ellis
Tinsley Bates
Kathryn Strickler
Catherine Mullins
Dottie Candler
Ann O'Hara Wilkiemyer | 3. Northwest Whitfield - 88
Deanna Campbell
Beth Thomas
Cherie Suit
Li Waits
Beverly Brock
Traci Swanson
Brooks Aules |
| 2. Henderson - 82
Caren Crowl
Chrissy Crowl
Sandra Mersinger
Ashley Tudor
Catrien VanAssendelft
Ann Bearden
Angie Gray | 4. Woodward Academy - 93
Leigh Thompson
Julie Adams
Tam Bulmer
Lea Davis
Elizabeth Crofton |

WRESTLING - AAA

98 LB. CLASS

1. Larry Lee, McIntosh
2. Bill Jones, Troup
3. Shane Smith, North Hall
4. Keith Johnson, Woodward Academy

105 LB. CLASS

1. Jeffery Anderson, Westminster
2. Marese Wright, Cook
3. Lance Mitchell, Troup
4. Rich Graham, Ringgold

112 LB. CLASS

1. John Jones, Troup
2. David Moss, Murray County
3. Lorin Cushman, Woodward Academy
4. Jeff Neal, Lithonia

119 LB. CLASS

1. Lamar Hester, Troup
2. Tony Marlow, Rockdale County
3. Brooks Dobbs, Roswell
4. Chet Graham, Ringgold

126 LB. CLASS

1. Anthony Winkfield, Dalton
2. Richard Payne, Murray County
3. Jason Smith, Roswell
4. Thomas Brown, Perry

132 LB. CLASS

1. James Gordon, Coffee
2. Alan Meacham, Troup
3. Mike Stock, Woodward Academy
4. Robert Sherrell, Fitzgerald

138 LB. CLASS

1. Zanatha Gunn, Troup
2. Britt Mainer, Cook
3. Kel Bray, Fitzgerald
4. Roby Hill, Westminster

145 LB. CLASS

1. Derrick Webb, Walker
2. Mike Moffett, North Springs
3. Billy Merrill, Westminster
4. Will Dendy, LaFayette

155 LB. CLASS

1. Jeff Rouse, Gainesville
2. Gregg Sellers, Appling County
3. Donald Lewis, Gordon
4. Keith Hicks, Ringgold

167 LB. CLASS

1. Keith Phillips, Cook
2. Tedd Russ, Westminster
3. Chad Byars, McIntosh
4. Richard Schandera, North Hall

185 LB. CLASS

1. Richee Goldsmith, Ringgold
2. Michael McTier, Henderson
3. Kare Kin Cunningham, Woodward Academy
4. Charles Robinson, Albany

UNLIMITED

1. Hiawatha Berry, Winder-Barrow
2. Joe Siffri, Henderson
3. David Cockburn, Northwest Whitfield
4. Roger Battle, Henry County

TEAM SCORES

Troup	163½
Westminster	103
Woodward Academy	95
Cook	90½
Ringgold	73
Murray County	69½
Fitzgerald	56
Roswell	56
McIntosh	54½
Henderson	52

LITERARY**CLASS AA****HOME ECONOMICS**

1. Janet Jackson, East Laurens
2. Judy King, Early County
3. Jenny Singletary, Mary Persons
4. Jennifer Williams, Jefferson

SHORTHAND

1. Jennifer Morris, Seminole County
2. Laurie Anthony, Putnam County
3. Leslie Sewell, Coosa
4. Denise Brooks, Pickens

BOYS TYPING

1. Michael Gibson, Gilmer
2. Tim Young, Seminole County
3. Marshall Currey Cook, Oglethorpe Co.
4. Jason Dukes, Brantley County

GIRLS TYPING

1. Lara Vetter, Vidalia
2. Amy Wallace, East Rome
3. Jennifer Morris, Seminole County
4. Joy Jones, North Gwinnett

BOYS EXTEMPORANEOUS SPEAKING

1. Zachary Taylor, Harris County
2. Doug Carmichael, Swainsboro
3. Thomas Mitchell, North Gwinnett
4. Carvel Lewis, Randolph-Clay

GIRLS EXTEMPORANEOUS SPEAKING

1. Candy Reeves, Central, Carrollton
2. Hollie Ham, Mary Persons
3. Lila Weaver, Pickens
4. Melanie Moncrief, Randolph-Clay

BOYS ORAL**INTERPRETATION**

1. John Collins, Vidalia
2. Robert Tier, Randolph-Clay
3. Sydney Bryson, East Rome
4. Curtis Krick, Oconee County

GIRLS ORAL**INTERPRETATION**

1. Melissa Rice, East Rome
2. Susan Bowen, Washington-Wilkes
3. Amy Jenkins, Pickens
4. Jenerra Harvey, Telfair County

BOYS ESSAY

1. Robert McGirt, Oconee County
2. Andrew Cummings, Grady
3. Don Braswell, Swainsboro
4. Clifford Young, Harlem

GIRLS ESSAY

1. Lauren Tillman, Grady
2. Tina Terwilliger, Swainsboro
3. Alisa L. Norris, Oconee County
4. Marcia Brooks, Morgan County

BOYS SPELLING

1. Robert Thomas Monroe, Darlington
2. Dan McGirt, Oconee County
3. Bart Hickey, Harris County
4. Andy Whiteside, Morgan County

GIRLS SPELLING

1. Pam Whittle, Bleckley County
2. Carolyn Yeager, Manchester
3. Anna Rice, Oglethorpe County
4. Rosemary Tiller, Coosa

BOYS PIANO

1. David Volk, Rabun County
2. Robert Kim, Swainsboro
3. John Autry, R. E. Lee
4. Paul Chih-hao Wang, Darlington

GIRLS PIANO

1. Stacy Pool, East Rome
2. Mary Edith, Johnson, Harlem
3. Naomi Amano, R. E. Lee
4. Paula Faye Simmons, Lyons

BOYS SOLO

1. John Autry, R. E. Lee
2. Chris O'Conner, Cartersville
3. Joe Flanders, Swainsboro
4. Rick Caldwell, Loganville

GIRLS SOLO

1. Heather McDonald, Loganville
2. Ansley Cheves, Macon County
3. Sabrina Cox, Cartersville
4. Susan Bowen, Washington-Wilkes

TRIO

1. Swainsboro: Daphne Steedley, LaQuita Mincey, Ronda McKinney
2. Cartersville: Casey Cox, Sabrina Cox, Katja Schwab
3. White County: Kezia Vandiver, Angie Richardson, Sharon Shaw
4. R. E. Lee: Meda Hicks, Christin Brodie, Danielle Davidson

QUARTET

1. Swainsboro: Bobby Harden, Ricky Kelly, Dewalt Boynton, Joe Flanders
2. Cartersville: David Bentley, Chris O'Conner, Del Simmons, Paul Smith
3. Early County: Brian Middleton, Chuck Logan, Eddie Whitaker, Randy Whitaker
4. Lumpkin County: Mac

Callahan, Neel Pender,
David Grindle, Johnny Parker

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Swainsboro | 35 |
| 2. East Rome | 22 |
| 3. Mary Persons | 20 |
| 4. Cartersville | 18 |

ONE-ACT PLAY

1. Rockmart, "American Hurrah"
2. Washington-Wilkes, "Impromptu"
3. Randolph-Clay, "Games"
4. Druid Hills, "Why Do We Laugh"

Best Actress: Susan Bowen,
Washington-Wilkes

Best Actor: Chuck Millican,
Rockmart

DEBATE

1. Mary Persons
Aff: Tracy Buff
Hollie Ham
Neg: Jenny Singletary
Wallace Bonner
2. Central, Carrollton
Aff: Amy Waddell
Kelly Seabolt
Neg: Marta Lewis
Aaron Sheinin

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- | | |
|-------------------|---|
| Brooks County | 6 |
| North Gwinnett | 6 |
| Oglethorpe County | 3 |
| Grady | 3 |
| Vidalia | 1 |
| Druid Hills | 1 |

TRACK - BOYS - AA

100 METER DASH

1. Rupert Williams, Mitchell-Baker
2. Stacy Jones, Mitchell-Baker
3. Michael Wright, East Rome
4. Donald Jordan, Vidalia
Time: 10.82

200 METER DASH

1. Rupert Williams, Mitchell-Baker
2. Ken McDonald, Crestwood
3. Anthony Arnold, North Fulton
Time: 22.00

400 METER DASH

1. Rodney Nicholson, Lakeshore
2. Rodney McCoy, Villa Rica
3. Larry Crawford, Putnam County
4. Darrell Taylor, Dooly County
Time: 49.31

110 METER HIGH HURDLES

1. Rodney Young, Dooly County
2. Vincent Smith, Central, C'ton
3. Marc Mays, Lovett
4. Everette Doughty, Washington-Wilkes
Time: 14.65

300 METER INTERMEDIATE HURDLES

1. Chris Keen, Jefferson
2. Everette Doughty, Washington-Wilkes
3. Rodney Young, Dooly County
4. Nathan Miller, Brooks County
Time: 39.52

800 METER RUN

1. Bruce Jamison, Waycross
2. Mike Armstrong, Harlem
3. Lamonte Traylor, Lakeshore
4. Lemoria Moses, Irwin County
Time: 1:56.83

1600 METER RUN

1. D'Juan Strozier, Woodland
2. Bruce Jamison, Waycross
3. Mike Armstrong, Harlem
4. Cleveland Meredith, Lovett
Time: 4:21.72

3200 METER RUN

1. Bryan Holmes, Collins
2. Derek Drennan, Lumpkin County
3. Alonzo Montgomery, Collins
4. Roland Clarke, Bass
Time: 9:54.22

400 METER RELAY

1. Washington-Wilkes: David Grant, Tim Wright, Eric Lake, Scottie Long
2. Central, Carrollton: Rahmone Swint, Trey Rowe, Walt Crowder, Kenny Parks
3. East Rome: Darren Reed, Joey Heath, Michael Wright, Elijah Askew
4. Lakeshore: Sam Brown, Rodney Nicholson, Roderick Nicholson, Robert Sanford
Time: 42.81

MILE RELAY

1. Carver, Atlanta: Rodriquez Brown, Ivan Stinson, Rodney Alexander, Michael Denson
2. Woodland: Mario Black, William Menefree, Roy Murphy, Bobby Strozier
3. Washington-Wilkes: Ricardo Clark, Tim Wright, Henry Stephens, Eric Luke
4. West Laurens: Sherman Mack, Steve Butler, Torrence Jones, Anthony Braddy
Time: 3:25.46

HIGH JUMP

1. Tony Dunham, Manchester
2. Rickey Lewis, Bass
3. (Tie)
David Grant, Washington-Wilkes
Vincent Smith, Central, Carrollton
James Hawkins, Vidalia
Height: 6'8''

LONG JUMP

1. Donald Jordan, Vidalia
2. Michael McDaniel, Adairsville
3. Walt Crowder, Central, Carrollton
4. Bernard Heard, Woodland
Distance: 22'10- $\frac{3}{4}$ ''

TRIPLE JUMP

1. Kenny Parks, Central, Carrollton
2. Michael McDaniel, Adairsville
3. James Simmons, Turner County
4. Rodney Oglesby, Swainsboro
Distance: 46'5''

POLE VAULT

1. Chris Keen, Jefferson
2. Mike Cook, Jefferson
3. Randolph Wooten, Lovett
4. Kenneth Walker, Briarcliff
Height: 14'3''

SHOT PUT

1. Chris Howard, West Laurens
2. Soloman Stephens, West Laurens
3. Martin Barnes, Mitchell-Baker
4. Scottie Long, Washington-Wilkes
Distance: 58'6 $\frac{1}{2}$ ''

DISCUS

1. Chris Howard, West Laurens
2. Rodney Tew, Collins
3. Darryl Lee, Lakeshore
4. Jimmy McCluskey, East Rome
Distance: 175'1''

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. (Tie) | |
| Central, Carrollton | 39 |
| Washington-Wilkes | 39 |
| 3. Mitchell-Baker | 34 |
| 4. West Laurens | 32 |

TRACK - GIRLS - AA

100 METER DASH

1. Nicole Williams, Dooly County
2. Tisha Prather, Sequoyah
3. Tynesia Alston, Feldwood
4. Charlotte Jones, Macon County
Time: 12.33

200 METER DASH

1. Nicole Williams, Dooly County
2. Tynesia Alston, Feldwood
3. Tisha Prather, Sequoyah
4. Latanya Bonner, Grady
Time: 25.64

400 METER DASH

1. Mirian McGee, Lakeshore
2. Val Allen, Feldwood
3. Carla Shannon, Grady
4. Veronica Foster, Carver, Atlanta
Time: 58.30

100 METER LOW HURDLES

1. Angela Pounds, Putnam County
2. Trena Chaney, Jackson County
3. Denise Thomas, Washington-Wilkes
4. Jeannette Parrish, Brantley County
Time: 15.41

800 METER RUN

1. Val Allen, Feldwood
2. Michelle Liao, Cross Keys
3. Veronica Foster, Carver, Atlanta
4. Cynthia Gartrell, Washington-Wilkes

Time: 2:20.57

1600 METER RUN

1. Carla Munziato, Crestwood
2. Elizabeth Paulson, Crestwood
3. Yancy Lewis, Turner
4. Janet Barnett, Lumpkin County

Time: 5:25.56

3200 METER RUN

1. Carla Munziato, Crestwood
2. Priscilla Moore, Crestwood
3. Jill Poole, Vidalia
4. DeAnne Hiland, Jackson County

Time: 11:54.99

400 METER RELAY

1. Collins: Lisa Pierce, Belinda Harris, Tracy Greene, Monica Willis
2. Feldwood: Twantta Clerk, Kim Stanley, Pam Owensby, Tynesia Alston
3. Grady: Latonya Bonner, Carla Shannon, Amparo Bradwell, Anita Coates
4. Wilkinson County: Chanda Waters, Iris Fordham, LeJune King, Kay Gibson

Time: 48.72

1600 METER RELAY

1. Feldwood: Kim Stanley, Pam Owensby, Tynesia Alston, Val Allen
2. Lakeshore: Faith Mason, Erica Hambrick, Kasshia Jones, Mirian McGee
3. Bass: Lawanna Stephenson,

Ksacia Hill, Monica Kemp, Julia Walker

4. Dooly County: Laconnie Williams, Arlisa Blackshear, Palla Hardrick, Stephanie Watson

Time: 4:00.74

HIGH JUMP

1. Melinda Russell, Crestwood
2. Monica Willis, Collins
3. (Tie) Viregina Lawrence, Swainsboro
Pamela Hunter, Putnam County

Height: 5'6''

LONG JUMP

1. Monica Willis, Collins
2. Carla Shannon, Grady
3. Cornelia Thomas, Central, C'ton
4. Vondra Williams, Oglethorpe Co.

Distance: 17'7''

SHOT PUT

1. Jennifer Jones, Woodland
2. Lisa Pierce, Collins
3. Sharon Harris, Putnam County
4. Tammie Holt, Bass

Distance: 39'¼''

DISCUS

1. Jennifer Jones, Woodland
2. Kim Gardner, Lakeshore
3. Michelle Oakes, Duluth
4. Brenda Murphy, Swainsboro

Distance: 111'9''

HIGH POINT SCHOOLS

- | | |
|--------------|----|
| 1. Feldwood | 52 |
| 2. Crestwood | 46 |
| 3. Collins | 36 |
| 4. Grady | 27 |

GOLF - AA

INDIVIDUAL SCORERS

1.	Ward Campbell, Haralson County	70
2.	Phillip Verlander, Druid Hills	72
3.	(Tie)	
	Brian Dixon, Telfair County	73
	Eric Somers, Vidalia	73
	Graham Pifer, Crestwood	73
	Harold Wyatt, Darlington	73

TEAM SCORES

1.	Druid Hills	304	3.	Crestwood	308
	Phillip Verlander	72		Graham Pifer	73
	Lee Palms	74		Rick Cravey	76
	David DeMoulpied	77		David Zima	79
	Casey Jones	81		Darron Minarik	80
2.	Vidalia	308	4.	Pierce County	315
	Eric Somers	73		Rhett Carter	75
	Paul Claxton	75		Shawn Smith	78
	Kelly Pittman	79		Ceb Bennett	79
	Paul Thompson	81		Shawn Howell	83

TENNIS - AA**BOYS SINGLES**

- SEMI-FINALS:** Tony Moses, Woodland d Thomas Clark, Harlem, 6-0, 6-0
 Mark Schmidt, Lovett d Glen Ceniza, Hawkinsville, 6-3, 6-0
- FINALS:** Tony Moses, Woodland d Mark Schmidt, Lovett, 6-0, 6-3

GIRLS SINGLES

- SEMI-FINALS:** Kristi Robbins, Cartersville d Sharla Adams, R. E. Lee, 6-1, 6-1
 Leigh Roberts, Irwin County d Michele Turner, Crestwood, 7-5, 6-2
- FINALS:** Leigh Roberts, Irwin County d Kristi Robbins, Cartersville, 7-5, 6-1

BOYS DOUBLES

- SEMI-FINALS:** David Moss and Robert Watkins, Darlington d Dan Hannah and John Raines, Turner County, 6-3, 6-1
 John Davis and Paul Sheets, R. E. Lee d Scott Sauls and Ken Jackson, Crestwood, 7-5, 7-6
- FINALS:** John Davis and Paul Sheets, R. E. Lee d David Moss and Robert Watkins, Darlington, 4-6, 7-5, 6-2

GIRLS DOUBLES

- SEMI-FINALS:** Winnie Enloe and Skye MacLeod, Darlington d Angie Hilton and Terry Watson, West Laurens, 6-2, 6-0
 Britt Harbin and Brennen Harbin, Darlington d Paige Griner and Kay Conner, Berrien County, 6-3, 7-5
- FINALS:** Winnie Enloe and Skye MacLeod, Darlington d Britt Harbin and Brennen Harbin, Darlington, 7-6, 6-3

HIGH POINT SCHOOLS

	BOYS		GIRLS
1. (Tie)		1. Darlington	11
R. E. Lee	7	2. Irwin County	7
Darlington	7		
Woodland	7		

CROSS COUNTRY - BOYS AA

INDIVIDUAL SCORERS

- | | |
|--------------------------------|----------------------------------|
| 1. Cleve Meredith, Lovett | 3. Mike Armstrong, Harlem |
| 2. Chip Rogers, North Gwinnett | 4. Frederick Morgan, Cedar Grove |

TEAM SCORES

- | | |
|--|--|
| 1. Lovett - 44
Cleve Meredith
Dean Temple
Cameron Hollister
Peter Christensn
David Cook
Griffin Bell
John Huffard | 3. North Gwinnett - 115
Chris Jarrard
William Rogers
Timmy Hughes
Ron Smith
Chad Roebuck
Chris Campbell
Randall Moore |
| 2. Carver, Atlanta - 111
Rodney Jackson
Steven Bell
Albert Boyce
Dewter Wyatt
Michael Benson
Ferris Barber
David Foster | 4. Villa Rica - 133
Al Cousar
Scott Crook
John Cartwright
Scooter Keeler
Joey Bires
Eric Gaither
Mark Keeler |

CROSS COUNTRY - GIRLS AA

INDIVIDUAL SCORERS

- | | |
|-------------------------------|--------------------------------|
| 1. Carla Nunziato, Crestwood | 3. Elizabeth Palson, Crestwood |
| 2. Deann Harmon, Rabun County | 4. Priscilla Moore, Crestwood |

TEAM SCORES

- | | |
|---|--|
| 1. Crestwood - 33
Carla Nunziato
Elizabeth Palson
Priscilla Moore
Holly Pearson
Lisa Cobern
Ali Briggs
Megan Edwards | 3. Rabun County - 77
Deann Harmon
Kelly Shrophsire
Gayla Watts
Tara Dixon
Laura Kelly
Robin Lakey
Kim White |
| 2. Lovett - 59
Mimi Martin
Kathy Dearing
Kathryn King
Allison Dobes
Marilyn Patrick
Emily Siegel
Caroline Clarke | 4. Vidalia - 131
Jill Poole
Judy Poole
Tonya McDole
Bernita McClendon
Leslie Britt
Rebecca King
Angela Lanier |

WRESTLING - AA

98 LB. CLASS

1. Anthony Smith, Woodland
2. Rodney Thompson, Rockmart
3. Damon Drayton, Sequoyah
4. Chris Hastings, Lovett

105 LB. CLASS

1. Johnny Fowler, West Laurens
2. Brian Alldred, Lumpkin County
3. Kevin Perry, Jefferson
4. Matt Lisenby, Crestwood

112 LB. CLASS

1. Dexter Kinnebrew, East Rome
2. Corey Wood, Rockmart
3. Wayne Wright, West Laurens
4. Danny Vohs, Lovett

119 LB. CLASS

1. John Hammontree, Lovett
2. John Higgins, Campbell, Fbn.
3. Billy Dowdy, Pepperell
4. Troy Miller, East Hall

126 LB. CLASS

1. Harvey Thompson, Rockmart
2. John Lofton, East Hall
3. John Blackstock, Jefferson
4. Mike Brown, Darlington

132 LB. CLASS

1. Jaeson Keown, Darlington
2. Todd Shirley, Jefferson
3. Jeff Thomas, College Park
4. Williams Ayers, Rockmart

138 LB. CLASS

1. Jason McKinney, Sequoyah
2. Chris Keen, Jefferson
3. James Williams, Rockmart
4. Brooklyn Cotton, East Rome

145 LB. CLASS

1. Gardner Peek, Darlington
2. Ken Adams, Duluth
3. Kevin Stillwell, Woodland
4. Fred Ivey, Crestwood

155 LB. CLASS

1. Randy Wooton, Lovett
2. Dale Smith, West Laurens
3. Jackie Miller, East Hall
4. Illya Dublin, Pepperell

167 LB. CLASS

1. Darron Edmond, West Laurens
2. Greg Price, College Park
3. Eric Shivedo, Crestwood
4. Jay Jenkins, Lovett

185 LB. CLASS

1. Walker Houk, Lovett
2. Mark Williamson, Campbell, Fairburn
3. Brian Matthews, Lumpkin County
4. Chris Bryant, West Laurens

UNLIMITED

1. Kevin Battle, Collins
2. Harold Hamilton, Campbell, Fairburn
3. Eric Shields, East Hall
4. Warren Butts, West Rome

TEAM SCORES

West Laurens	129
Lovett	126.5
Rockmart	112
East Hall	83.5
Jefferson	77.5
Darlington	59.5
Campbell, Fbn.	59
Sequoyah	50.5
East Rome	42
Crestwood	41.5

**LITERARY
CLASS A****HOME ECONOMICS**

1. Dayna Seymour, Commerce
2. Stacey Raley, Lincoln County
3. Rebecca Brown, Atkinson County
4. Nicole Miller, Chattanooga Valley

SHORTHAND

1. Ginger Hamby, Dawson County

BOYS TYPING

1. Tim Hurst, Whigham
2. Gregory Jay, Buford

GIRLS TYPING

1. Charlene Goode, Dawson County
2. Frankie Evans, Warren County
3. Melissa Groover, Long County
4. Jennifer McGinnis, Gordon Lee

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Brian Stowe, Dacula
2. Seth Trotz, Savannah Country Day
3. Mark Nations, East Coweta
4. Tom Austin, Greater Atlanta Christian

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Virginia Cornish, Savannah Country Day
2. Lajeannia Brodie, Atkinson County
3. Barbara Taylor, Miller County
4. Tracey Miles, Pacelli

**BOYS ORAL
INTERPRETATION**

1. Bill Yawn, Atkinson County
2. Allen Stephens, Woodbury
3. Charles Bowen, Pelham
4. Brad Pickren, Glennville

**GIRLS ORAL
INTERPRETATION**

1. Roschelle Robinson, E. C. I.
2. Lynn Maddox, Buford
3. Rosalyn Sherten, Taylor County
4. Laurie Limbrick, Armuchee

BOYS ESSAY

1. Oxan Gursel, Brookstone
2. Lee Edwards, Mt. Carmel
3. Danny Earley, Armuchee
4. Allen Robbins, Clinch County

GIRLS ESSAY

1. Lydia Itoi, Savannah Country Day
2. Lisa Futch, Wilcox County
3. Dawna Taylor, Fairmount
4. Margaret Heyn, Brookstone

BOYS SPELLING

1. Andrew Herrin, Athens Academy
2. Henry Thompson, Mt. Zion
3. Jeff Hannah, Bremen
4. Barry Pollock, Pelham

GIRLS SPELLING

1. Beth Burdeshaw, Brookstone
2. Lydia Itoi, Savannah Country Day
3. Becky Burnaugh, Walker
4. Karen Bales, Aquinas

BOYS PIANO

1. Claude Larkin, Whigham
2. Robert Pound, Brookstone
3. David Boyd, Mt. Vernon
4. Colin Gagnon, Aquinas

GIRLS PIANO

1. Cici Peacock, Taylor County
2. Adrian Greskiewicz, Aquinas
3. Susan Kwon, Athens Academy
4. Jill Wheeler, Whigham

BOYS SOLO

1. Brock Ballard, Greater Atlanta Christian
2. Stan Mobley, Whigham
3. Jeff Jones, Bremen
4. Shad Slocum, Commerce

GIRLS SOLO

1. Lee Horton, East Coweta
2. Nora Hoyt, Aquinas
3. Angela Rupard, Social Circle
4. Laura Masak, Greater Atlanta Christian

TRIO

1. Buford: Kecia Reed, Heather Beard, Jana Smith
2. East Coweta: Lee Horton, Brandy Braselton, Terri Reeves
3. Savannah Country Day: Tina White, Lindsey Widman, Cari Feiler
4. Miller County: Jamie Jinks, Sherry Pickle, Renee Hendley

QUARTET

1. Buford: Bill Fricks, Donnie Mattocks, Jeff Shumpert, Ron Bennett
2. Whigham: Stan Mobley, Lawrence Logue, Ashley Knight, Claude Larkin
3. Greater Atlanta Christian: Scott Gage, Allan Dunn, Brock Ballard, Lane Brooks
4. Aquinas, Chuck Holt, Allen Goad, Billy Evans, Len Hennessy

HIGH POINT SCHOOLS

- | | |
|-------------------------|----|
| 1. Savannah Country Day | 39 |
| 2. Buford | 33 |
| 3. Brookstone | 29 |
| 4. Whigham | 26 |

ONE-ACT PLAY

1. Greater Atlanta Christian, "The Crucible"
2. Brookstone, "The Diary of Adam and Eve"
3. Reidsville, "Once Upon a Playground"
4. Bremen, "Jack or The Submission"

Best Actress: Dana Reiss, Brookstone

Best Actor: Mike Webb, G.A.C.

DEBATE

1. Savannah Country Day
Aff: Sumner Sydeman
Virginia Cornish
Neg: Anna Itoi
Tina Lin
2. Buford
Aff: Ron Bennett
Charley Martin
Neg: Heather Beard
Gregory Jay

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Pace Academy	6
East Coweta	6
Trion	3
Atkinson County	3
Monticello	1
Whigham	1

TRACK - BOYS - A

100 METER DASH

1. Alfred Rawls, Wilcox County
 2. Nelson Bennett, Lincoln County
 3. Eddie Johnson, Reidsville
 4. Richie Harris, Savannah Country Day
- Time: 10.65

200 METER DASH

1. Alfred Rawls, Wilcox County
 2. Nelson Bennett, Lincoln County
 3. Brian Paisley, Charlton County
 4. George Lane, Westwood
- Time: 21.79

400 METER DASH

1. Felton Cook, Palmetto
 2. Shawn Habersham, Louisville
 3. David Moore, Metter
 4. Anthony Glaze, Lincoln County
- Time: 49.03

110 METER HIGH HURDLES

1. Eddie Johnson, Reidsville
 2. Calvin Collins, Warren County
 3. Jeff Kinney, Anneewakee
 4. Alan Harkness, Buford
- Time: 14.23

300 METER INTERMEDIATE HURDLES

1. Calvin Collins, Warren County
 2. James Wood, Commerce
 3. Scott Rogers, Glennville
 4. Bernard Palmer, Calhoun County
- Time: 39.85

800 METER RUN

1. Johnny Middlebrooks, Wilcox County
 2. Hubert Fields, Louisville
 3. Jeff Johnson, Armuchee
 4. Jim Durham, Athens Academy
- Time: 1:56.98

1600 METER RUN

1. Wesley Wright, Jenkins County
 2. Johnny Middlebrooks, Wilcox County
 3. Hubert Fields, Louisville
 4. Mark Poole, Armuchee
- Time: 4:26.06

3200 METER RUN

1. Wesley Wright, Jenkins County
 2. Jeff Cordle, Armuchee
 3. Ronald Mahone, Woodbury
 4. Rodger Nobles, Montgomery County
- Time: 9:56.42

400 METER RELAY

1. Wilcox County: Johnny Middlebrooks, Dwayne Faison, Undra Rogers, Alfred Rawls
 2. Clinch County: Herbert Mingo, Don Bolden, Dewayne Gainey, Gene Edmonds
 3. Palmetto: Profail Grier, Nate Henry, Andre Swanson, Felton Cook
 4. Calhoun County: Carlos Marshall, Norman King, Randy Williams, Tony Murphy
- Time: 43.48

MILE RELAY

1. Wilcox County: Dwayne Faison, Undra Rogers, Alfred Rawls, Johnny Middlebrooks
 2. West Point: Marcus Frazier, Theisus Tucker, Dino Stafford, Joseph Meadows
 3. Lincoln County: Bobby Booker, Greg Leverette, Nelson Bennett, Anthony Glaze
 4. Reidsville: Eddie Johnson, Matt Beal, Jeryl Bacon, Larry McRae
- Time: 3:24.56

HIGH JUMP

1. Jason Daggett, Gordon Lee
2. Jeff Kinney, Anneewakee
3. Ronnie West, Wilcox County
4. Sandy Dent, Calhoun County
Height: 6'6"

LONG JUMP

1. Eddie Johnson, Reidsville
2. Johnny Snead, Montgomery County
3. George Lane, Westwood
4. Tracy Lee, Warren County
Distance: 22'9½"

TRIPLE JUMP

1. Shannon Sharpe, Glennville
2. Johnnie Snead, Montgomery County
3. Stacey Butler, Whigham
4. Felton Cook, Palmetto
Distance: 48'3"

POLE VAULT

1. Jonathan Hight, Arlington
2. Danny Rose, Savannah Country Day
3. Stacy Davis, Glennville
4. Russ Baker, Gordon Lee
Height: 11'6"

SHOT PUT

1. George Brewer, West Point
2. Ty Stone, Savannah Country Day
3. Allen Glenn, Pace Academy
4. Curt Douglas, Lincoln County
Distance: 50'¾"

DISCUS

1. Casey Davis, Monticello
2. Lee Mark Moore, Atkinson County
3. Tony Hill, Warren County
4. Shannon Sharpe, Glennville
Distance: 147'7"

HIGH POINT SCHOOLS

- | | |
|-------------------|----|
| 1. Wilcox County | 66 |
| 2. Lincoln County | 31 |
| 3. (Tie) | |
| Warren County | 30 |
| Reidsville | 30 |

TRACK - GIRLS - A**100 METER DASH**

1. Conise McRae, Reidsville
2. Tracy Jordan, Louisville
3. Andrea Williams, East Coweta
4. Sharon Nesbit, Twiggs County
Time: 12.65

200 METER DASH

1. Leigh Stec, Chattanooga Valley
2. Andrea Williams, East Coweta
3. Shannon Reaves, Gordon Lee
4. Sharon Nesbitt, Twiggs County
Time: 26.01

400 METER DASH

1. Leigh Stec, Chattanooga Valley
2. Jackie Ellis, Whigham
3. Cynthia Gilghrist, Reidsville
4. Ashley Clause, G. A. C.
Time: 59.01

100 METER LOW HURDLES

1. Valissa Braddy, Louisville
2. Crystal Murray, Taylor County
3. Melanie Stone, Wrens
4. Cynthia Gilghrist, Reidsville
Time: 15.10

800 METER RUN

1. Karen Williams, Louisville
2. Travia Hodo, West Point
3. Toni Mathews, Atkinson County
4. Jennifer Raney, Galloway
Time: 2:26.92

1600 METER RUN

1. Wendy Garland, Pace Academy
2. Anne Morrow, Savannah Country Day
3. Travia Hodo, West Point
4. Debra Walden, Whigham
Time: 5:37.19

3200 METER RUN

1. Wendy Garland, Pace Academy
2. Debra Walden, Whigham
3. Anne Morrow, Savannah Country Day
4. Jane Penland, Fairmount
Time: 12:12.68

400 METER RELAY

1. Louisville: Valissa Braddy, Karen Williams, LaTonya Durden, Tracy Jordan
2. Reidsville: Cynthia Gilchrist, Patricia Gilchrist, Lisa Brown, Conise McRae
3. West Point: Jessica Williams, Erica Davidson, Nicole Huguley, Corenthian Reid
4. Glennville: Rochelle Thomas, Vicky Rahn, Felicia Mincey, Tonya Brown
Time: 50.21

1600 METER RELAY

1. Louisville: Valissa Braddy, Karen Williams, LaTonya Durden, Tracy Jordan
2. Taylor County: Darcina Smith, Wendy Simmons, Melinda Mathis, Nicole Harp
3. Reidsville: Cynthia Gilchrist,

Patricia Gilchrist, Lisa Brown, Conise McRae

4. Calhoun County: Yolanda Molden, Evangela Benton, Cossandra Carter, Gloria Williams
Time: 4:04.31

HIGH JUMP

1. Conise McRae, Reidsville
2. Chrystal Murray, Taylor County
3. Jennifer Raney, Galloway
4. Teresa Pittman, Commerce
Height: 5'0"

LONG JUMP

1. Sharon Ryan, Lanier County
2. Karan Williams, Louisville
3. Conrenthian Reid, West Point
4. Valissa Braddy, Louisville
Distance: 18'1½"

SHOT PUT

1. Jemeka Tucker, Heard County
2. Renee Bacon, Reidsville
3. JoAnne Chapman, Taylor County
4. Tracy Knight, Whigham
Distance: 36'4½"

DISCUS

1. Wanda Willis, Calhoun
2. Renee Bacon, Reidsville
3. Priscilla Bailey, Atkinson County
4. Ruby Straud, Taylor County
Distance: 115'5"

HIGH POINT SCHOOLS

- | | |
|------------------|-----|
| 1. Louisville | 62 |
| 2. Reidsville | 60 |
| 3. Taylor County | 35 |
| 4. Whigham | 30½ |

GOLF - A**INDIVIDUAL SCORERS**

1.	Nicky Goetze, Athens Academy	74
2.	Quill Healey, Palmetto	74
3.	Tra Dykes, Brookstone	74
4.	Stan Copeland, Brookstone	75

TEAM SCORES

1.	Brookstone	306	3.	Metter	322
	Tra Dykes	74		Sunny Yeoumans	75
	Stan Copeland	75		Travis Hall	79
	Parker Swift	75		Rob Turner	83
	Brooks Hubbard	82		Bobby Crooms	85
2.	Athens Academy	310	4.	Union County	323
	Nicky Goetze	74		Steve Odom	77
	Greg Kennedy	77		Phil Gray	79
	Jay Boswell	77		Toby Swartz	83
	Ross O'Dell	82		Mark Dotson	84

**TENNIS - A
BOYS SINGLES**

SEMI-FINALS: Carter Griffin, Pace Academy d Matt Cohen, Savannah Country Day, 6-0, 6-2
Stephen Beazley, Augusta Prep d Greg Harkins, Galloway, 6-3, 4-6, 6-1

FINALS: Carter Griffin, Pace Academy d Stephen Beazley, Augusta Prep, 6-3, 6-2

GIRLS SINGLES

SEMI-FINALS: Kelly Chastain, Athens Academy d Greg O'Steen, Aquinas, 6-0, 6-0
Christy Nygaard, G. A. C. d Andrea Henderson, Lincoln County, 7-5, 6-3

FINALS: Kelly Chastain, Athens Academy d Christy Nygaard, G. A. C., 6-0, 6-0

BOYS DOUBLES

SEMI-FINALS: Brit Darby and Bret Hood, Pace Academy d Mark Alexander and Robert Mercer, Savannah Country Day, 6-2, 6-4
Stephen Kirven and Blake Voltz, Brookstone d Winfield Smith and Michael Fox, Savannah Country Day, 7-6, 2-6, 6-3

FINALS: Stephen Kirven and Blake Voltz, Brookstone d Brit Darby and Bret Hood, Pace Academy, 3-6, 6-3, 6-4

GIRLS DOUBLES

SEMI-FINALS; Margaret Collins and Frances Betts, Brookstone d Brooks York and Leslie Poss, Lincoln County, 6-1, 6-0
Ashlyn Sledge and Kristine Booker, Savannah Country Day d Susan Kwon and Rika Wossner, Athens Academy, 7-5, 6-1

FINALS: Margaret Collins, Frances Betts, Brookstone d Ashlyn Sledge and Kristine Booker, Savannah Country Day, 6-2, 6-4

HIGH POINT SCHOOLS

BOYS

- | | |
|-------------------------|----|
| 1. Pace Academy | 12 |
| 2. Savannah Country Day | 8 |

GIRLS

- | | |
|-------------------|---|
| 1. Athens Academy | 9 |
| 2. Brookstone | 7 |

**CROSS COUNTRY - BOYS A
INDIVIDUAL SCORERS**

- | | |
|------------------------------|----------------------------------|
| 1. Jeff Cordle, Armuchee | 3. Wesley Wright, Jenkins County |
| 2. Rhett Baugh, J. T. Walker | 4. Mike Bell, Pacelli |

TEAM SCORES

- | | |
|---|---|
| 1. Rabun Gap - 58
Eric Willis
Stephen Arbitten
Matt Hughes
Kelly Wilson
Billy Banks
Claude Dillard | 3. Buford - 99
Brian Jackson
Clarence Pace
David Forestall
William Shuelke
Jimmy Lynn
David Mattocks
Raymond Veazy |
| 2. Pacelli - 74
Mike Bell
Alec Lawson
Joe Taylor
Mike Thompson
Mark Viney
Len Beaudoin
Chuck Nobes | 4. Armuchee - 107
Jeff Cordle
Phelan Poole
Bob Brierly
Jeff Johnson
Mark Sharp
Carl Wedgworth |

**CROSS COUNTRY - GIRLS A
INDIVIDUAL SCORERS**

- | | |
|---------------------------|----------------------------|
| 1. Debra Walden, Whigham | 3. Jane Penland, Fairmount |
| 2. Doreen Moores, Aquinas | 4. Pat Hines, Whigham |

TEAM SCORES

- | | |
|---|--|
| 1. Whigham - 34
Debra Walden
Pat Hines
Sonja Beonn
Adrienne Adams
Tonya Emanuel
Tammy Anderson
Jackie Ellis | 3. Fairmount - 85
Jane Penland
Theri Hood
Jeronda Reece
Kathy Brewer
Anna Cantrell
Vickie Green
Melissa Dale |
| 2. Pacelli - 67
Shanna Henry
Deidra Kinney
Angela Fleming
Julie Werner
Aimee Davis
Krista Shuler
Susan Schmink | 4. Rabun Gap - 121
Katherine Kistler
Nora Snodgrass
Gina Snodgrass
Wendy West
Pam Haley
Kim Burrell
Lonna Black |

WRESTLING - A

98 LB. CLASS

1. Bill Adams, Brookstone
2. Shane Bagley, Gordon Central
3. Jeff Maher, Dawson County
4. Shane Belcher, Palmetto

105 LB. CLASS

1. Gary Blalock, Gordon Central
2. Ronald Dawson, Westwood
3. Brian Collins, Dawson County
4. Mark Lawrence, Brookstone

112 LB. CLASS

1. Tony Armas, Pacelli
2. Thomas Williams, Atkinson County
3. Naeem Majeed, Westwood
4. Pip Spandorfer, Brookstone

119 LB. CLASS

1. Glen Vardeman, Pacelli
2. Daryle Hefner, Gordon Central
3. Keith Trotter, Armuchee
4. Pat Pierce, Pace Academy

126 LB. CLASS

1. Mark Sharpe, Armuchee
2. Vance Williams, Bremen
3. Frank Lebaron, Dawson County
4. Shane Nixon, Mt. Zion

132 LB. CLASS

1. Billy Bennett, Armuchee
2. Donald Gholston, Commerce
3. Scott Williams, Mt. Zion
4. Clark Jones, Pace Academy

138 LB. CLASS

1. Shane Brock, Armuchee
2. Kerry Madden, Mt. Zion
3. Paul Branchcomb, Pacelli
4. Robert Cox, Dawson County

145 LB. CLASS

1. Henry Thompson, Mt. Zion
2. Jack Sims, Armuchee
3. Martie Jones, Gordon Central
4. David Wiggins, Bremen

155 LB. CLASS

1. Reggie Mathews, Atkinson County
2. Lamar Vaughn, Mt. Zion
3. Richey Underwood, Armuchee
4. Brady Lebaron, Dawson County

167 LB. CLASS

1. Walt Trapp, Armuchee
2. Rodney Douglas, Atkinson County
3. Tom Rickard, Brookstone
4. Sean Dacey, Pacelli

185 LB. CLASS

1. Matt Orstein, Pace Academy
2. Charles Hardy, Commerce
3. Chad Burkett, Armuchee
4. Joe Moore, Atkinson County

UNLIMITED

1. Jack Gallagher, Palmetto
2. William McClure, Commerce
3. Allen Johnson, Atkinson County
4. *Kim Turner, Gordon Central*

TEAM SCORES

Armuchee	179½
Atkinson County	110
Gordon Central	104½
Mt. Zion	100
Commerce	96½
Pacelli	95½
Brookstone	88½
Dawson County	74½
Pace Academy	63
Palmetto	53

GIRLS GYMNASTICS

UNEVEN PARALLEL BARS

1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Terri Barrett, Chamblee
4. Debbie Still, Rockdale County

FLOOR EXERCISE

1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Kelly Butler, Redan
4. Jenny Wojcik, Heritage, Conyers

VAULTING

1. Kelly Butler, Redan
2. Debbie Still, Rockdale County
3. Angie Branch, North Springs
4. Terri Duffy, Redan

ALL AROUND

1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Debbie Still, Rockdale County
4. Jenny Wojcik, Heritage, Conyers

BALANCE BEAM

1. Terri Duffy, Redan
2. Jenny Wojcik, Heritage, Conyers
3. Debbie Still, Rockdale County
4. Terri Barrett, Chamblee

TEAM SCORES

- | | |
|--------------|--------|
| 1. Redan | 110.70 |
| 2. Lithonia | 101.65 |
| 3. Peachtree | 95.95 |
| 4. Lakeside | 95.70 |
| 5. Tucker | 95.30 |
| 6. Riverwood | 94.60 |

RIFLE

INDIVIDUAL SCORERS

- | | | | |
|------------------------------|-----|-----------------------------|-----|
| 1. Ric Schumacher, R. E. Lee | 279 | 3. W. Lewis, Central, Macon | 273 |
| 2. Marie Buljung, Spencer | 275 | 4. D. Lepley, R. E. Lee | 272 |

TEAM SCORES

- | | | | |
|-------------------|------|------------------|------|
| 1. R. E. Lee | 1066 | 3. Spencer | 1033 |
| Ric Schumacher | 279 | Marie Buljung | 275 |
| D. Lepley | 272 | C. Oakley | 263 |
| J. Corbett | 260 | E. Valentin | 255 |
| B. Blount | 255 | J. Valentin | 240 |
| 2. Central, Macon | 1061 | 4. Riverside | 1004 |
| W. Lewis | 273 | Military Academy | 261 |
| S. Kunis | 268 | Malinowski | 253 |
| D. Sides | 266 | Slone | 247 |
| L. Brown | 254 | Kriz | 243 |
| | | Harper | 243 |

SOCCER

QUARTER FINALS

Lovett	5
McIntosh	2
Darlington	1
Sprayberry	(OT) 0
St. Pius X	1
Lakeside	0
Walton	6
Redan	0

SEMI-FINALS

Lovett	5
Darlington	0
Walton	2
St. Pius X	0

FINALS

Consolation Game:

St. Pius X	2
Darlington	0

Championship Game:

Lovett	0
Walton	(OT) 0

SWIMMING - BOYS

200 YARD MEDLEY RELAY

- Westminster
 - Redan
 - Woodward Academy
 - Dunwoody
- Time: 1:38.92

200 YARD FREESTYLE

- Owen Kenworthy, Lakeside
 - Todd Chapman, Woodward Academy
 - Joe Kohla, Westminster
 - Mike Orr, Central Gwinnett
- Time: 1:44.84

200 YARD INDIVIDUAL MEDLEY

- Doug Jones, Wheeler
 - Mark Smith, Central Gwinnett
 - Mark Booth, Shiloh
 - Larry Chevres, Woodward Academy
- Time: 1:57.97

50 YARD FREESTYLE

- Chris Gay, Walton
 - Jamie Taylor, Westminster
 - Dixon Soracco, Woodward Academy
 - Derek Shipp, North Springs
- Time: 21.39

100 YARD BUTTERFLY

- Jeff Squillario, Dalton
 - Robert Redd, Westminster
 - Michael Houston, Southwest DeKalb
 - Jeff Hike, Lithonia
- Time: 51.98

100 YARD FREESTYLE

- Dixon Soracco, Woodward Academy
 - Chris Gay, Walton
 - Joe Kohla, Westminster
 - Derek Shipp, North Springs
- Time: 47.71

500 YARD FREESTYLE

1. Eric Wunderlich, Riverwood
2. Owen Kenworthy, Lakeside
3. Todd Chapman, Woodward Academy
4. Jeffrey Palm, Duluth
Time: 4:46.25

100 YARD BACKSTROKE

1. Doug Jones, Wheeler
2. Mike Orr, Central Gwinnett
3. Peter Eddy, Redan
4. Chad Burns, Parkview
Time: 54.77

100 YARD BREASTSTROKE

1. Mark Smith, Central Gwinnett
2. Klaus Baer, Brookstone
3. Charles Kelso, Westminster
4. Andrew Soracco, Woodward Academy
Time: 59.50

400 YARD FREESTYLE RELAY

1. Westminster
2. Woodward Academy
3. Walton
4. Lakeside
Time: 3:13.70

ONE METER DIVING

1. Brad Baell, Colquitt County
2. Mark Kraus, Westminster
3. Stephen Kraus, Westminster
4. Jim Hopkins, Lakeside
Points: 433.90

TEAM SCORES

1. Westminster	177
2. Woodward Academy	158
3. Lakeside	79
4. Redan	72.5
5. Dunwoody	70
6. Walton	57
7. Central Gwinnett	53
8. Wheeler	52
9. Dalton	46
10. Brookwood	38

SWIMMING - GIRLS**200 YARD MEDLEY RELAY**

1. Columbus
2. Lassiter
3. Redan
4. Westminster
Time: 1:54.86

200 YARD FREESTYLE

1. Karen Hill, Columbus
2. Lisa Crawford, North Springs
3. Cristy Bridgewater, Milton
4. Beth Lenihan, Dunwoody
Time: 1:53.02

200 YARD INDIVIDUAL MEDLEY

1. Leslie Browdy, Dunwoody
2. Lisa Summers, Dunwoody
3. Amy Hinkhouse, Crestwood
4. Robin Nelson, Chamblee
Time: 2:11.02

50 YARD FREESTYLE

1. Carla Mosdell, Tucker
2. Debbie Kinsley, Lassiter
3. Valerie Williams, Henderson
4. Julie Caldwell, Colquitt County
Time: 24.48

100 YARD BUTTERFLY

1. Kathy Turner, Lassiter
 2. Valerie Williams, Henderson
 3. Robin Rohovit, Chamblee
 4. Sharon Coleman, Redan
- Time: 59.15

100 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
 2. Karen Hill, Columbus
 3. Carla Mosdell, Tucker
 4. Kimberly Hughes, Hardaway
- Time: 52.62

500 YARD FREESTYLE

1. Lisa Crawford, North Springs
 2. Kathy Turner, Lassiter
 3. Charlotte Browdy, Dunwoody
 4. Beth Lenihan, Dunwoody
- Time: 4:59.15

100 YARD BACKSTROKE

1. Leslie Browdy, Dunwoody
 2. Robin Nelson, Chamblee
 3. Kathy Holloway, Lassiter
 4. Jan Allen, Redan
- Time: 1:00.39

100 YARD BREASTSTROKE

1. Kimberly Hughes, Hardaway
 2. Amy Hinkhouse, Crestwood
 3. Lee Deigaard, Westminster
 4. Susan Wagner, Columbus
- Time: 1:08.75

400 YARD FREESTYLE RELAY

1. Dunwoody
 2. Marist
 3. Westminster
 4. Redan
- Time: 3:44.90

ONE METER DIVING

1. Lee Ann Fletcher, Cedar Shoals
 2. Susan Haywood, Cedar Shoals
 3. Brandy Terrell, Colquitt County
 4. Cristina Cabrera, Wheeler
- Points: 400.40

TEAM SCORES

1. Dunwoody	165
2. Lassiter	100
3. Redan	100
4. Columbus	84
5. Marist	77
6. Westminster	75
7. Chamblee	51
8. Colquitt County	37
9. Cedar Shoals	33
10. Henderson	33

STATE SOFTBALL PLAYOFFS

CLASS AAAA

First Round:

Butler	1	Tift County	1
Butler	5	Tift County	5
Shaw	3	Effingham County	2
Shaw	6	Effingham County	1
McEachern	9	Brookwood	8
Brookwood	6	McEachern	5
Brookwood	9	McEachern	3
Heritage, Conyers	15	Therrell	2
Heritage, Conyers	20	Therrell	6

Second Round:

Butler	6	Shaw	2
Brookwood	7	Heritage, Conyers	2
Butler	13	Brookwood	4
Shaw	4	Heritage, Conyers	3
Shaw	8	Brookwood	5

Finals:

Butler	7	Shaw	2
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CLASS AAA

First Round:

Coffee	6	Rockdale County	5
Coffee	20	Rockdale County	5
Dodge County	4	Laney	1
Laney	6	Dodge County	3
Laney	13	Dodge County	12
Winder-Barrow	7	St. Pius X	3
Winder-Barrow	13	St. Pius X	0
Ringgold	19	West Fulton	0
Ringgold	24	West Fulton	0

Second Round:

Coffee	26	Laney	1
Ringgold	16	Winder-Barrow	0
Ringgold	13	Coffee	9
Winder-Barrow	23	Laney	7
Coffee	8	Winder-Barrow	4

Finals:

Ringgold	3	Coffee	2
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CLASS AA

First Round:

Bleckley County	16	Washington-Wilkes	5
Washington-Wilkes	19	Bleckley County	4
Washington-Wilkes	14	Bleckley County	7
Jackson	7	Pierce County	3
Jackson	2	Pierce County	1
North Gwinnett	16	Lovett	1
North Gwinnett	9	Lovett	4
Northwest Georgia	3	Grady	2
Northwest Georgia	7	Grady	2

Second Round:

Washington-Wilkes	21	Jackson	6
North Gwinnett	17	Northwest Georgia	3
North Gwinnett	6	Washington-Wilkes	3
Jackson	12	Northwest Georgia	3
Jackson	11	Washington-Wilkes	7

Finals:

North Gwinnett	23	Jackson	11
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CLASS A

First Round:

Calhoun County	6	Lincoln County	5
Lincoln County	15	Calhoun County	0
Calhoun County	16	Lincoln County	10
S. E. Bulloch	5	Lanier County	1
S. E. Bulloch	6	Lanier County	3
Banks County	8	Central, Talbotton	6
Banks County	10	Central, Talbotton	2
Chattanooga Valley	6	Greater Atlanta Christian	5
Greater Atlanta Christian	5	Chattanooga Valley	3
Greater Atlanta Christian	1	Chattanooga Valley	0

Second Round:

Calhoun County	10	S. E. Bulloch	9
Greater Atlanta Christian	5	Banks County	3
Greater Atlanta Christian	11	Calhoun County	8
Banks County	4	S. E. Bulloch	1
Calhoun County	11	Banks County	7

Finals:

Greater Atlanta Christian	10	Calhoun County	4
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Football Playoff Results

1985

Region 1-AAAA

1N vs 2S	Valdosta	14	Colquitt County	13
1S vs 2N	Lowndes	26	Dougherty	13
	Lowndes	14	Valdosta	7

Region 2-AAAA

Carver, Columbus

Region 3-AAAA

1A vs 2B	Bradwell Institute	30	Groves	12
1B vs 2A	Glynn Academy	32	Effingham County	14
	Bradwell Institute	40	Glynn Academy	19

Region 4-AAAA

1 vs 4	Warner Robins	40	Southwest	14
2 vs 3	Northside, WR	10	Evans	0
	Warner Robins	27	Northside, WR	0

Region 5-AAAA

1A vs 2B	Douglas County	21	Walton	14
1B vs 2A	McEachern	18	North Cobb	7
	Douglas County	24	McEachern	21

Region 6-AAAA

1 vs 4	Newnan	47	Riverdale	21
2 vs 3	LaGrange	26	Griffin	10
	LaGrange	21	Newnan	7

Region 7-AAAA

1E vs 2W	Redan	9	Lakeside	7
1W vs 2E	Columbia	3	Peachtree	0
	Redan	24	Columbia	13

Region 8-AAAA

1E vs 2W	Brookwood	31	Berkmar	14
1W vs 2E	Clarke Central	49	Central Gwinnett	7
	Clarke Central	28	Brookwood	13

Region 1-AAA

1W vs 2E	Camden County	7	Cairo	0
1E vs 2W	Thomasville	48	Appling County	0
	Thomasville	21	Camden County	14

Region 2-AAA				
1E vs 2W	Westside	20	Washington County	6
1W vs 2E	Thomson	28	Glenn Hills	0
	Thomson	7	Westside	0
Region 3-AAA				
1 vs 4	Dublin	16	Crisp County	7
2 vs 3	Americus	31	Peach County	0
	Americus	26	Dublin	21
Region 4-AAA				
1 vs 4	Woodward Academy	49	McIntosh	14
2 vs 3	Lithonia	10	Upton	0
	Woodward Academy	35	Lithonia	18
Region 5-AAA				
1N vs 2S	Roswell	23	Avondale	6
1S vs 2N	Marist	7	Henderson	0
	Roswell	20	Marist	3
Region 6-AAA				
	George			
Region 7-AAA				
1N vs 2S	Dalton	25	Calhoun	20
1S vs 2N	Cedartown	41	S. E. Whitfield	20
	Cedartown	20	Dalton	8
Region 8-AAA				
1 vs 4	Monroe Area	14	Franklin County	13
2 vs 3	Gainesville	26	Winder-Barrow	13
	Gainesville	9	Monroe Area	7
Region 1-AA				
1E vs 2W	Brooks County	18	Terrell County	13
1W vs 2E	Mitchell-Baker	21	Turner County	0
	Mitchell-Baker	41	Brooks County	6
Region 2-AA				
1N vs 2S	Irwin County	22	Swainsboro	12
1S vs 2N	Waycross	41	West Laurens	0
	Waycross	20	Irwin County	14
Region 3-AA				
1 vs 4	R. E. Lee	16	Manchester	14
2 vs 3	Mary Persons	14	Lamar County	7
	Mary Persons	21	R. E. Lee	14

Region 4-AA				
1 vs 4	Washington-Wilkes	21	Oglethorpe Co.	0
2 vs 3	Morgan County	24	Greene-Taliaferro	3
	Washington-Wilkes	28	Morgan County	0
Region 5-AA				
1N vs 2S	Lakeshore	34	Lovett	7
1S vs 2N	Campbell, Fbn.	48	Druid Hills	35
	Lakeshore	26	Campbell, Fbn.	11
Region 6-AA				
1E vs 2W	East Atlanta	14	Grady	12
1W vs 2E	Murphy	21	Bass	6
	East Atlanta	20	Murphy	0
Region 7-AA				
1N vs 2S	West Rome	31	Cartersville	0
1S vs 2N	Central, C'ton	31	East Rome	0
	West Rome	24	Central, C'ton	19
Region 8-AA				
1N vs 2S	Oconee County	22	East Hall	13
1S vs 2N	Duluth	35	Pickens	0
	Duluth	48	Oconee County	0
Region 1-A				
1 vs 4	Wilcox County	21	Calhoun County	6
2 vs 3	Pelham	13	Miller County	12
	Wilcox County	34	Pelham	0
Region 2-A				
1 vs 2	Atkinson County	16	Clinch County	0
Region 3-A				
1E vs 2W	Metter	27	Johnson County	12
1W vs 2E	Montgomery County	21	Reidsville	0
	Montgomery County	27	Metter	0
Region 4-A				
1N vs 2S	Lincoln County	32	Wrens	0
1S vs 2N	Louisville	23	Warren County	6
	Lincoln County	40	Louisville	0
Region 5-A				
1 vs 4	Greenville	34	West Point	26
2 vs 3	Pacelli	19	Hogansville	12
	Greenville	16	Pacelli	0

Region 6-A				
1 vs 4	Bowdon	40	Gordon Lee	6
2 vs 3	Bremen	39	Trion	6
	Bowdon	12	Bremen	10
Region 7-A				
1 vs 2	Palmetto	39	Mt. Zion	0
Region 8-A				
1S vs 1N	Commerce	42	Athens Academy	16

QUARTER FINALS

Region 1-AAAA vs 4-AAAA				
	Warner Robins	8	Lowndes	7
Region 2-AAAA vs 3-AAAA				
	Bradwell Institute	10	Carver, Columbus	6
Region 5-AAAA vs 8-AAAA				
	Clarke Central	12	Douglas County	2
Region 6-AAAA vs 7-AAAA				
	LaGrange	17	Redan	0
Region 1-AAA vs 4-AAA				
	Thomasville	28	Woodward Academy	0
Region 2-AAA vs 3-AAA				
	Thomson	20	Americus	6
Region 5-AAA vs 8-AAA				
	Gainesville	14	Roswell	6
Region 6-AAA vs 7-AAA				
	Cedartown	22	George	7
Region 1-AA vs 4-AA				
	Washington-Wilkes	15	Mitchell-Baker	0
Region 2-AA vs 3-AA				
	Mary Persons	21	Waycross	17
Region 5-AA vs 8-AA				
	Lakeshore	14	Duluth	6
Region 6-AA vs 7-AA				
	West Rome	21	East Atlanta	12

Region 1-A vs 4-A	Lincoln County	15	Wilcox County	6
Region 2-A vs 3-A	Montgomery Co.	14	Atkinson Co.	7
Region 5-A vs 8-A	Commerce	40	Greenville	14
Region 6-A vs 7-A	Palmetto	41	Bowdon	8

SEMI-FINALS

AAAA	Warner Robins	28	Bradwell Institute	12
	Clarke Central	13	LaGrange	7
AAA	Thomson	14	Thomasville	0
	Cedartown	7	Gainesville	0
AA	Washington-Wilkes	10	Mary Persons	7
	West Rome	28	Lakeshore	13
A	Lincoln County	42	Montgomery County	8
	Palmetto	21	Commerce	14

FINALS

AAAA	Clarke Central	21	Warner Robins	7
AAA	Thomson	27	Cedartown	7
AA	West Rome	28	Washington-Wilkes	10
A	Lincoln County	52	Palmetto	20

*State Basketball Tournament***CLASS AAAA - BOYS**

1st Round: Central, Macon 59, Tift County 56
 South Groves 68, Carver, Columbus 57
 Savannah 59, Hardaway 44
 Southwest, Macon 54, Dougherty 50

2nd Round: Sprayberry 83, South Gwinnett 49
 North Heritage, Conyers 61, Dunwoody 60
 Washington, Atlanta 74, Morrow 61
 Wills 69, Johnson, Gainesville 53

2nd Round: Central, Macon 78, Groves 68
 South Southwest, Macon 67, Savannah 57

2nd Round: Sprayberry 66, Heritage, Conyers 61
 North Wills 75, Washington, Atlanta 64

Semi-Finals: Sprayberry 41, Central, Macon 40
 Wills 60, Southwest, Macon 57

Finals: Wills 68, Sprayberry 66

CLASS AAA - BOYS

1st Round: South Albany 56, Henry County 45
 Waynesboro 68, Peach County 64
 Glenn Hills 65, Tri-County 50
 Walker 56, Camden County 55

1st Round: North Marist 61, Winder-Barrow 44
 George 65, Carrollton 61
 Brown 76, Chattooga 67
 Hart County 68, Avondale 59

2nd Round: South Albany 55, Waynesboro 52
 Glenn Hills 66, Walker 62

2nd Round: North Marist 73, George 70
 Hart County 68, Brown 58

Semi-Finals: Marist 65, Albany 63
 Hart County 60, Glenn Hills 59

Finals: Hart County 63, Marist 53

CLASS AA - BOYS

1st Round:

South Randolph-Clay 72, Hancock Central 47
 Manchester 82, Brantley County 55
 Lamar County 75, Waycross 67
 Morgan County 61, Turner County 56

1st Round:

North Lakeshore 47, Duluth 37
 Central, Carrollton 67, Sylvan Hills 64
 East Rome 74, Archer 72
 Cedar Grove 70, East Hall 62

2nd Round:

South Randolph-Clay 100, Manchester 73
 Morgan County 55, Lamar County 48

2nd Round

North Lakeshore 51, Central, Carrollton 49
 East Rome 65, Cedar Grove 63

Semi-Finals:

Randolph-Clay 80, Lakeshore 68
 Morgan County 70, East Rome 63

Finals:

Randolph-Clay 68, Morgan County 53

CLASS A - BOYS

1st Round:

South Calhoun County 63, Monticello 56
 Clinch County 64, Jenkins County 62
 Bible Baptist 83, Broxton 57
 Lincoln County 81, Wilcox County 73

2nd Round:

North Woodbury 65, Social Circle 55
 Gordon Lee 43, Palmetto 41
 Westwood 31, Bowdon 29
 Buford 81, Brookstone 64

2nd Round:

South Calhoun County 74, Clinch County 58
 Bible Baptist 81, Lincoln County 53

2nd Round:

North Woodbury 52, Gordon Lee 50
 Buford 63, Westwood 62

Semi-Finals:

Woodbury 62, Calhoun County 54
 Bible Baptist 91, Buford 70

Finals:

Bible Baptist 85, Woodbury 74

CLASS AAAA - GIRLS

1st Round:

South Baldwin 43, Colquitt County 41
 Effingham County 63, Columbus 62
 Jordan 73, Glynn Academy 61
 Lowndes 51, Northeast, Macon 46

1st Round:

North Etowah 73, Norcross 51
 Griffin 44, Columbia 43
 Fayette County 55, Dunwoody 52
 Forsyth County 61, Campbell, Smyrna 59

2nd Round:

South Baldwin 68, Effingham County 53
 Jordan 45, Lowndes 41

2nd Round:

North Etowah 66, Griffin 50
 Fayette County 49, Forsyth County 44

Semi-Finals:

Baldwin 67, Etowah 63
 Jordan 69, Fayette County 63

Finals:

Baldwin 55, Jordan 38

CLASS AAA - GIRLS

1st Round:

South Appling County 45, Woodward Academy 41
 Laney 79, Dodge County 56
 Washington County 49, Crisp County 44
 Albany 55, Upson 54

1st Round:

North Milton 51, Elbert County 44
 Rossville 48, Fulton 46
 Ringgold 67, Northside, Atlanta 43
 Stephens County 53, Chamblee 39

2nd Round:

South Laney 70, Appling County 58
 Washington County 73, Albany 50

2nd Round:

North Rossville 60, Milton 54
 Ringgold 62, Stephens County 50

Semi-Finals:

Rossville 71, Laney 61
 Ringgold 71, Washington County 53

Finals:

Rossville 48, Ringgold 46

CLASS AA- GIRLS

1st Round:

South Terrell County 80, Morgan County 43
West Laurens 67, Crawford County 47
Lamar County 38, Vidalia 32
Seminole County 59, Putnam County 45

1st Round:

North Pickens County 47, Woodland 41
Grady 59, Central, Carrollton 53
Haralson County 31, Sylvan Hills 29
East Hall 90, Russell 30

2nd Round:

South Terrell County 77, West Laurens 48
Seminole County 69, Lamar County 39

2nd Round:

North Grady 52, Pickens County 50
Haralson County 48, East Hall 33

Semi-Finals:

Terrell County 63, Grady 37
Seminole County 37, Haralson County 35

Finals:

Terrell County 48, Seminole County 41

CLASS A - GIRLS

1st Round:

South S. G. A. 64, Calhoun County 58
Clinch County 89, Wheeler County 43
Jenkins County 58, Charlton County 52
Twiggs County 68, Whigham 62

1st Round:

North Central, Talbotton 53, Buford 52
Pace Academy 64, Fairmount 54
G. A. C. 56, Armuchee 38
Taylor County 49, Commerce 48

2nd Round:

South Clinch County 82, S. G. A. 46
Twiggs County 57, Jenkins County 56

2nd Round:

North Central, Talbotton 62, Pace Academy 50
Taylor County 53, G. A. C. 44

Semi-Finals:

Central, T'ton 70, Clinch County 64
Taylor County 85, Twiggs County 54

Finals:

Central, Talbotton 60, Taylor County 56

State Baseball Playoffs

CLASS AAAA

First Round:

Southwest, Macon	11	Valdosta	7
Valdosta	12	Southwest, Macon	3
Valdosta	8	Southwest, Macon	6
Columbus	4	Benedictine	3
Benedictine	2	Columbus	1
Columbus	10	Benedictine	4
Brookwood	4	Osborne	1
Osborne	7	Brookwood	6
Brookwood	11	Osborne	1
Forest Park	6	Stone Mountain	4
Forest Park	7	Stone Mountain	0

Second Round:

Columbus	4	Valdosta	1
Valdosta	13	Columbus	5
Columbus	8	Valdosta	1
Forest Park	5	Brookwood	0
Brookwood	9	Forest Park	3
Brookwood	4	Forest Park	3

Finals:

Columbus	14	Brookwood	5
Brookwood	7	Columbus	0
Brookwood	15	Columbus	9

CLASS AAA

First Round:

Coffee	2	Troup	1
Troup	6	Coffee	1
Troup	8	Coffee	5
Jones County	4	Westside	2
Jones County	14	Westside	7
Roswell	2	Elbert County	1
Elbert County	3	Roswell	2
Roswell	2	Elbert County	0
Ringgold	8	George	2
George	6	Ringgold	5
Ringgold	15	George	0

Second Round:

Jones County	15	Troup	6
Jones County	2	Troup	1
Roswell	8	Ringgold	5
Roswell	3	Ringgold	2

Finals:

Roswell	7	Jones County	1
Roswell	4	Jones County	3

CLASS AA

First Round:

Harlem	8	Turner County	0
Harlem	7	Turner County	2
Jackson	3	Berrien County	0
Jackson	4	Berrien County	1
Cross Keys	9	East Hall	8
East Hall	4	Cross Keys	0
East Hall	8	Cross Keys	1
Central, C'ton	11	East Atlanta	1
Central, C'ton	12	East Atlanta	2

Second Round:

Harlem	2	Jackson	0
Harlem	4	Jackson	3
Central, C'ton	5	East Hall	4
East Hall	6	Central, C'ton	5
Central, C'ton	9	East Hall	8

Finals:

Central, C'ton	5	Harlem	4
Harlem	5	Central, C'ton	1
Harlem	7	Central, C'ton	3

CLASS A

First Round:

Miller County	2	Lincoln County	1
Miller County	12	Lincoln County	1
Clinch County	12	Bryan County	7
Clinch County	6	Bryan County	0
East Coweta	8	Dawson County	4
East Coweta	9	Dawson County	2
Bowdon	20	Pace Academy	10
Pace Academy	4	Bowdon	3
Pace Academy	7	Bowdon	6

Second Round:

Miller County	1	Clinch County	0
Clinch County	14	Miller County	8
Clinch County	11	Miller County	7
East Coweta	4	Pace Academy	2
East Coweta	9	Pace Academy	5

Finals:

East Coweta	8	Clinch County	2
Clinch County	6	East Coweta	3
Clinch County	6	East Coweta	2

SWIMMING — STATE RECORDS

EVENTS

200 Yard Medley Relay

BOYS

Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster
1976

1:38.68

200 Yard Freestyle

Mike Masters
1984

Walton
1:41.96

200 Yard Ind. Medley

Doug Gjertsen
1984

Dunwoody
1:54.12

50 Yard Freestyle

Scott Hogg
1984

Parkview
21.36

100 Yard Butterfly

Scott Hogg
1984

Parkview
51.17

100 Yard Freestyle

Steve Lundquist
1979

Jonesboro
46.14

500 Yard Freestyle

Stewart Wilson
1983

Cross Keys
4:37.23

100 Yard Backstroke

Doug Gjertsen
1984

Dunwoody
51.64

100 Yard Breaststroke

Mark Smith
1986

Central Gwinnett
59.60

400 Yard Freestyle Relay

Westminster
1986

3:13.70

400 Yard Freestyle

Mike Frence
1973

Woodward Acad.
3:59.3

200 Yard Freestyle Relay

John Chapman, Steve DiCarlo,
Rub Holland, Ed Bobbyshell
Marist
1964

1:35.3

GIRLS

Columbus
1986

1:54.86

Sandy McIntyre
1981

St. Pius X
1:51.13

Julie Ginden
1980

Peachtree
2:07.11

Karla Mosdell
1985

Tucker
24.16

Heidi Jackthuber
1975

Chamblee
57.885

Debbie Kingsley
1986

Lassiter
52.62

Virginia Diederich
1982

North Cobb
4:53.12

Sandy McIntyre
1981

St. Pius X
59.56

Kristen Samuelson
1980

Tucker
1:06.20

Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa
Dunwoody

3:39.16

Beth Hobart
1973

Henderson
4:23.4

Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis
Lakeside
1976

3:56.217

State Records - Track - Boys

CLASS AAAA

EVENT

100 Meter Dash 1974	Boykin 10.5	LaGrange
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	*Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Blalock 1982	Northside, Atl. 37.23
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Watson 1973	Walker 4:11.1
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock)	Northside, Atl. 41.21
Mile Relay	(Davis, Howard, White, Lane)	Columbia 3:16.07
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	Smith 1984	Southwest DeKalb 23'6½"
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discus- H.S.	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

*New State Record set in Metrics

State Records - Track - Boys

CLASS AAA

EVENT

100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.46
Mile Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:16.42
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	*Shell 1986	Carrollton 24'¼"
Triple Jump	Brown 1974	West Rome 49'2½"
Pole Vault	Byrd 1984	Winder-Barrow 14'8½"
Shot Put - 12 lbs.	Gammage 1963	Cedartown 59'9"
Discus - H. S.	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record set in Metrics

State Records - Track - Boys

CLASS AA

EVENT

100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	McKennie 1985	Collins 37.89
800 Meter Run	Lawrence 1980	Jackson 1:53.09
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Davis, Rockmore, Jackson, Turner) 1984	Bass 42.1
Mile Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.0
High Jump	Kingdom 1981	Vienna 6'10¼''
Long Jump	Smith 1970	Statesboro 23'10½''
Triple Jump	Wise 1985	Vidalia 48'7''
Pole Vault	*Keen 1986	Jefferson 14'3''
Shot Put - 12 lbs.	*Howard 1986	West Laurens 58'6½''
Discus - H. S.	*Howard 1986	West Laurens 175'1''

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics

State Records - Track - Boys

CLASS A

EVENT

100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Robinson 1983	Calhoun County 48.85
110 Meter High Hurdles	*Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Norman, Bennett, G. Gartrell, V. Gartrell) 1985	Lincoln County 42.79
Mile Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:22.71
High Jump	McIntyre 1985	Armuchee 6'8"
Long Jump	Daniel 1984	Wrens 23'9 1/4"
Triple Jump	*Sharpe 1986	Glennville 48'3"
Pole Vault	Arvidsson 1981	Charlton County 14'1 1/4"
Shot Put - 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus - H. S.	Stokes 1977	E. C. I 157'4"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAAA

EVENT

100 Meter Dash	*Howard 1986	Butler 11.5
200 Meter Dash	*Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Case 1985	Walton 4:58.28
3200 Meter Run	*Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984	North Cobb 5'8"
	Thompson 1985	Effingham County 5'8"
	Collins 1985	Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put - 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3¼"
Discus - 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAA

EVENT

100 Meter Dash	Harrison 1983	Marist 11.7
200 Meter Dash	Harrison 1983	Marist 24.53
400 Meter Dash	*Beasley 1986	Franklin County 55.67
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	*Beasley 1986	Franklin County 2:16.84
1600 Meter Run	Rawe 1977	Stone Mountain 5:13.0
3200 Meter Run	Smith 1985	Gordon 11:07.68
400 Meter Relay	(Anthony, Hutchins, Cain, Dennis) 1983	Gordon 48.26
1600 Meter Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:52.18
High Jump	Rogers 1983	Winder-Barrow 5'7"
Long Jump	Harrison 1981	Marist 19'3¾"
Shot Put - 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3¾"
Discus - 2 lbs. 3½ ozs.	Palmer 1984	Habersham Central 131'9"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AA

EVENT

100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Champion 1978	Archer 24.8
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	Allen 1978	Walker 14.8
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	Smith 1979	North Springs 5:12.9
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	Spier 1979 Decker 1979 Russell 1986	Crestwood 5'6" Crestwood 5'6" Crestwood 5'6"
Long Jump	Walker 1978	Johnson County 18'4¼"
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee County 42'4"
Discus - 2 lbs. 3½ ozs.	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics — 1985.

*State Records - Track - Girls***CLASS A****EVENT**

100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs Central 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	Boulware 1980	Pace Academy 5:18.6
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	*(Braddy, Jordan, Durden, Williams) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Smith 1981	Berry Academy 18'1½"
	Ryan 1986	Lanier County 18'1½"
Shot Put - 8 lbs. 13 ozs.	Carruth 1983	Jefferson 37'5"
Discus - 2 lbs. 3½ ozs.	Carruth 1984	Jefferson 122'0"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.