

GEORGIA HIGH SCHOOL ASSOCIATION

Vol. 47

September, 1953

Number 1

CONSTITUTION AND BY-LAWS DISTRICT, REGION, AND STATE MEETS

1953-1954

A Member of the National Federation of State
High School Athletic Associations

GEORGIA HIGH SCHOOL
ASSOCIATION

CONFERENCE AND EXHIBITS
MEDICAL REGION AND
STATE MEETS

EXHIBITS

Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, games contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C. O. D.

FOOTBALL

| | |
|---|-----|
| Official Football Rules | 35c |
| Football Case Book—Official Interpretations | 65c |
| Football Player Handbook | 25c |

BASKETBALL

| | |
|---|-----|
| Official Basketball Rules—Boys | |
| Federation Edition | 35c |
| Basketball Case Book—Official Interpretations | 65c |
| Basketball Player Handbook | 25c |
| Official Basketball Rules—Girls | |
| Scholastic Edition | 25c |

BASEBALL

| | |
|---|-----|
| Official Baseball Rules—Federation Edition | 30c |
| Baseball Case Book—Official Interpretations | 60c |

TRACK AND FIELD

| | |
|---|-----|
| Official Track Rules—Federation Edition | 35c |
|---|-----|

DEBATE

| | |
|---|------|
| Debate Handbook, Vol. I, 1953-54 | 1.00 |
| Debate Handbook, Vol. II, 1953-54 | 1.00 |

Films

The below listed films are available and can be secured at a service charge of \$1.00 per film. This covers transportation both ways. All films are 16 mm sound. Descriptive folder in regards to films will be mailed upon request.

FOOTBALL RULES

- Football Today
- King Football
- Modern Football

BASKETBALL RULES

Basketball Today

Modern Basketball

King Basketball

BASEBALL RULES

Baseball Today

Modern Baseball

BASEBALL

Circling the Bases

Batting

Double Play Kings

The Umpire In Baseball

Democracy In Baseball

World Series—1947, 1948, 1949, 1950, 1951, 1952

Announcements

State Spelling Contest ----- April 7, 1954

Debates

Notification of entry not later than ----- Oct. 31, 1953

District and Region Preliminaries ----- Nov. 18, 1953

District and Region Finals—complete

not later than ----- Dec. 2, 1953

State Finals—Macon, Ga. ----- Dec. 15 and 16, 1953

One Act Plays

Districts and Regions complete

not later than ----- Dec. 2, 1953

State Finals—Macon, Ga. ----- Dec. 15 and 16, 1953

District Basketball—B and C

Girls Tournaments ----- Complete not later than Feb. 22, 1954

Boys Tournaments ----- Complete not later than March 1, 1954

Region Basketball AA and A

AA Girls Tournaments ----- Complete not later than Feb. 22, 1954

AA Boys Tournaments ----- Complete not later than Feb. 19, 1954

A Girls Tournaments ----- Complete not later than Feb. 22, 1954

A Boys Tournaments ----- Complete not later than March 1, 1954

State Basketball Tournaments

Girls—B and C—Macon, Ga. ----- March 3, 4, 5, 6, 1954

Boys—B and C—Macon, Ga. ----- March 10, 11, 12, 13, 1954

Girls—AA—Moultrie, Ga. ----- March 3, 4, 5, 1954

Boys—AA—Atlanta, Ga. ----- Feb. 23, 24, 25, 26, 27, 1954

Girls—A—Douglas, Ga. ----- March 3, 4, 5, 6, 1954

Boys—A—Atlanta, Ga. ----- March 10, 11, 12, 13, 1954

District and Region Meets

- Literary—A, B, and C—
(except Debates and Plays)..... Week end of April 9, 10, 1954
- Track—B and C Week end of April 16, 17, 1954
- Track—A Week end of May 1, 1954
- Tennis—A, B, and C Complete not later than May 1, 1954
- Track, Tennis, Rifle,
and Golf—AA— Complete not later than May 1, 1954

State Meets

- Literary—A, B, and C—
(except Debates and Plays) —Macon, Ga. April 24, 1954
- Track—B and C—Macon, Ga. April 30, May 1, 1954
- Track—A—Macon, Ga. May 6, 7, 1954
- Tennis—B and C—Macon, Ga. May 13, 14, 1954
- Tennis—A—Macon, Ga. May 14, 1954
- Golf—A, B, and C— Valdosta, Ga. May 11, 12, 1954
- Cross Country—Open to all Classes—
Atlanta, Ga. Nov. 20, 1953
- Swimming—Boys and Girls—Open to all
Classes—Athens, Ga. March 27, 1954
- Track, Tennis, Rifle, Golf—AA—
Athens, Ga. May 7, 8, 1954

Track

- AA, A, B, C Championships—Atlanta, Ga. May 15, 1954
- Ga. Ala. Championship—Atlanta, Ga. May 22, 1954

Baseball

- District Championships—B and C..... Complete by May 8, 1954
- Region Championships—A Complete by May 15, 1954
- Region Championships—AA Complete by May 15, 1954

The President's Message

Member Schools of the
Georgia High School Association

The first thing that I want to do is thank you, members of the association—every one of you, for the fine spirit and splendid co-operation that we have had in making the past year a most successful one.

It has been so pleasant working with you and we want to urge you to work even harder this year, we can't let up if we are to keep growing. As long as we exist we must be of service to our youth. We must see that our goals and ideals, our ethics, and our regulations are upheld. We must be ever ready to advance our program

for the betterment of our boys and girls.

This bulletin is our guide, our code of honor, and we urge you and all of your personnel to study it carefully. It represents the work of many men over a long period of years. Experience has been the usual great teacher.

In all of our activities we want, most of all, fair play and good sportsmanship, and these should be applied to spectators, officials, school authorities, and players. Fielding H. Yost said, "Sportsmanship is that quality of honor that desires always to be courteous, fair, and respectful, and it is interpreted in the conduct of players, spectators, coaches, and school authorities."

Our program should be so organized and administered as to contribute to the health, worthy use of leisure time, citizenship, and character objectives of secondary education.

With every good wish to each of you, I am,

Sincerely,

Jas. F. Woodall, President

Georgia High School Association

State Officers - 1953-54

President: Jas. F. Woodall, Woodland

Vice-President: R. W. Dent, Pelham

Executive Secretary-Treasurer: S. F. Burke, Thomaston

Ex-Committee: W. E. Pafford, State Dept. of Education, Atlanta

District Secretaries - 1953-54

District

- | | | |
|----|-------------------------------------|---------------------------------|
| 1 | L. E. Smith, Marlow | |
| 2 | Chappell Collins, Camilla | <i>Mitchell Co. H.S.</i> |
| 3 | Y. T. Sheffield, Plains | |
| 4 | Jas. F. Woodall, Woodland | |
| 5 | J. E. Goolsby, Tucker | <i>John C. Orygen Clarkston</i> |
| 6 | J. C. Turner, Jr., Monticello | |
| 7 | T. C. Cantrell, Jr., Acworth | |
| 8 | Cleve Jones, Hoboken | |
| 9 | J. O. Crow, River Bend, Gainesville | <i>Box 490</i> |
| 10 | S. W. Causey, Social Circle | |
| AA | Clear through State Secretary | |

Region Secretaries – Class A – 1953-54

Region

- 1 M. O'Rear, Waycross
- 2 ~~Geo. V. Muse, Druid Hills, Emory~~
- 3 Gentry, Johnson, South Cobb, Austell
- 4 D. F. Osborne, Winder

*Lyman D. Howard
Aurora High W.S.
Aurora High*

Region Chairmen – Class AA – 1953-54

Region

- 1 Marvin J. Jones, Lanier, Macon
- 2 C. M. Page, Glynn Academy, Brunswick
- 3 Sid Scarborough, Atlanta
- 4 Frank Jones, Decatur

Representatives

State Executive Committee

(Date in parentheses indicates school year term expires)

District

- 1 Jim H. Jordan, Sylvania (1954-55)
L. E. Smith, Marlow (1955-56)
- 2 Chappell Collins, Camilla (1955-56)
Bill Geer, Newton (1953-54) - *Salem Co. H.S.*
- 3 (To be elected) (1955-56)
Sam Jones, Ashburn (1953-54)
- 4 Herbert St. John, Manchester (1953-54)
N. W. Evans, Yatesville (1954-55)
- 5 Jim Owen, Clarkston (1955-56)
- 6 J. C. Turner, Jr., Monticello (1953-54)
(To be elected) (1955-56)
- 7 T. C. Cantrell, Jr., Acworth (1953-54)
L. J. McArthur, Pine Log (1954-55)
- 8 Joe Studstill, Broxton (1954-55)
W. E. Gregory, Waresboro (1955-56)
- 9 G. Price Bowen, Cornelia (1953-54)
J. W. Bagwell, Lilburn (1954-55)
- 10 Jack Ratley, Carnesville (1954-55)
S. W. Causey, Social Circle (1953-54)

Region

- 1 AA H. D. Butler, Columbus (1954-55)
 2 AA C. M. Page, Brunswick (1955-56)
 3 AA Max Ivey, Atlanta (1955-56)
 4 AA Frank Jones, Decatur (1953-54)
 1 A M. O'Rear, Waycross (1954-55)
 2 A W. P. Campbell, Hapeville (1953-54)
 3 A R. S. Alexander, Douglasville (1955-56)
 4 A E. W. Carson, Monroe (1954-55)

State Appeal Board

(Date in parentheses indicates school year term expires)

- M. O'Rear, Waycross (Until successor is elected)
 J. O. Crow, River Bend, Gainesville (Until
 successor is elected)
 R. W. Dent, Pelham (1953-54)
 Sid Scarborough, Atlanta (1953-54)
 J. F. Cason, Irwinton (1954-55)

Sportsmanship Committee

- Jas. F. Woodall, Woodland
 S. F. Burke, Thomaston
 Frank Jones, Decatur
 Chappell Collins, Camilla
 W. P. Campbell, Hapeville

Hardship Committee

- H. D. Butler, Columbus, Chairman
 E. W. Carson, Monroe
 Herbert St. John, Manchester
 Bill Geer, Newton (*Baker Co. H.S.*)

State Football Committee

- AA—Region 1 Marvin J. Jones, Macon
 Region 2 C. M. Page, Brunswick
 Region 3 Sid Scarborough, Atlanta, Chairman
 Region 4 Frank Jones, Decatur
 A—Region 1 J. W. McAllister, Bainbridge
 Region 2 R. W. Badgett, College Park
 Region 3 R. S. Alexander, Douglasville

| | |
|------------|--------------------------------|
| Region 4 | E. W. Carson, Monroe |
| B—Region 1 | H. L. Strickland, Ocilla |
| Region 2 | J. R. Trippe, Vidalia (Acting) |
| Region 3 | J. E. Edmonds, Jonesboro |
| Region 4 | John Davis, Jefferson |
| C—Region 1 | J. C. Turner, Jr., Monticello |
| Region 4 | A. A. Graves, Calhoun |

From The Secretary's Desk

This section of the Bulletin contains in summary form information and explanation in regards to changes in the regulations of the Georgia High School Association.

DATES FOR DEBATES AND ONE ACT PLAYS—The District, Region, and State Debates and One Act Plays have been set as a part of the Fall program. The dates have been changed slightly from last year to avoid conflict with football championship games. The dates for notification of entry and for holding District, Region, and State contests are given in both the calendar of events and the special section in regards to each of the events. Attention is called to the fact that there is a deadline date by which notification of entry must be given in writing.

ONE ACT PLAY—The time limit for the One Act Play has been changed from 30 minutes to 35 minutes. The regulation which has barred for two years any play winning first place in the State Meet has been eliminated. The fact that a play has won first place in the State Meet no longer eliminates that play for a two-year period.

TYPING—The regulation limiting the typing contests to first year pupils has been eliminated. While there are separate contests for boys and for girls, the competing pupils may be from any grade level. There is no restriction on the amount of instruction a pupil may have had.

DECLAMATION—The time limit in Declamation has been changed from six minutes to eight minutes.

NOTICE OF ENTRY—LITERARY EVENTS—Notification of entry in literary events must be in writing to District or Region secretary. Deadline for notification of entry in Debate and One Act Play is October 31. Deadline for Spelling notification is March 15. For all other literary events the deadline is April 1, which is also the deadline for the filing in triplicate with District or Region secretary the special list of literary contestants.

SPRING FOOTBALL PRACTICE—The ban on Spring football practice has been removed. Spring football practice must be con-

fined to four consecutive weeks—28 consecutive calendar days beginning with the first day of practice. All Spring football practice must be completed prior to June 1.

CONTESTS WITH COLLEGE TEAMS—Beginning with the current school year, a member school of the GHSA is free to play if it sees fit a college freshman team, a college "B" and/or Junior college team in any sport.

BASKETBALL OFFICIATING—There has been a change which will permit the use of one official to handle a basketball game. However, all basketball games shall be played with basketball official or officials who are registered with the Georgia High School Association or with the State Association of another state.

CLASS A STATE BASKETBALL TOURNAMENTS—The number of teams in the Class A State Basketball tournaments has been increased to four from each region, making a total of sixteen teams in the final tournament. Due to the increase in the number of teams in the final tournament, it will not be possible to hold the boys and the girls state tournament at the same time and at the same place.

DEADLINE FOR SUPPLEMENTARY BASKETBALL ELIGIBILITY REPORT—The deadline for filing without penalty supplementary reports or additions to basketball lists has been changed from February 1 to February 10.

ASSOCIATE MEMBERS—Associate members will not be permitted to compete for any championships, and beginning with the school year 1954-55 the provision which permits an associate member to use by consent pupils who are not eligible under GHSA regulations, is eliminated and associated members in contests with member schools may use only players who meet GHSA eligibility requirements.

STATE PASSES—State passes will be numbered. A list of passes and the numbers will be furnished to all schools. State wide passes are intended for the use of administrative and athletic coaching personnel. In any case where a state wide pass shows some alteration or change, it should be taken up and returned to the State Office. The matter of the passes which a school may wish to issue to its own individual games is that school's individual business. Each year requests are made for state wide passes for scorers, bus drivers, chaperones, band leaders, cheer leaders etc. The State Office is under instructions not to issue state wide passes except to administrative and athletic coaching personnel. Passes for others as indicated above can be handled on an individual game basis by the schools concerned. The registration card issued to a game official is not a pass. A number of schools honor these; a number do not. An

officials card does not entitle the holder to admission to a contest.

TRACK—Special attention is called to the changes which have been made in track. These changes affect all classifications of schools and are important.

- a. In a District, Region, or State track meet an individual may enter three events and the relay but not more than two of the events other than the relay may be running events, and only one of the running events other than the relay may be 440 yards or greater.
- b. The relay team may be composed of any eligible pupils of a school. After the trials take place in a meet there may be no substitution. This eliminates in the State A, B, and C meets the use of a pupil from another school on some other school's relay team. It makes it possible for a school to use different pupils in a State meet than those used in the District or Region meet. However, after a team has qualified in the trials of a meet there may be no change in the make up of the team for that meet.
- c. Points in District, Region, and State track meets will be counted for four places with first place, 5; second place, 3; third place, 2; and fourth place, 1.

CLASS A TRACK—At the request of the Class A schools the Class A Region and State track meets have been set a little later in the Spring. The State track meet will be held the week immediately following the Region track meet. Due to the short interval between Region and State meets, it is essential that reports from regions are made promptly. Failure to file report on time will place the region liable to a \$75.00 fine.

STATE GOLF—A, B, and C—The State Golf tournament for Class A, B, and C will be held at Valdosta, Georgia, May 11 and 12, 1954. Notification of entry must be made to the State Office not later than midnight, April 28, 1954. Valdosta will provide local entertainment for the contestants.

MIGRATORY RULE—The State Executive Committee has directed that a change be made in the interpretation of the migratory rule in a case where the parents move and the pupil elects to remain where he or she is attending school. The right of a pupil to go with the parents and be clear as far as the migratory rule is concerned, ends at the beginning of the next school year following parents' change of residence. This places a termination date by which a pupil must make a choice in the event that the parents make a change of residence. If the parents make a change, the pupil is free to stay where established and be clear under the migratory rule. The pupil may also go with the parents and be clear provided the

pupil makes such change not later than the beginning of the next school year following parents' change of residence.

ACTIVITIES AND CONTESTS NOT SPONSORED BY THE GHSA—Any interscholastic contests and/or activities sponsored by agencies other than the GHSA must be sanctioned by the GHSA before member schools may participate in such contests and/or activities. For the school year 1953-54 all national contests which are on the list approved by the Contest Committee of the National Secondary School Principals Association have been sanctioned for participation by member schools of the GHSA. Any contest not on the list requires sanction of the GHSA in order for member schools to participate.

Attention of all schools is directed to the fact that the by-laws provide that member schools shall not permit any of its students to represent the school in any interscholastic contests and/or activities unless such contests and/or activities have been approved by the GHSA. Each school should make sure before it enters any contest and/or activity that such has been properly sanctioned. Information as to the status of any proposed contest and/or activity can be obtained from the State Office.

There have been increasing demands on the schools to participate in various contests and activities which while worth in nature, could result in loss of time from school work, conflict with other parts of the school program, and duplication of activities already scheduled.

AGRICULTURAL CONTESTS—The State Executive Committee authorized the setting up of a series of Agricultural contests. It has not been possible to work these out for the coming year but efforts will be made to have these ready for the 1954-55 school year.

MUSIC FESTIVALS—Action was taken at the last meeting of the State Executive Committee towards incorporating the Music Festival program within the frame work of the GHSA. A joint committee from the GHSA and the Georgia Music Educators Association has been working out the various details. The committee has agreed upon the following for the school year 1953-54:

1. Only schools that are members of the Georgia High School Association may participate in the Georgia Music Festivals.
2. A general state wide survey will be made during 1953-54 to secure the opinions of music educators and administrators with reference to placing future Music Festivals under the supervision of the Georgia High School Association.
3. Dates for the Music Festivals for 1953-54 will be set in conjunction with the GHSA, so there will be a minimum of conflicts.

4. All details of the 1953-54 Music Festivals such as classification, fees, selections of judges, etc., will be under the supervision of the GMEA.
5. Beginning in 1954-55 all students participating in the Music Festivals must meet the eligibility requirements of the GHSA.

The Music Festival program has been revised this year by the GMEA. The State Festival has been eliminated. Five regional festivals will be held. The regional lines are those as set by the GMEA. While the places for these festivals have not been designated, the dates for these festivals have been set as follows:

- Region 1—March 11, 12, and 13, 1954.
- Region 2—February 25, 26, and 27, 1954.
- Region 3—March 1, 2, and 3, 1954.
- Region 4—March 8, 9, and 10, 1954.
- Region 5—March 4, 5, and 6, 1954.

PERCENTAGE RATING SHEETS—LITERARY EVENTS—

Some difficulties have been encountered in the use of the percentage rating sheets in the literary events at region and district level in cases where more than one judge has been used in an event. In a case where more than one judge is to be used in an event, the following procedure should be followed:

- a. Each judge will rate each contestant on a percentage basis as provided by the rating sheets.
- b. Arrange each judge's report in such order that the individual with highest percentage is ranked 1; second high for that judge, 2; third high for that judge, 3; etc.
- c. Make a list of the contestants and opposite each contestant's name place the rank in which the contestant was rated on each judge's report as in the paragraph above.
- d. Total the rankings for each contestant.
- e. The contestant with the smallest total is the winner; the second lowest total is second; etc.

For example:

Contestant

| | Order of Ranking on Judge's report | | | Total | Place |
|---|---------------------------------------|-----------|-----------|-------|-------|
| | 1st Judge | 2nd Judge | 3rd Judge | | |
| A | 4 | 3 | 4 | 11 | 4th |
| B | 2 | 1 | 2 | 5 | 2nd |
| C | 3 | 4 | 3 | 10 | 3rd |
| D | 1 | 2 | 1 | 4 | 1st |

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other cultural arts through District, Region and State Contests.

ARTICLE III—Membership

Sec. 1. *Schools Eligible for Membership*—The Membership of the Georgia High School Association shall consist only of white schools that are accredited by the Georgia Accrediting Commission.

Sec. 2. *Grouping of Membership By Size*—The Membership of the Association shall be divided into four groups, as follows:

Class AA. Composed of eligible high schools with an adjusted **A. D. A. of 650 or more.**

Class A. Composed of eligible high schools with an adjusted **A. D. A. from 300 to 650.**

Class B. Composed of eligible high schools with an adjusted **A. D. A. from 150 to 300.**

Class C. Composed of eligible high schools with an adjusted **A. D. A. of less than 150.**

These membership classifications shall apply for purposes of administration and competition except for Class B and Class C football. Class B football will be composed of eligible high schools with an adjusted A. D. A. from 200 to 300; Class C football will be composed of eligible high schools with an adjusted A. D. A. of less than 200.

Class AA and Class A schools will be grouped by regions for all competition.

Class B and Class C schools will be grouped by Congressional districts for all competition except football. Football for Class B and Class C schools will be by regions.

Sec. 3. **GROUPING—HOW DETERMINED**—The classification of schools into various groups shall be based on the Average Daily Attendance (A. D. A.) secured from the State Department of Edu-

cation of July 1st annual report. The A. D. A. report at the classification period shall be used as a basis to determine the classification of a school for a two-year period. In case of a consolidation at a classification period the A. D. A. of the schools consolidated shall be combined to determine the classification. The adjusted A. D. A. shall be calculated as follows.

- a. The four-year high school shall be used as a base and for a three-year high school $1/3$ shall be added to the A. D. A. to determine classification figure.
- b. The double sex school (co-ed) shall be used as a base, and for a single sex school the A. D. A. shall be doubled to determine classification figure.

(NOTE: Classification for the school years 1952-53 and 1953-54 is based on the A. D. A. reports for the school year 1950-51. The next reclassification will be based on the reports for the school year 1952-53 and will become effective in the school year 1954-55.)

Sec. 4. GROUPING OF MEMBERSHIP BY DISTRICTS AND REGIONS—All Class AA (District-at-Large) and all Class A schools shall be members of the Region organization in which they are located. All Class B and Class C schools shall be members of the District organization in the Congressional District in which they are located.

Sec. 5. COLLEGES—Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 6. JUNIOR HIGH SCHOOLS—Junior High Schools are ineligible for membership in this Association.

Sec. 7. TRANSFERS FROM A DISTRICT—Any eligible school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committee from both districts and the State Executive Secretary-Treasurer, provided no rules are violated otherwise, and provided that request for transfer of membership is made to the State Office within 30 days after notice of reclassification has been made.

Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION—Any eligible school on application to the State Executive Secretary-Treasurer may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figures to a lower classification. Any school which moves from a lower to a higher

classification by application must remain in the higher classification until schools are reclassified on a state wide basis. Request for transfer to a higher classification must be made to the State Office within 30 days after notice of reclassification has been made. A school which transfers to a higher classification transfers to that classification for all administration and competition.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION—A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

ARTICLE IV—How Governed

Sec. 1 STATE OFFICERS—The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer. The officers and the Director of State School Supervision shall be ex-officio members of the State Executive Committee and shall have the right to vote on all matters pertaining to the operation of the Association. These with the members elected from the Congressional Districts by the Class B and Class C schools and with the members elected from the Regions by the Class AA and the Class A schools shall constitute the State Executive Committee.

Sec. 2. BOARD OF TRUSTEES—Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association, in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided, however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 3. STATE APPEAL BOARD—The State Appeal Board shall be composed of five members elected by the State Executive Committee. The members of this Board shall be selected from the various classifications of schools with each classification being represented. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that not more than two members' terms will expire in the same year.

Sec. 4. DISTRICT AND REGION OFFICERS.

(a) Each Congressional District shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen who shall be from Class B and Class C in proportion to the number of member schools from each class. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers shall compose the Executive Committee in their district.

(b) Each Class A Region shall elect a President, a Secretary-Treasurer, and from one to three other committeemen. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers shall compose the Executive Committee in their region.

(c) Class AA (District-at-Large) shall elect a President and a Vice-President. These together with the Chairman elected by each region shall compose the Executive Committee for Class AA. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. This committee may designate one member from their committee to act as recording secretary and treasurer. The State Executive Secretary-Treasurer shall act as Secretary for Class AA.

Sec. 5. DUTIES OF OFFICERS—The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee, the District Executive Committee, and the Region Executive Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it seems necessary.

Sec. 6. ELECTION OF OFFICERS

(a) A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association each year. Any person so elected shall be connected with a member school in an administrative or instructional capacity. In any case where a new president is elected, the retiring president, if eligible to serve, shall be elected Vice-President. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years in the discretion of the

State Executive Committee, and the President and the Vice-President shall be authorized to execute a contract in the name of and for the Georgia High School Association. Only members of the State Executive Committee shall be entitled to vote in elections. Should the President at any time become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the next annual election.

(b) A President, a Vice-President, a Secretary-Treasurer and three district committeemen shall be elected as officers for each district at any Spring meeting. Each member school shall have only one vote.

(c) A President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class A region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years.

(d) A President and a Vice-President shall be elected as officers for Class AA (District-at-Large) at the annual Spring meeting each year. Each region of Class AA (District-at-Large) shall elect a Region Chairman at any Spring meeting. Term of office of region Chairman shall be two years, with the even numbered regions electing in the even numbered calendar years and the odd numbered regions electing in the odd numbered calendar years.

(e) State Executive Committee from each district and region shall be elected for terms of three years at any Spring meeting where there is a vacancy to be filled. Terms of the members of the State Executive Committee shall be so arranged or staggered that the terms of approximately one-third of the total number of members shall expire each year. Each Congressional District shall elect one member from each class of school represented in the Congressional District. Each Region in Class A shall elect one member. Class AA shall elect one member from each region in Class AA with such election being made at the Spring meeting of the Class AA (District-at-Large). In any region or district meeting each member school shall have only one vote.

(NOTE: This section does not make the District President, Region President, or Region Chairman the automatic representative to the State Executive Committee, neither does it bar the election of any district or region officers to membership on the State Executive Committee.)

(f) Vacancies occurring on a District or Region Committee shall be filled by the Committee until the next meeting of the District or Region. Vacancies occurring on the State Executive Committee shall be filled by the District or Region Committee until the next meeting of the District or Region concerned.

Sec. 7. AUTHORITY.

(a) The State Executive Secretary-Treasurer shall be authorized to interpret rules with authority to impose the proper penalty.

(b) All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the State Executive Secretary-Treasurer, who shall make a ruling thereon after hearing and/or examining the evidence of both sides and/or other party or parties concerned with authority to impose the proper penalty. If either the defendant or the plaintiff is not satisfied with the decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer. In the event that State Executive Secretary-Treasurer fails to act within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the State Executive Secretary-Treasurer. After hearing and/or examining the evidence submitted by both sides and/or other party or parties concerned the State Appeal Board shall render a decision in the matter. If either party is still dissatisfied with the decision or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear and/or examine the evidence submitted by both sides and/or other parties concerned and render a decision. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. In any case where the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

Sec. 8. VOTE—Each school shall have one vote in a District or Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting. In

any case where a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the District President for Class B or Class C, the Region President for Class A, or the Region Chairman for Class AA shall have the power to appoint some schoolman from the membership of the district or region to represent the district or region at this particular meeting.

Sec. 9. AMEND CONSTITUTION AND BY-LAWS—It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing by March 1. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each District and Region President not later than April 1.

Sec. 10. ANNUAL MEETING—The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such date as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. In addition to the annual meeting the State President shall call a meeting in either December or January for the purpose of studying proposed legislation so that such proposals can be passed on to the various districts and regions for their opinions prior to the annual meeting, and for the purpose of considering any other matters that may be brought before the State Executive Committee. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the committee at least twenty-four hours prior to the time of the meeting.

Sec. 11. SUSPENSION OF A SCHOOL—The State Executive Committee and/or the District Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority to suspend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner presented in Article IV, Section 7. Then penalty may be fixed as suspension for the remainder of the playing season and forfeiture of games or events won, and/or suspension from membership for twelve months.

ARTICLE V—General Provisions

Sec. 1. REPORTS.

(a) The Superintendent or Principal of each member school

shall make reports to District, Region, and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by District Committee, Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

(b) The Secretary of each District or Region, or his representative shall make a written report of the financial condition of his district or region organization and on all activities in his district or region, naming champions in basketball and track, if any be declared by district or region and all other district or region activities to the State Executive Committee at the annual meeting.

(c) All reports of a District Secretary, Region Secretary or Region Chairman concerning entries in the State Basketball tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

Sec. 2. CONTESTS—Each district or region may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, typing, shorthand, agriculture, and other forms of contests which may be authorized by the State Executive Committee calculated to promote the cause of education on dates to be announced in this Bulletin under the rules governing the State and District or Regional Meets. Schools will compete in their own classification in State, District, and Regional meets. Winners in these District and Regional meets may be sent to the State Meet in both athletic and literary events.

Sec. 3. TREASURER—The Treasurer of each district and region is required to make an itemized statement of the income and outgo of all funds to the District or Region Executive Committee. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

Sec. 4. OFFICE—The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer. From this office shall be sent out bulletins and all other routine blanks and forms. Request for such material shall be addressed to the State Executive Secretary-Treasurer. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who meets the requirement of the normal semesters or years of enrollment. (See Section 6, Item 10 of Definitions.)
- Item (3) Who is not a special student.
- Item (4) Who has passed in three unit subjects or their equivalent the previous semester. (Previous semester means the semester immediately preceding participation.)
- Item (5) Who was properly registered within 15 calendar days of the beginning of the semester.
- Item (6) Who is an amateur.
- Item (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport. (This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot play from then on to the end of the sports season with any one except the school team.)
- Item (8) Whose department satisfies the requirements of the school authorities.
- Item (9) Who is not a four-year or a senior high school graduate. (Note: A pupil who has met the graduation requirements of his high school and who is qualified for graduation is considered a graduate.)
- Item (10) Who has not played four years of high school competition in that sport or event.
- Item (11) Who has not attained his or her 19th birthday prior to May 1st.
- Item (12) Who is not a migrant pupil of less than a year's standing.
- Item (13) Who has not participated in any unauthorized game or contest.
- Item (14) Who has not signed any professional athletic contract.
- Item (15) Who has not received any expenses to nor participated in any professional tryout.

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

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- Item (1) Shall be a member of the Georgia High School Association.
- Item (2) Shall be an accredited senior high school.
- Item (3) Must pay annual dues to the State Executive Secretary-Treasurer. It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after Oct. 15 will be 22c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with minimum dues for any school being \$16.50. After October 1st, no school is eligible to participate in any contest until its membership dues for the current year are paid.
- Item (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Shall employ no athletic coach, nor anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)
- Item (7) Must abide by all rules of the State organization and also the District and Region organization when the rules of the District or Region organization are not in conflict with the rules of the State organization.
- Item (8) Shall not play an independent team or a team of some other school not a member of this or some allied organization. Exceptions:
1. Member schools may schedule any play junior high schools.
 2. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independ-

- dent team use any boy enrolled in a high school if there is objection by local school authorities.
3. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
 4. A member school may schedule and play a non-accredited high school provided that the non-accredited high school is in the same school system as the member school.
 5. Member schools may schedule and may play a college freshman team, a college "B" team, or a Junior College team in any sport.
- ed Item (9) Must make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed, and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.

The original report for any athletic sport shall show the first game or contest in that sport, giving the date, place, and opponent. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without the necessary individual sheets and to return same to the school concerned.

- Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00 per list. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th, and in a case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
- Item (10) Shall allow only one football game per week by the same team on the season average. (Maximum number of games for the regular season is ten.)
- Item (11) Shall allow only two games of baseball per week by the same team on the season average. (Exceptions—tournaments and elimination series.)
- Item (12) Shall allow no basketball team to play more than thirty basketball games during the season. (This does not include District, Regional, and State Tournaments.)
- Item (13) Shall allow its basketball team to enter only one tournament in addition to the District or Regional Tournament. (The State Tournament is considered to be a continuation of the District or Regional Tournament in which a team participates.)
- Item (14) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or more baseball games per week than set by the regulations.
- Item (15) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (16) Must fill out the blanks prepared by the State Office for District or Region Meet at least one week before the event and forward same to District or Region Secretary.
- Item (17) Shall not enter any basketball tournament unless such entry is approved by the District or Regional Executive Committee.
- Item (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.

- Item (19) Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned. Any school failing to carry out a game contract shall be suspended for one full calendar year. (This means that if a cancellation should be made on the last game a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.)
- Item (20) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any interstate contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- Item (21) Shall not permit any of its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- Item (22) Shall not permit any of its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association.
- Item (23) Shall not permit any of its students to represent the school in any interscholastic contests and/or activities unless such activity and/or contest has been approved by the Georgia High School Association.

Sec. 3. Each District and Region organization through its Executive Committee or proper official or in general session:

- Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- Item (2) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the District or Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. (Exception: Any basketball tournament confined strictly to schools in the same county and held after the District and Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.)
- Item (3) Shall collect and pay 10 per cent of the gross receipts of all play-off and post-season football games held within

the area to the State Executive Secretary-Treasurer within five days after such game is played. Such payment shall be accompanied by a complete financial report of the game. The school or organization sponsoring such game shall be responsible for the payment and report. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and that in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

(NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts).

Item (4) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in District and Region competition.

Item (5) May assess sufficient fee for District and Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives to the State Meet.

Item (6) Shall play girls' basketball under the rules approved by the State Executive Committee.

Item (7) Shall allow no tournament in which member schools participate to be held in its territory except on permission of the District or Region Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for this violation is found in Article IV, Section 11 of the Constitution.

Item (8) Shall make such rules as may be necessary to successfully operate the District or Region organization, provided the rules are not in conflict with the rules of the State organization.

Item (9) Shall determine the place or places for the District or Region Meet and basketball tournaments, provide for admission fees, division of funds, and other details necessary for the successful operation of the Meet and tournaments.

Item (10) Shall through its Secretary (Region Chairman for Class AA) certify as to the winners in the District or Region

basketball tournament, and as to the winners in all events of the District or Region Meet to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.

Item (11) May authorize F. F. A. basketball tournaments under the following conditions:

a. Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. The District or Region Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament.

b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the District or Region Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

Item (12) Shall determine if schools within its District or Region may enter any approved inter-district or inter-region tournaments.

Item (13) Shall furnish a copy of complete results of all district or region contests held in and for the district or region to each participating school.

Sec 4. The State organization through its Executive Committee or proper official:

Item (1) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.

Item (2) Shall provide an adequate place for the State Basketball Tournaments and State Meets.

Item (3) Must provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.

- Item (4) Shall pay the State organization officials sixteen cents per mile, one way, as travelling expenses when on official business.
- Item (5) Shall determine if any inter-district, inter-region, or State Tournament shall be allowed. No inter-district or inter-region tournament shall be authorized unless such tournament has been approved by the District or Region Committee in whose area the tournament is to be played.
- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other additional information for each individual reported on the eligibility report.
- Item (7) Shall pay to each District and Region Secretary-Treasurer \$5.00 per member school for the respective district or region.
- Item (8) Shall determine what approved interscholastic contests and/or activities may be held among member schools. All contests and/or activities are forbidden to member schools where such schools enter into contests and /or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold such contest and/or activity. Member schools who enter such unapproved contests and/or activities are to be penalized the same for any other breach of eligibility rules of the Association.

Sec. 5. Any private or boarding school may be classified as an associate member with dues based on 50 per cent of its A. D. A. An associate member will not be eligible to compete for any championship.

Any member school of the Association may schedule and may play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement be made in writing not less than ten days prior to the game or contest. (Effective with the school year 1954-55 this paragraph will be eliminated and in any athletic contest between member school and associate member both will follow high school eligibility rules.)

Any associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet con-

ducted by that Association in accordance with its rules and regulations when that tournament or meet is confined to member schools of the Mid-South Association.

Sec. 6. DEFINITIONS.

Item (1) AN AMATEUR is defined as one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work. (Note: To violate any of the above will be interpreted as subsidization.)

Item (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed if completed. (Subtraction and/or cancellation of units already earned shall not be retroactive.)

Item (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associate member schools, or other teams as provided in Section 2, Item 8. Contests with non-member schools or with teams other than those specified in Section 2, Item 8 is not permitted.

Item (4) MIGRATORY RULE—Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he or she has transferred one full calendar year before he or she may become eligible.

A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements.

Promotion from the 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.

Item (5) REGISTRATION means the enrolling of a student in any manner.

Item (6) A SPECIAL STUDENT is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

Item (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

Item (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.

Item (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post-season game.

Item (10) THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contests 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.

Item (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

Sec. 7. SPECIAL REGULATIONS.

Item (1) POST-SEASON, BOWL, AND ALL-STAR GAMES.

No member school nor any of its pupils shall participate in any post-season, "bowl," or "all-star" game and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.

All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes

within the High School Association. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.

In any case where an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.

In any case where an application for sanction of a "post-season" and/or "bowl" football game is approved, if any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

Item (2) SPORTSMANSHIP COMMITTEE—The State Sportsmanship Committee shall consist of the State President, the State Executive Secretary-Treasurer, and three members of the State Executive Committee appointed annually by the State President.

Cases of bad sportsmanship shall be reported to the State Executive Secretary-Treasurer who will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved.

After hearing the reports and evidence of schools and/or parties involved the Sportsmanship Committee shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

Item (3) CERTIFICATION OF ATHLETIC OFFICIALS—A definite plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

Item (4) VIOLATION OF ELIGIBILITY RULES—Any school violating an eligibility rule whether it be due to carelessness, wilfulness, ignorance or any other cause shall be subject to a fine of not more than fifty dollars (\$50.00) for each offense and/or suspension from the Association

for a period up to a full calendar year and/or forfeiture of games and/or contests involved.

A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. If a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties. Any school adjudged guilty may appeal in the manner prescribed in Article IV, Section 7 of the Constitution.

A school adjudged guilty must accept the ruling of the Executive Secretary-Treasurer and pay any fine imposed or take an appeal within ten days of the ruling.

Item (5) **SCHOOL PASSES**—The State Executive Secretary-Treasurer shall issue to each member school a state pass for the Superintendent, Principal, and Athletic Coaches of the school as listed on the information sheet sent in by the school. The name of the person to whom the pass is issued shall be written on the pass. The pass will admit the person named and one other to any high school game or contest in the State of Georgia. (NOTE: These school passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.)

Item (6) **HARDSHIP COMMITTEE**—The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of schools with staggered terms. (For the year 1952-53 each member is appointed for a one-year term, school year 1952-53; thereafter the appointees shall be on a staggered basis as set by the State Executive Committee.)

Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:

1. The Hardship Committee shall meet three times a year to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the three meetings held for that purpose, but not at any other meetings of the committee. The date and place of the three meetings shall be set by the Executive Secretary-Treasurer, which dates shall be as soon after September 20, November 15, and January 25 as practical. The Principals of all member schools who have filed requests to have the effect of rules set aside for the individual students shall be notified by registered mail of the time and the place of the next meeting at which such requests will be considered not less than five days before such meeting. (Exception: a school which files a request after date of meeting has been set, and such filing is less than five days prior to such meeting.)

2. A request will be considered at the first meeting only if complete information concerning the case is filed with the Executive Secretary-Treasurer on or before September 20th, and at the second meeting only if the information is filed on or before November 15th, and at the third meeting only if the information is filed on or before January 25th, unless the circumstances upon which the request is based developed between September 20th, November 15th, or January 25th and the date set for the next meeting.

3. The conditions which caused the student to fail to meet the eligibility requirements must have been beyond the control of the school, the pupil, and/or his parents, and such that none of them could have reasonably been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

4. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

Item (7) MAKE UP WORK — Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar

days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

Athletics

TRACK AND FIELD EVENTS

Sec. 1. The National Federation Edition of the Track and Field Rules is the official guide for Georgia High Schools with the exceptions as may be found in special regulations listed below.

Item (1) Each school may have two entries in each event.

Item (2) No contestant may enter more than three events and the relay, but not more than two events other than the relay may be running events, and in no case may any contestant enter more than one running event 440 yards or greater in which he competes as an individual.

Item (3) There shall be thirteen track and field events as follows: 100 Yards Dash, 220 Yards Dash, 120 Yards High Hurdles (39"), 180 Yards Low Hurdles (30"), 440 Yards Dash, 880 Yards Run, Mile Run, Half Mile Relay (4 men), Shot Put (12 Pounds), High Jump, Broad Jump, Pole Vault, Discus (High School Weight, 3 lbs. 9 ozs.) (Exception: Class AA—The Javelin Throw.)

Item (4) The relay team of a school in a track meet may be composed of any eligible pupils from that school, but after the trials in a meet have been run, there may be no change in the contestants on that team for that respective meet.

Item (5) In the State B and C Track Meet each district may have two entries in each event. In the State AA and A Track Meet each region may have three entries in each event.

Item (6) In any case in a district or region meet where there is a tie in any event involving more contestants than the district or region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined. In case of a tie in the original contest the points shall be divided equally among the tied contestants.

The continued or reheld contest shall carry no points. In case of a tie in the State Meet, the tie shall stand, and the points will be equally divided among the tied contestants.

- Item (7) Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies. The District or Region which scores the most points in its classification in the State Meet will receive the High Point District or Region trophy with such trophy going to the high point school in the winning district or region.
- Item (8) In the District or Regional Meets in the Shot Put, Discus Throw, and Broad Jump events, the giving of qualifying and final trials is optional. If the District or Region Executive Committee wishes to do so it may dispense with the qualifying trials and allow each contestant in any of these events only three trials, only the best of the three trials to count.
- Item (9) The order of events for both District, Regional, and State Meets will be the order as set in the Track and Field Guide for that type of meet.
- Item (10) The time schedule for District and Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- Item (11) The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State meet, with preliminaries scheduled one day and finals the next. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
- Item (12) In the State Meet preliminaries may be eliminated and finals held in any of the field events provided that notice is given prior to the beginning of the meet.
- Item (13) Four places shall be counted in District, Regional, and State Meets. First place shall count 5 points; second place, 3; third place, 2; fourth place, 1.

TENNIS

Sec. 2. Tennis is a District, Regional, and State event separate from track and will not count for points in winning the track trophy in District, Region or State Meet. The District and Region winners who will be certified to the State Office will be eligible to participate in the State Tournament. District and Region eliminations will be set by the respective districts and regions.

Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles. Four boys will constitute a boys team and four girls

will constitute a girls team making a total of four per team from each school. There will be no mixed teams. Four certified players will be eligible to play in any elimination or final matches at the discretion of the coach.

GOLF

Sec. 3.

- a. Golf for Class AA will be conducted on the basis of plans as set by Class AA.
- b. Golf for Class A, Class B, and Class C will be conducted as an event open to any schools of these classifications. Competition will be held in separate classifications and winners will be named in each classification. Contestants in these three classifications will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry by schools of these three classifications must be filed with the State Office not later than midnight, April 28, 1954.

CROSS COUNTRY

Sec. 4. Cross Country will be a State event open to schools of all classifications.

- a. Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry in Cross Country must be filed with the State Office not later than midnight, November 8, 1953.
- b. A minimum number of 5 and a maximum number of 7 shall be the entry from any one school.
- c. The distance of the Cross Country race will be two miles.
- d. The first five finishers on each team will count for the total team score.
- e. The Cross Country race will be held in Atlanta, Georgia, Waterworks Course, November 20, 1953, at 3:30 p. m. The race will be under the direction of Mr. Sid Scarborough, Director of Athletics, City of Atlanta.

SWIMMING

Sec. 5. Swimming will be a State event open to schools of all classifications. There will be a contest for boys and a contest for girls.

- a. Swimming will be held at the University of Georgia, Athens, Georgia, on March 27, 1954.

b. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry in Swimming must be filed with the State Office not later than midnight, March 13, 1954.

Football

Sec 6.

Item (1) Schools shall be classified into four groups for football purposes.

The classification of schools will be obtained as follows:

a. The four-year high school will be used as a base, and for a three-year high school one-third of the A. D. A. will be added to secure the classification figure.

b. The co-educational school will be used as a base, and for a single sex school the A. D. A. will be doubled to secure the classification.

c. The classification of a school will be determined by the following scale:

Class AA—650 and up

Class A—300 to 650

Class B—200 to 300

Class C—under 200

Item (2) Classification shall be for a period of two years. Classification for the school years 1952-53 and 1953-54 is based on the A. D. A. figures for the school year 1950-51. Re-classification will be based on the A. D. A. figures for 1952-53. Schools will be notified of their classification by October 1, 1953. Any requests to move into a higher classification will have to be filed by October 30, 1953.

A school on application to the State Executive Secretary-Treasurer may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figure to a lower classification. Any school which moves from a lower to a higher classification by application must remain in the higher classification until schools are reclassified on a state wide basis.

Item (3) The State will be divided into a maximum of four regions in each class. Region lines will not be the same for all classes. A region composed of a large number of schools may be divided into sub-regions.

- Item (4) Whether a region is to be sub-divided or not is a matter to be determined by the region concerned. In any case where a region is sub-divided the number of schools in one of the sub-regions may not be more than 2 greater than the number of schools in the other sub-region.
- Item (5) The Region Committee for each classification shall be composed of one member of each school in said region.
- Item (6) The Region Committee shall determine the champion of each region. Each region will determine its own champion in its class, and this champion will have to be determined by the Saturday following Thanksgiving Day. (4th Thursday.)
- Item (7) The Championship in each region in its classification will be determined by the region committee on the following basis:
- By percentage standing, counting the regional or designated games, and in case of a tie between two teams, a playoff shall be held.
 - In case of a tie among more than two teams, the percentage standing counting all games with schools of the same classification shall be used to determine the regional winner.
 - If after the application of the above paragraph b two or more teams remained tied, a playoff shall be held.
- (NOTE: In calculating the percentage standing the games won shall be divided by the games played with any tie game counting as one-half game won.)
- Item (8) To qualify for championship of a region or sub-region a team must play a minimum number of games with teams in its region and classification as follows:
- In any region or sub-region in which there are 8 or less schools, each school must play each other school in that region or sub-region to qualify for championship consideration.
 - In any region or sub-region in which there are 9 or more schools each school must play 8 regional or sub-regional games to qualify for championship consideration.
 - In any case where a school does not play a regional or sub-regional schedule to qualify for championship consideration, any games played by that school will not count for or against any opponent.

- d. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary-Treasurer may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration, provided that any such request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- e. In a case where a school is assigned to a region after the region has been determined (i. e., a school beginning football) any games played with that school will count but in case the region is less than eight teams it will not increase the minimum number of games for that region until the year following the assignment of the new school.

Item (9) Reclassification for football is provided in Item 2 of this section. Following notice of reclassification each region will call a meeting for scheduling purposes. Such meeting will not be set prior to November 1, 1953, nor later than February 1, 1954. No school in the region may schedule any football game beyond the season of 1953 prior to the regional meeting. Any contract with team outside of the region and classification extending beyond the 1953 season may be voided, if necessary, to complete the regional schedule. (NOTE: All schools are urged to work towards adjusting of contracts so that no two-year contracts will extend beyond the odd calendar season. This will do much toward simplifying the making of regional schedules.)

Item (10) In any case where two teams have played each other more than once during the season, only the first game played shall count in the regional standings. (Exception—a tie among more than two teams.)

Item (11) The State Football Committee shall be composed of one member from each region of each classification and the State Officers of the Georgia High School Association. The member from each region of each classification shall be elected by the schools of the respective region.

The terms of the members of the State Football Committee shall be for two years. The members from the even numbered regions shall be elected in the Spring of

the even numbered years and the members from the odd numbered regions shall be elected in the Spring of the odd numbered years.

In case a vacancy occurs in any region for any reason, the region is authorized to fill the unexpired term at the next meeting of the region after the vacancy occurs.

The officers of the State Football Committee will be a Chairman and a Secretary who will be elected from the membership of the State Football Committee by the Committee. The officers so elected shall serve until their terms of office on the committee expire. In case a vacancy occurs in either or both offices, the vacancy shall be filled at the first meeting of the State Football Committee following such vacancy.

The State Officers of the Georgia High School Association shall be ex-officio members of the State Football Committee but with no vote. The State Executive Secretary-Treasurer will assist the Secretary of the committee in taking minutes and will mail a copy of such minutes to each member of the committee after the minutes have been checked by the Secretary of the Committee and the State Executive Secretary-Treasurer.

The State Executive Secretary-Treasurer shall be responsible for notifying each member of the State Football Committee of the time and the place of any meeting of the State Football Committee.

- Item (12) The State Football Committee shall set the Regional Divisions for each classification.
- Item (13) For the season 1953 the regional and sectional playoffs shall be as follows:
- AA, A, and B—Region 1 vs Region 2
 - Region 3 vs Region 4
 - Winners to meet in final
 - C ————— Region 1 vs Region 4 (Final)
- Item (14) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations.
- Item (15) There shall be no inter-school practice and/or scrimmage in football.

- Item (16) Spring football practice shall be limited to a period of 4 consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.
- Item (17) Football practice shall not be started until four weeks (28 calendar days) prior to the date of the first scheduled game.
- Item (18) The maximum number of games that a school may schedule in its regular schedule must be limited to ten games. This limitation of ten games in the regular schedule shall not include play-off games.
- Item (19) The regular schedule of any school must end by Saturday following Thanksgiving Day. (4th Thursday.)
- Item (20) In case of a tie in the state final championship game the two tying teams will be declared co-champions.
- Item (21) In case of a tie in any playoff game—sub-regional, regional, or sectional—preceding the final state championship game the following point system will be used to determine the winner:
- 1 point will be allowed for the team that has made the most penetrations of the opponents 20-yard line during the game.
 - 1 point will be allowed for the team that has the greater number of first downs during the game.
 - 1 point will be allowed for the team that has the greater net yardage during the game.
- If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
- (NOTE: Whenever the application of this system is necessary the points allowed are added to those scored in the game to determine final score.)
- Item (22) All football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item 4.
- Item (23) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.

Item (24) Playoff Regulations:

Date: Playoffs between regions shall be held the first week-end following Saturday after Thanksgiving Day.

State Finals will be held the 2nd week-end following Saturday after Thanksgiving Day. (Exception: In Class C in which there are only two regions, the final game may be advanced one week by mutual agreement of the schools concerned.)

Location—Regional and State

1. By agreement of the schools concerned to play on:
 - a. Home field of one of the schools
 - b. Neutral field
2. No agreement, then by the toss of a coin with the winner of the toss designating the location.
3. The schools of any classification, if they so see fit, may by a two-thirds vote of those schools present at a meeting prior to the football season, designate or set the location of the state final championship game for that classification.

Finances:

1. If played on the home field of one of the two schools:
 - a. Visiting team shall receive as a minimum \$1.00 per mile one way to be charged against the expenses of the game.
 - b. Net gate receipts after expenses of the game have been deducted shall be divided equally between the two teams. (Net gate receipts equals all receipts minus all expenses. Concessions and programs will not be included in receipts.)
 - c. Broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

- d. In lieu of the financial arrangements in a and b, the visiting team may elect to receive a flat guarantee.
2. If played on a neutral field:
 - a. Same financial terms shall apply as above, with the competing teams dividing the gate receipts as in b and/or either team having the privilege of exercising the option as in d.
 3. Item 3, Section 3 of the By-Laws shall apply to all football playoffs, except that the 10% of the gross gate receipts shall be remitted direct to the State Executive Secretary-Treasurer.

Officials:

1. Shall come from the list of officials registered with the Georgia High School Association or with the State Association of another state.
2. Shall not come from any official's association nor from officials in town of either competing team unless mutually agreeable.
3. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned; if agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
4. Officials fees for all Sub-Regional, Regional, and State playoff games:
 - a. Mileage on basis of 10c per mile one way. (To be paid for one car if officials are from the same location; to be paid for two cars if officials are from different locations and it is not feasible to travel in the same car.)
 - b. Receipts under \$2000_____ \$15.00 per official
 Receipts \$2000.00 to \$4000.00_ \$25.00 per official
 Receipts \$4000.00 to \$6000.00_ \$50.00 per official
 Receipts over \$6000.00_____ \$75.00 per official
 (These fees are on basis of four officials. In any case where a clock operator is used the fee for the clock operation shall be \$12.50 or one-half the amount paid to each official, whichever is the greater.)

- c. Receipts in calculating officials fees shall be the gross receipts minus any tax to which the game may be liable.

Trophies:

Loser in each regional playoff---Region winner trophy and 25 silver footballs.

Loser in state finals-----Section winner trophy and 25 silver footballs.

Winner in state finals----State Championship trophy and 25 gold footballs.

All-Region Selections -----11 special awards

Selections of All-Region Teams:

1. Each coach will submit to the regional representative of his classification on the State Football Committee a list of his own players whom he considers worthy of all-region.
2. List shall give the name in full, number, and position of the player. (Form for this will be furnished by the State Office.)
3. A complete ballot will be made by the regional representative by listing all players submitted.
4. Each coach (1 to each school) will have the privilege of casting a ballot.
5. Ballots will be voted and returned to the region representative for tabulation. In tabulation first place vote will count 5; second place, 3; and third place 1.
6. After the ballots have been tabulated the regional representative shall mail a copy of the tabulation with the ballots to the State Executive Secretary-Treasurer.
7. In balloting for selections coaches are not limited to the players whose names appear on the ballot.
8. Release to the press and to the radio of these selections will be made to all at the same time on date set by the State Executive Secretary-Treasurer. Regional representatives will not release any tabulations of selections. (NOTE: In selections for Class AA, where regional representative is named above, substitute State Executive Secretary-Treasurer.)

BASKETBALL**Sec 7.**

- Item (1) No school may play more than thirty games of basketball with other schools during the basketball season. (This does not include District, Region and State Tournament.)
- Item (2) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- Item (3) All boys basketball games shall be played by the rules as published by the National Federation of State High School Athletic Associations.
- Item (4) All girls basketball games shall be played by the rules as published by the Girls National Basketball Rules Committee.
- Item (5) Where two basketball teams have the same color of jerseys it shall be the duty of the home team to change colors in the interest of good sportsmanship. In tournaments where two teams have the same colors, both schools shall change.
- Item (6) The officials in all games shall have complete control over all features of the game. In District, Region and State Tournaments, the Committee or person in charge of the tournament shall secure the services of a competent scorer and a competent timer. No team shall have the privilege of placing their scorer and/or timer to check the official scorer and/or timer at or near the position occupied by the official scorer and official timer. Often official scorers and official timers are materially hindered by others nearby.
- Item (7) A school may enter its basketball team in only one approved tournament in addition to the district or region tournament. (The State Tournament is considered as a continuation of the District or Region Tournament in which a school participates.)
- Item (8) All basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item 4.

Item (9) The number of entries in the various State Basketball Tournaments shall be as follows:

Class AA Boys—the first four teams from each region.

Class AA Girls—the first two teams from each region.

Class A Boys—the first four teams from each region.

Class A Girls—the first four teams from each region.

Class B Boys—each district shall have one representative for each 13 member schools or major fraction.

Class B Girls—each district shall have one representative for each 13 member schools or major fraction.

Class C Boys—each district shall have one representative for each 16 member schools or major fraction.

Class C Girls—each district shall have one representative for each 16 member schools or major fraction.

State, District and Region Meets

LITERARY EVENTS

Sec. 1. The State Executive Committee and each District and Region Committee working under the rules and regulations set out in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

Item (1) Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming. Each timekeeper shall be provided with a stopwatch, and time shall be called for each contestant when the time limit is reached. A contestant shall not be disqualified if the contestant stops promptly when time is called.

Item (2) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular event.

Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Item (4) Use in District and Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each district and region with a supply of these score sheets.

Sec. 2. In all State Literary Contests in which there are more

than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 6.

Item (1) **DECLAMATION**

Declamation is a contest for boys. It is a contest of delivery. It should be an oration worthy of a high school boy. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over eight minutes in length. The judges shall select a first, second, third, and fourth place winner.

Item (2) **READING**

Selections for this contest shall be taken from the works of Henry Wadsworth Longfellow.

Reading is a contest for girls. Each contestant shall be given her selection at the State, District or Region meet and shall be given 30 minutes to study the selection and then be required to read the selection before an audience. The judges shall select a first, second, third and fourth place winner.

Item (3) **PIANO**

Each contestant will be allowed ten minutes in which to play two selections. One selection must be taken from Group I, and one selection must be taken from Group II.

GROUP I

- Bach, J. S.—A two-part invention or a three-part invention, or a movement from one of the French or English Suites.
- Purcell—A movement from a sonata or suite
- Scarlatti—A sonata
- Haydn, Mozart, or Beethoven—A movement from a sonata

GROUP II

- Brahms—An intermezzo or short piece from Op. 116, 117, 118, or 119.
- Carpenter, J. A.—Tango American
- Chassins—Prelude in E-flat minor
- Chopin—Impromptu in A-flat; or Nocturne in F-major Op. 15, No. 1; or Nocturne in G-minor Op. 37, No. 1; or Waltz in A-flat, Op. 64, No. 3
- Debussy—Arabesque in E-major or La Soiree dans Grenade
- Guion—Sheep and Goats
- Korngold—The Brownies Op. 3, No. 4
- Liszt—Valse Oubliee or The Nightingale (Alabieff) or Fourth Hungarian Rhapsodie or The Maiden's Wish
- MacDowell—Shadow Dance, Op. 39 or Hungarian Op. 39
- Paderewski—Chant du Voyageur Op. 8, No. 3
- Palmgren, S.—The Swan
- Ravel—Pavanne for a Princess
- Schubert—Impromptu in G-flat, Op. 90, No. 3
- Schumann—In the Evening Op. 12, No. 1
- Scott, Cyril—Lotus Land

The judges will take into consideration the following:

1. Accuracy (Notes and Time Value)
2. Technique (Fingering, Faculty, Appropriateness)
3. Rhythm (Steadiness, Tempo, Freedom)
4. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
5. Presentation (Stage deportment, Poise, Stage personality)

The judges shall select a first, second, third and fourth place winner.

Item (4) ONE ACT PLAY

No more than eight persons may be used in the cast, although parts may be doubled. Plays with immoral subjects will receive no consideration by the judges. No play may be more than 35 minutes in length. The District or Region Secretary must file an official entry for the play winning first place with the State Executive Secretary-Treasurer at the time as listed under dates for tournaments and meets.

The judges shall select a first, second, third and fourth place winner.

The scoring of points shall be twelve points for first place; nine points, second place; six points, third place; and three points, fourth place.

Each school wishing to enter the One Act Play must notify the District or Region Secretary in writing not later than October 31 of its intention to enter the One Act Play for the current year.

Item (5) ESSAY, BOYS AND GIRLS

(a) Subject and Contestants: The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay Contest.

The subjects must be sent in a sealed envelope to the District or Region Secretary, said seal to be broken in the presence of the contestants after having assembled in the room for the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. The essay shall be written in ink. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.

(b) How Judged: Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writer's contest and evidence of prememorized compositions shall weigh heavily against the contestants. Boys' essays and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third and fourth place winner.

(c) Essays sent: The first place essay in each district and region shall be sent by the District or Region Secretary just as handed to the Committee of the District or Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive

Secretary-Treasurer of the winners of the District or Region Meet. The District and Region winners in the Essay do not come to the State Meet for further contests. The State winners are determined from the winning papers sent in by the district and regions.

Item (6) **SPELLING**

(a) The State Executive Secretary-Treasurer, on or about the first day of April each year shall send, securely sealed, to the District or Region Secretary as many lists of words as the District or Region may have schools entering the contest. The list will consist of 100 words to be spelled by the senior class of said schools on the first Wednesday in April. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.

(b) How conducted: The District or Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a Superintendent or Principal of some member school or his representative. The District or Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the District or Region Secretary shall write the name of the visiting examiner on the outside of this envelope. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative. The material may be registered if the district or region so sees fit, however, it is not mandatory. The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in conducting the examination. The local spelling teacher may give out the words to the class. Definitions of words may be given.

The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants. It shall be sealed and mailed to the District or Region Secretary on the same day on which the examination is held together with all of the examination papers and with such written explanation of absence as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hindrance such as death in the family or some similar circumstance. One hundred words must be counted off for each unexcused absence.

The District or Region Secretary must notify the State Executive Secretary-Treasurer by Monday of the last week in March what schools in that district or region will enter the spelling contest. Every examination not held according to these rules and regulations will be disqualified.

(c) Winning papers: The District or Region Committee may review the reports and papers sent in. The District or Region Secretary shall send to the State Office the averages of all schools in his district or region and the papers of the winning school. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done. The District, Region, or State Secretary shall from the data award first, second, third, and fourth places according to whether it is a District, Region or State Contest.

(d) All spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink. In correcting papers count as errors the following:

1. All words so poorly written you cannot read them.
2. All words written as "i" over an "e".
3. All words which show erasures and/or changes.
4. All words erased and/or crossed out and rewritten.
5. All words which are not numbered to agree with the number of the word as given out by the examiner.
6. All words omitted.

(e) Each school wishing to enter the Spelling must notify the District or Region Secretary in writing not later than March 15 of its intention to enter Spelling for the current year.

Item (7) **DEBATE**

Each school wishing to enter debate must notify the District or Region Secretary in writing not later than October 31 of its intention to enter debates for the current year.

Elimination on District and Regional levels will be conducted by one of the following plans as the District or Region may direct.

- (1) The District or Region Secretary shall group the schools entering into two circles according to geographical arrangement by November 5th, and notify each school concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team away from home.
- (2) The District or Region Secretary shall group the schools entering into two circles by November 5th and notify each

school concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in in same circle shall meet at the same place at a time set by the District or Region.

Where a school drops out, consolidations are to be made by the District or Region Secretary and schools must be ready to meet any assigned contestants on the date for debate. Should all schools but one in a circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the District or Region final debate. If only two schools remain in a circle, these debate on a dual plan. The winners of the respective circles meet in the District or Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.

Any school entering debate and dropping out without giving notice to the District or Region Secretary at least three days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.

(a) Order of speeches: At all contest, time and order of speeches shall be as follows:

MAIN SPEECHES

| | |
|----------------------------------|------------|
| First affirmative speaker | 10 minutes |
| First negative speaker | 10 minutes |
| Second affirmative speaker | 10 minutes |
| Second negative speaker | 10 minutes |

PREPARATION OF REBUTTAL

Time for preparation of rebuttal shall be given. The maximum time shall be limited to ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.

REBUTTAL SPEECHES

| | |
|----------------------------------|-----------|
| First negative speaker | 4 minutes |
| First affirmative speaker | 4 minutes |
| Second negative speaker | 4 minutes |
| Second affirmative speaker | 4 minutes |

Speakers on respective sides must speak in the same order in rebuttals as in main speech.

(b) For 1953-54 the debate subject will be:

Resolved: That The President of the United States Should Be Elected By Congress.

(c) District and Regional Debates: All of the preliminary debates in the various districts and regions shall be held on November 18 at such hours as may be agreed upon or at such time as may be set by the District or Region. In case of a tie in a circle the tie must be settled not later than November 21. The winning school in each circle will be entitled to compete in the district or region final. The district or region final must be completed not later than December 2. Should there be a tie in the district or region final the contest must be continued or reheld until a representative for the State contest is determined. In case of a tie in the district or region final the points towards the literary trophy shall be equally divided between the tied schools. The continued or reheld contest shall carry no points but is held merely to determine the representative of the district or region to the State contest.

(d) Judging and Scoring: In every debate there shall be three judges. A copy of instructions shall be given to each judge. In selecting the winners, the vote of each judge shall count 1, a perfect score making 6 points. A school is not eliminated as long as it wins both decisions in its circle.

(e) Instructions to Judges: The judges shall vote from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.

The judges will select the best team of debaters by rating the best team as Number 1, and the losing team as Number 2. In addition the judges will give each speaker a percentile score.

As a basis for marking the judges will use the following:

| | |
|-------------------------|----|
| Organization and proof | 50 |
| Analysis and refutation | 30 |
| Delivery | 20 |

Each judge will be furnished a blank ballot similar to the following:

Team Number 1 _____
 Team Number 2 _____

Affirmative Team:

1st speaker's score _____
 2nd speaker's score _____

Negative Team:

1st speaker's score _____
 2nd speaker's score _____

 Judge's signature

At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In district and region debates the presiding officer shall inspect the ballots in the presence of a representative of each school and announce the result. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to State meet office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results.

(f) No Visiting: It shall be considered dishonorable for pupils, teachers or followers of one school to visit debates of another school for the purpose of securing information when the two schools are likely to meet on the same question.

(g) Coaching: Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the subject; (c) advice, suggestions, directions, criticism, outlines, and English as in regular class room work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.

(h) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(i) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allotted for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.

(j) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the District, Region, and State debates that represented the school for the first circle debate and on the same side of the question that they originally represented.

(k) At the State debates, the State Executive Secretary-Treasurer shall arrange the districts or region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception— if there are four or less schools in the

State debate in any class these may be arranged in one circle which will be the final debate.) The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.

Item (8) MALE QUARTET

In District, Region, and State meets the quartet contest will be a male quartet. Each quartet will be limited to eight minutes. Not more than two selections may be presented by each quartet. Quartet may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

A Male Quartet shall consist of four male voices carrying the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.

Item (9) TYPING, BOYS AND GIRLS

Separate contests in typing will be held for boys and for girls. The contest is open to pupils of any grade level in high school. A boy and a girl may represent a school. This contest will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company. Each contestant will be required to type for a period of ten minutes. Each contestant will be given the same copy to transcribe.

Each contestant is responsible for furnishing the typewriter which is to be used in the contest.

The judges will select a first, second, third and fourth place winner.

Item (10) VOCAL SOLO, BOYS AND GIRLS

In District, Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to seven minutes. Not more than two selections may be presented by each contestant. Vocal solo may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

Item (11) HOME ECONOMICS

The contest in Home Economics will be in the area of Child Care and Guidance, with special reference to children of ages one to six.

Each contestant will:

1. Take a written objective type test relating to the emotional, social, and physical development of young children, ages one to six.
2. Present and orally explain some evidences of a project she has undertaken in relation to the care and guidance of young children.

The oral explanation should be made without notes and within a 10 minute time limit. Each contestant should plan and carry out a project in which she assumes some responsibility for a young child or young children. She should prepare and bring to the contest some evidences of the project she undertook: the steps in carrying out her project, what the contestant learned, and some statements about the results of her project. These evidences might be prepared and summarized in a notebook, a project report, through pictures, or a series of posters. A few suggested projects follow.

- a. Caring for my young brother on Saturdays and week-ends.
- b. Guiding my young sister in the development of good eating habits (or some other developmental skill).
- c. Baby sitting with a child in my neighborhood or children in my community.
- d. Conducting a play school for a group of young children while their mothers are attending an adult meeting.
- e. Making Sunday School a real learning experiences for young children.
- f. Observing young children at play and trying to understand why children behave as they do.

References: State Adopted Textbooks:

"Child Growth and Development" (McGraw-Hill Co.)

"Child Care and Guidance" (Lippincott Co.)

"Living and Learning With Children" (Houghton Mifflin Co.)

Federal Security Agency, Social Security Administration, Children's Bureau:

"Your Child From One to Six."

"A Healthy Personality For Your Child."

Judges will select a first, second, third and fourth place winner.

Item (12) SHORTHAND

The contest in Shorthand in District, Region, and State Meets will consist of dictation and transcription. Rate of dictation will

be 90 words per minute with total dictation time from ten to fifteen minutes. Contestants will be allowed 60 minutes for transcription. Contestants are expected to furnish own notebook and typewriter.

The contest is open to both boys and girls of any grade level in high school.

Contest will be judged on the finished product which will include accuracy in the transcribed material and the observance of International Typing rules in transcription.

Judges will select a first, second, third and fourth place winner.

Item (13) **GIRLS TRIO**

In District, Region, and State Meets there will be a contest in Girls Trio. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely: first soprano, second soprano, and alto. (Referred to in music as S. S. A.) Three harmony parts must be heard in order for the group to be considered by the judges.

Each trio will be limited to eight minutes. Not more than two selections may be presented by each trio. Trio may be with or without accompanist.

Judges will select a first, second, third, and fourth place winner.

Sec. 7. **LITERARY POINTS AND TROPHIES**

Item (1) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, boys' quartet, boys' typing, girls' typing, boys' vocal solo, girls' vocal solo, short-hand, and girls' trio shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary trophy in District, Region, and State Meets.

Item (2) The winner of the debate in the District, Region or State Debate shall receive twelve points and the loser shall receive nine points towards winning the literary trophy. Each school not going to the finals in the District or Region shall receive points up to five according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State contest shall receive points up to five according to the number of points received in the circle debates.

Item (3) One Act Play and Spelling in the District, Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place towards winning the literary trophy.

- Item (4) Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies. The District or Region which scores the most points in its classification in the State Meet will receive the high point District or Region trophy with the trophy going to the high point school in the winning district or region.

Sec. 8. NUMBER OF REPRESENTATIVES

- Item (1) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited to the number of group events that they may enter.
- Item (2) Each school may have only one contestant in each of the following: declamation, reading, piano, home economics, girls' essay, boys' essay, girls' typing, boys' typing, girls' vocal solo, boys' vocal solo, and shorthand.
- Item (3) The first place winner in each literary event in each District and Region qualifies to participate in the State Meet.

Sec. 9. TIES

In case of a tie for first place in any district or region literary event the contest must be continued or reheld until a representative to the State Meet is determined. In case of a tie in the first contest the points shall be divided equally between or among the tied contestants. The continued or reheld contest shall carry no points as it is held merely to determine the representative of the District or Region to the State Meet.

Sec. 10. SCORE SHEETS

Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest. The chairman will place these score sheets in a properly marked envelope, seal, and turn in to the State Meet office.

The envelope containing the score sheets will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated, and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, tabulated and results announced.

Sec. 11. NOTICE OF ENTRY IN LITERARY EVENTS

Each school wishing to enter any literary event must notify the District or Region Secretary in writing. Notification of entry in Debate and/or One Act Play must be made not later than October 31. Notification of entry in Spelling must be made not later than March 15. For all other Literary events notification must be made not later than April 1, and the special list of literary contestants must be filed in triplicate with the District or Region Secretary not later than April 1.

State One Act Plays and Debates

One Act Plays and Debate finals will be held at Mercer University, Macon, Georgia, on December 15 and 16, 1953. Schedules for the One Act Plays will be mailed direct to the schools concerned as soon as all District and Region reports have been received. Schedules, cannot be made until all reports are in as it is necessary in the scheduling to make allowance in the schedule for any school which might have the same individual participating in both Debate and One Act Play so as to avoid a conflict.

Entries in the One Act Plays are responsible for their own scenery and stage settings as it is an impossibility to provide locally the many types of equipment necessary for all plays in the State contest.

Schedule of State Literary Meet

Saturday, April 24, 1954

- 10:00 am Vocal Solo, Girls B Faculty Trustee Room
- 10:00 am Vocal Solo, Girls C and A Willingham Chapel
- 10:00 am Declamation, Boys A, B, and C Moot Court Room, Law Bldg.
- 11:00 am Vocal Solo, Boys A, B, and C Faculty Trustee Room
- 11:00 am Trio, Girls A, B, and C Willingham Chapel
- 1:00 pm Typing, A, B, and C Mercer Commercial Dept.
- 1:00 pm Home Economics, A, B, and C Macon Vocational School
- 1:30 pm Shorthand, A, B, and C Mercer Commercial Dept.
- 2:15 pm Quartet, Boys A Faculty Trustee Room
- 3:00 pm Quartet, Boys C Faculty Trustee Room
- 4:00 pm Piano, A Willingham Chapel

- 4:00 pm Reading, B Contestants report to Law Bldg. 3:15 pm. Contest at Moot Court Room
- 5:00 pm Quartet, Boys B Faculty Trustee Room
- 5:00 pm Piano, C Willingham Chapel
- 5:30 pm Reading, A Contestants report to Law Bldg. 4:45 pm. Contest at Moot Court Room
- 7:00 pm Piano, B Willingham Chapel
- 7:30 pm Reading, C Contestants report to Law Bldg. 6:45 pm. Contest at Moot Court Room

1. Headquarters and information office will be located at the Mercer Co-Op Building. Information and programs can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except where some other specified time to report is indicated, contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards outside of the office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for 1st, 2nd, and 3rd places; certificates will be given for 1st, 2nd, 3rd, and 4th places. These will be available at the office approximately one hour after the result of an event has been posted.
7. Critical score sheets used in a contest will be available at the office for examination by any one for a period of one hour following the posting of the result of a contest. After the time allowed for examination of critical sheets has expired, any school may secure the critical sheet for its entry.

Dates For Tournaments and Meets

(a) Cross Country will be held on November 20, 1953, at the Waterworks Course, Atlanta, Georgia, at 3:30 p. m. This meet is open to schools of all classifications. Notification of entry must be filed with the State Office not later than midnight, November 8, 1953. Notification of entry is sent direct to the State Office by the school concerned.

(b) District and Region Debates and One Act Plays must be completed not later than December 2, 1953. Reports of winners must be filed with the State Office not later than midnight, December 7, 1953.

(c) State Debates and One Act Plays—A, B and C—will be held at Mercer University, Macon, Georgia, on December 15 and 16, 1953.

(d) District B and C Girls Basketball tournaments must be completed prior to February 23, 1954. Reports of winners must be filed with the State Office not later than midnight, February 24, 1954.

(e) District B and C Boys Basketball tournaments must be completed prior to March 2, 1954. Reports of winners must be filed with the State Office not later than midnight, March 3, 1954.

(f) Region A Girls Basketball tournaments must be completed prior to February 23, 1954. Reports of winners must be filed with the State Office not later than midnight, February 24, 1954.

(g) Region A Boys Basketball tournaments must be completed prior to March 2, 1954. Reports of winners must be filed with the State Office not later than midnight, March 3, 1954.

(h) Region AA Girls basketball winners must be determined prior to February 23, 1954. Reports of winners must be made to the State Office not later than midnight, February 24, 1954.

(i) Region AA Boys basketball winners must be determined prior to February 20, 1954. Reports of winners must be filed with the State Office not later than noon, February 20, 1954.

(j) State Basketball Tournaments—Girls B and C— will be played at the City Auditorium, Macon, Georgia, March 3, 4, 5, and 6, 1954.

(k) State Basketball Tournaments—Boys B and C—will be played at the City Auditorium, Macon, Georgia, March 10, 11, 12 and 13, 1954.

(l) State Basketball Tournament—Girls A—will be played at Douglas, Georgia, March 3, 4, 5, and 6, 1954.

(m) State Basketball Tournament—Boys A—will be played at Atlanta, Georgia, March 10, 11, 12, and 13, 1954.

(n) State Basketball Tournament—Girls AA—will be played at Moultrie, Georgia, March 3, 4, 5, 1954.

(o) State Basketball Tournament—Boys AA—will be played at the City Auditorium, Atlanta, Georgia, February 23, 24, 25, 26, and 27, 1954.

(p) Swimming—Boys and Girls—will be held at the University of Georgia, Athens, Georgia, on March 27, 1954. This meet is open to schools of all classifications. Notification of entry must be filed with the State Office not later than March 13, 1954. Notification of entry is sent direct to the State Office by the school concerned.

(q) District and Region Literary meets must be held the week-end of April 9 and 10, 1954, and complete reports filed with the State Office not later than midnight, April 15, 1954. Contests in reading, home economics, essay, typing, and shorthand must be held on April 9, 1954. (Exception—Debates and One Act Plays must be completed not later than December 2, 1953.)

(r) State Literary Meet (except Debates and One Act Plays)—A, B, and C—will be held at Mercer University, Macon, Georgia, on April 24, 1954.

(s) District Track Meets—B and C—must be held the week-end of April 16 and 17, 1954, and complete reports filed with the State Office not later than midnight, April 22, 1954.

(t) Region Track Meets—A—must be held the week-end of May 1, 1954, and complete reports filed with the State Office not later than noon, May 4, 1954.

(u) Region winners—Class AA—Spring Sports Program—must be determined prior to May 2, 1954, and complete reports filed with the State Office not later than midnight, May 3, 1954.

(v) State Track Meets—B and C—will be held at Porter Stadium, Mercer University, Macon, Georgia on April 30 and May 1, 1954.

(w) State Track Meet—Class A—will be held at Porter Stadium, Mercer University, Macon, Georgia on May 6 and 7, 1954.

(x) Spring Sports Program—AA—will be held at the University of Georgia, Athens, Georgia, on May 7 and 8, 1954.

(y) State Golf Tournament—A, B, and C—will be held at Valdosta, Georgia, on May 11 and 12, 1954. All entries must be filed with the

State Office not later than midnight, April 28, 1954. Notification of entry is sent direct to the State Office by the school concerned.

(z) District and Region Tennis—A, B, and C—tournaments must be completed prior to May 2, 1954. Reports of winners must be filed with State Office not later than midnight, May 5, 1954.

(aa) State Tennis Tournaments—B and C will be held at Mercer University, Macon, Georgia, May 13 and 14, 1954.

(bb) State Tennis Tournaments—A—will be held at Mercer University, Macon, Georgia, May 14, 1954.

(cc) District Baseball Championships—B and C— must be determined prior to May 9, 1954. Reports of winners must be filed with the State Office not later than midnight, May 11, 1954.

(dd) Region Baseball Championships—AA and A—must be determined prior to May 16, 1954. Reports of winners must be filed with the State Office not later than midnight, May 17, 1954.

(ee) State Baseball Tournaments and/or Elimination Series—AA, A, B, and C—locations and dates for these will be set by the State Executive Secretary-Treasurer.

District At Large—Class AA

Events and Dates—1953-54

State Championship Football Game—Porter Stadium, Macon, Georgia, December 11, 1953, 8:15 p. m.

Boys State Basketball Tournament—City Auditorium, Atlanta, Georgia, Feb. 23, 24, 25, 26, and 27, 1954.

Girls State Basketball Tournament—Moultrie, Georgia, March 3, 4, and 5, 1954.

Spring Sports Program—Track, Tennis, Rifle, Golf—Finals at the University of Georgia, Athens, Georgia, May 7 and 8, 1954.

Regulations Regarding Events

1. FOOTBALL

(a) The football program will be operated under the statewide regulations of the Georgia High School Association as set up for football.

(b) A coin will be tossed at the Spring meeting to determine the location of the regional football playoffs so that in case there is no agreement as to location after the regional championships have

been determined, that no meeting will be necessary to toss a coin.

For 1953 Region Playoffs:

Region 1 vs Region 2 Toss won by Region 2

Region 3 vs Region 4 Toss won by Region 4

(c) The State final championship game will be played at Porter Stadium, Macon, Georgia, on December 11, 1953, at 8:15 p. m.

2. BASKETBALL—(BOYS)

(a) The State Basketball Tournament will be held in Atlanta, Georgia, in 1954.

(b) The tournament will be held under the sponsorship of the Georgia High School Association.

(c) Four teams will qualify from each region with each region determining its own representatives not later than Friday preceding the tournament.

(d) Each region will select its own all-region team of ten men and trophies will be furnished from the State Office for these selections.

(e) An all-tournament team of ten players will be selected at the state tournament and awards will be furnished for these selections.

(f) The officials for the state tournament will be selected by the State Executive Secretary-Treasurer.

3. TRACK

(a) Eliminations will be by regions. In all track and field events the 1st, 2nd, and 3rd place winners in each region will qualify for the State Meet.

4. TENNIS

(a) Eliminations will be by regions with the winning singles player in each region and the winning doubles team in each region qualifying for the State final tournament.

5. RIFLE

(a) Eliminations will be by regions with the winning rifle team (5 men) in each region qualifying for the State final.

(b) In any case where the high scoring individual in any region is not on the winning team, such individual will qualify for the State final to compete for individual honors.

6. GOLF

(a) Eliminations will be by regions with the winning golf team (4 men) in each region qualifying for the State final tournament.

(b) In any case where the low scoring individual in any region is not on the winning team, such individual will qualify for the State final tournament to compete for individual honors.

7. BASEBALL

- (a) Each region will determine its own region champion provided that such is determined by the deadline dates as set in this bulletin.
- (b) Plans for the State playoffs will be announced by the State Executive Secretary-Treasurer.

8. MEETINGS

- (a) There will be three regular meetings of Class AA, District-at-Large, each year.
- (b) The first regular meeting will be held at noon on the date of the Tech-Georgia football game at such place as may be designated by the State Executive Secretary-Treasurer.
- (c) The second regular meeting will be held at noon on the day of the semi-finals of the Boys State AA Basketball tournament at such place as may be designated by the State Executive Secretary-Treasurer.
- (d) The third regular meeting will be held at the time of the Spring State Meet at such time and place as may be designated by the State Executive Secretary-Treasurer.
- (e) Special meetings as may be necessary may be called by the President of Class AA, District-at-Large, by written notice to each school through the office of the State Executive Secretary-Treasurer.
- (f) Any proposed legislation is to be presented by the second regular meeting and action on such legislation will be taken at the third regular meeting.
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Class A

Class A schools will operate on a region basis with the region divisions as set for football applying to all athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the 1st place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions, with the winner of each region qualifying for the final eliminations.

In Basketball, eliminations will be by regions, with the 1st, 2nd, 3rd, and 4th place teams qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

Results Of State Meet

CLASS A

LITERARY

DECLAMATION

1. Tommy Langston, Southwest DeKalb
2. Wally Messer, Canton
3. Tom R. Harris, Cordele
4. Williford Vickers, Morgan County

HOME ECONOMICS

1. Dorothy Hamilton, Baxley
2. Sara Elizabeth Vickery, Hartwell
3. Laura Nickel, Avondale
4. Helen Parker, Ellijay

BOYS' ESSAY

1. Charles Garrett, Sprayberry
2. Dan Maxey, Jr., Chamblee
3. Paul Callahan, Newton County
4. Rowan Campbell, Douglas

GIRLS' ESSAY

1. Jan Epps, Sprayberry
2. Helen Eano, Chamblee
3. June Benton, Newton County
4. Marilyn Martin, Tifton

READING

1. Delores Tyre, Jesup
2. Betty Wilson, Southwest DeKalb
3. Boyce Forrester, Canton
4. Barbara Mauney, Griffin

BOYS' TYPING

1. J. H. Skipper, Griffin
2. Donald Bennett, Bainbridge
3. Jack Wooten, LaFayette

GIRLS' TYPING

1. Sue Reynolds, Druid Hills
2. Gayanne Tanner, Douglas
3. Beverly Huff, South Cobb
4. Carol Kellum, Elberton

VOCAL SOLO—BOYS

1. Charles Coursin, Valdosta
2. Thomas Collins, Winder
3. Pat Robinson, Southwest DeKalb
4. Carl Atkins, LaFayette

VOCAL SOLO—GIRLS

1. Pat Waters, Fitzgerald
2. Louise Henry, Campbell, Smyrna
3. Judy Richardson, Avondale
4. Ann Edwards, Newton County

QUARTET

1. Valdosta: Charles Coursin, Sidney Shaw, Sammy Rogers, Charles Southwell
2. Morgan County: Ernest Mason, Larry Floyd, Morris McClure, Clifford Gilbert
3. Avondale: Billy Brand, John Boland, Bob Bowersock, Edward Scarborough
4. LaFayette: Carl Atkins, Bernard Wheeler, Billy Parker, Wayne Snow

TRIO

1. Fitzgerald: Pat Waters, Clara Nell Hobby, Emilie Stone
2. Campbell, Fairburn: Emase Alford, Nancy Jones, Sara Peek
3. Ellijay: Barbara Walker, Margie Childree, Gwen Davidson
4. Winder: Janice Clack, Pat Simpson, Rose Elliott

PIANO

1. Jerry Bramblett, Campbell, Smyrna
2. J. H. Skipper, Griffin
3. Cloe Griffith, Bainbridge
4. Jan Thomas, Avondale

SHORTHAND

1. Marion Welch, Southwest DeKalb
2. Dorothy Poupard, Americus
3. Rachel Ann Holloway, Douglas County

ONE ACT PLAY

1. Jesup — "Aria De Cupa"
2. Griffin — "Grey Bread"
3. Avondale — "Fog On the Valley"
4. Canton — "Thank You, Doctor"

SCHOOL POINTS

- | | |
|------------------|-----|
| 1. Valdosta | 23 |
| 2. (Tie) Griffin | 22 |
| Southwest DeKalb | 22 |
| 4. Avondale | 20½ |

REGION POINT SCORES

1. Region 1A — 90½
 2. Region 4A — 71
 3. Region 2A — 70½
 4. Region 3A — 57
- Trophy to Valdosta

SPELLING

- | | |
|---------------------|--------|
| 1. LaGrange | 82.475 |
| 2. Valdosta | 81.266 |
| 3. Druid Hills | 79.93 |
| 4. Campbell, Smyrna | 72.7 |

DEBATE

1. Winder — Aff: Barbara Esco, Bobby Morgan
Neg: Barbara Guest
Billy Robinson
2. (TIE) Bainbridge — Aff: Susan Bridges, Mary Pinker
Neg: Laverne Lynn, Donald Bennett
Avondale — Aff: Norma Jean Smith, Joyce Champion
Neg: Emily Starnes, Austin Griffin

TENNIS**BOYS' SINGLES**

1. Willie Webb, Valdosta
2. Sidney Maddox, LaGrange

BOYS' DOUBLES

1. Tommy Murphy and Joe White — LaGrange
2. James Ackerman and Ronald Bennett — Avondale

GIRLS' SINGLES

1. Jolie Richardson, Washington Seminary
2. Maria Harris, Cordele

GIRLS' DOUBLES

1. Jane Manget and Ann Manget — Newnan
2. Mary Wayne Cox and Shirley Seaman — Waycross

GOLF

INDIVIDUAL SCORES

1. Jack Lumpkin, Athens, 148
2. Morris Copeland, Griffin, 152
3. Dan Smith, Griffin, 157
4. Bippy Watson, Athens, 158

TEAM SCORES

1. Athens — 643
 Jack Lumpkin _____ 148
 Bippy Watson _____ 158
 Durward Hudson _____ 170
 Donald Cofer _____ 167
2. Griffin — 658
 Morris Copeland _____ 152
 Dan Smith _____ 157
 Henry Eskew _____ 171
 Harry Haisten _____ 178
3. LaGrange — 700
 Joe Davidson _____ 178
 Glen Conway _____ 167
 Bill Robinson _____ 176
 Gordon Smith _____ 179
4. Valdosta — 733
 David Waldron _____ 169
 Frank Eldridge _____ 178
 Gary Bock _____ 197
 William Adams _____ 189

TRACK

100 YARDS DASH

1. W. W. Lawton, College Park
2. Tom Simonton, Griffin
3. Ronald Clayton, Chamblee
4. W. L. Harper, Cairo
 Time — 10.0

220 YARDS DASH

1. Tom Simonton, Griffin
2. Ronald Clayton, Chamblee
3. W. W. Lawton, College Park
4. Fred Dollar, Cairo
 Time — 23.3

440 YARDS DASH

1. Jimmy Casteel, Avondale
2. Jack Sentell, Campbell, Smyrna
3. Ronald Jackson, College Park
4. Billy Rucker, Elberton
 Time — 53.85

120 YARDS HIGH HURDLES

1. Joel P. Smith, Druid Hills
2. Timothy M. Singleton, Druid Hills
3. Richard Brooks, Griffin
4. Jimmy McClelland, Waycross
 Time — 15.5

180 YARDS LOW HURDLES

1. Joel P. Smith, Druid Hills
2. Timothy M. Singleton, Druid Hills
3. Glenn Ridley, Murray County
4. Charles Walker, Fitzgerald
 Time — 20.7

BROAD JUMP

1. Jimmy Casteel, Avondale
2. John Driver, LaGrange
3. Wm. Donald Lee, Campbell Fairburn
4. Terry Smith, Waycross
Distance — 21' 2"

SHOT PUT

1. Wm. Henry Duckworth, Druid Hills
2. Royce Hardy, Avondale
3. Frank Smith, Waycross
4. Billy Harrison, Waycross
Distance — 51' 7 3/4"

HALF MILE

1. Jack Morris, Campbell, Fairburn
2. Sidney Tate, LaGrange
3. Lonnie Pope, Waycross
4. Lindsey Bass, Tifton
Time — 2:08.1

HALF MILE RELAY

1. Druid Hills: Wm. Henry Duckworth, Joel P. Smith, Herbert B. Porter, Timothy M. Singleton
2. Griffin: Tommy Gresham, Richard Brooks, Monty Roberts, Tom Simonton
3. Cairo: W. L. Harper, Earl Womble, Ike Powell, Fred Dollar
4. LaGrange: John Driver, Wallace Jones, Theo Wright, Gerald Prather
Time — 1:36

HIGH POINT SCHOOL

- | | |
|----------------|----|
| 1. Druid Hills | 52 |
| 2. Avondale | 26 |
| 3. Griffin | 23 |
| 4. Chamblee | 17 |

HIGH JUMP

1. Wallace Prince, Cairo
2. (Tie) Charles Wilkerson, Chamblee
Ray Carroll, Campbell, Fairburn
4. (Tie) J. W. Cheek, Stephens County
David Bowen, Cairo
Martin Goode, Newton County
Gerry Keeble, LaGrange
Douglas Vines, Douglas County
Height — 5' 6"

POLE VAULT

1. Conway G. Snipes, Druid Hills
2. (Tie) W. L. Harper, Cairo
Jasper Stephens, Ellijay
4. (Tie) Robert Taylor, Douglas County
Joe White, Fitzgerald
John Waddell, Ellijay
Height — 12'

DISCUS (H.S. WEIGHT)

1. Wm. Henry Duckworth, Druid Hills
2. Bill Hildebrand, Douglas County
3. Jerry McNeely, Griffin
4. Jack Morris, Campbell, Fairburn
Distance — 125' 9 1/4"

MILE

1. Hugh Tankersley, Avondale
2. Gene Wilson, Chamblee
3. Thomas Pearman, Tifton
4. Larry Hawley, Cordele
Time — 4:57

HIGH POINT REGION

- | | |
|-------|----------|
| 1. 2A | 123 |
| 2. 4A | 35 3/5 |
| 3. 1A | 31 8/15 |
| 4. 3A | 17 13/15 |
- Trophy to Druid Hills

CLASS B

LITERARY

DECLAMATION

1. Jimmy Eaton, Hawkinsville
2. (TIE)
Darwin Humphrey,
Vidalia
Jimmy Nelson, Putnam
County
4. John Taylor, Stone
Mountain

HOME ECONOMICS

1. Marie LeRoy, Thomson
2. Georgianna Farmer,
Lithonia
3. Kathryn Fricks, Dade
County
4. Betty Ruth Potter,
Screven County

BOYS' ESSAY

1. Stephen Huntley, Lumpkin
County
2. Leonard Turner, Thomson
3. Larry Parramore, Irwin
County
4. Bradley Brown, R. L.
Osborne

BOYS' TYPING

1. Bobby Holley, Fort Valley
2. Larry Camp, Jonesboro
3. Lindsey Miles, Metter
4. Franklin Daniel, Model

GIRLS' TYPING

1. Barbara Murphy, Perry
2. Lora Collins, Metter
3. Martha Tucker, Putnam
County
4. Betty Jean Phillips,
Royston

SHORTHAND

1. Peggy Wages, Lawrenceville
2. Jo Ann Lewis, Putnam
County
3. Marilyn Stewart, Perry
4. Kathleen Pursall, Conyers

GIRLS' ESSAY

1. Ila Jo Dorough, Quitman
2. Dorothy E. Hemmer, R. L.
Osborne
3. Marcia Griffin, Terrell
County
4. June McKinney, Bowman

READING

1. Margaret Ann Dekel,
Statesboro
2. Eugenia Rickett, Stone
Mountain
3. Nancy Ballard, Monticello
4. June Duncan Craft,
Rabun County

TRIO

1. Vidalia: Katherine
Jenkins, Cecilia Towns,
Ellen Sims
2. Buford: Charlotte
Bowman, Barbara Simpson,
Shirley Wheeler
3. Gordon Lee: Nancy Perry,
Sara Jo Lowery, Barbara
Phillis
4. (TIE) Conyers: Janet
Almand, Mary E. Hurst,
Norma Thacker
Thomson: Martha
Lokey, Ludelle Langham,
Betty Jo Dunaway

PIANO

1. Sue Purvis, South
Habersham
2. Dorris Warren, Forsyth
3. Donnie Gillespie, Metter
4. Gloria Glenn, Pelham

SPELLING

- | | | |
|--------------------|-------|--------|
| 1. Fort Valley | _____ | 91.095 |
| 2. Calhoun | _____ | 86.22 |
| 3. Putnam County | _____ | 84.22 |
| 4. Seminole County | _____ | 84.19 |

VOCAL SOLO — BOYS

1. Billy Moody, Perry
2. Tom Thompson, Putnam County
3. Benny Tyson, Clarkston
4. Max Strickland, Blackshear

VOCAL SOLO — GIRLS

1. Nan Rainey, Putnam County
2. Iris Barr, Nahunta
3. Katherine Jenkins, Vidalia
4. Tie: Jane Rossier, Perry
Martha Hallman, Cass

QUARTET

1. Statesboro: Charlie Joe Hollingsworth, John Lightfoot, Gilbert Cone, Edward Bunce
2. Buford: Joe Whitmore, Buddy O'Rourke, Stanley Wilson, Jim Vickery
3. Pelham: Don Morrison, Don Adams, Jimmy Darby, Jay Gandy
4. Putnam County: Tom Thompson, Jimmy Nelson, Billy Hearn, Asa Marshall

ONE ACT PLAY

1. Vidalia — "Sorry, Wrong Number"
2. Rabun County — "The Outsider"
3. Hawkinsville — "Sunday's Child"
4. Tie: Dublin — "Heritage at Wimpole Street"
Blakely — "On Vengeance Height"

DEBATE

1. Hawkinsville — Aff: Curtis Browning, Elaine Langdon
Neg: Jean Carr, Jimmy Eaton
2. Quitman — Aff: Ernest Carswell, Ila Jo Dorough
Neg: Clifford Baum, Pat Marshall

SCHOOL POINTS

- | | |
|------------------|----|
| 1. Putnam County | 35 |
| 2. Vidalia | 29 |
| 3. Hawkinsville | 25 |
| 4. Fort Valley | 19 |

DISTRICT POINT SCORES

- | | |
|------------------|-----|
| 1. 3rd District | 64½ |
| 2. 1st District | 55 |
| 3. 6th District | 44½ |
| 4. 9th District | 43 |
| 5. 7th District | 25½ |
| 6. 2nd District | 24½ |
| 7. 5th District | 16½ |
| 8. 10th District | 15½ |
| 9. 8th District | 11 |
| 10. 4th District | 8 |

Trophy to Hawkinsville

TENNIS

BOYS' SINGLES

1. Don Lash, Terrell County
2. Billy Hopper, Waynesboro

GIRLS' SINGLES

1. Sara Ann Daniels, Waynesboro
2. Kay Crittenden, Terrell County

BOYS' DOUBLES

1. Dewayne Patrick and Julian Burton — Thomson
2. Tommy Lee McCurdy and James Johnson — Conyers

GIRLS' DOUBLES

1. Patsy Haines and Shirley Harpe — Terrell County
2. Barbara Jean Becton and Erma Jean Foster — Manchester

GOLF

INDIVIDUAL SCORES

1. Norrie Wright, Dublin, 147
2. Bobby Dunn, Mitchell County, — 150
3. Maurice Tanner, Quitman, 155
4. Frank Twitty, Mitchell County, — 162

TEAM SCORES

1. Mitchell County — 675
 Frank Twitty 162
 Bobby Dunn 150
 Dewey Phelps 185
 Bill Fleming 178
2. Quitman — 703
 Maurice Tanner 155
 Sam Harrell 176
 Jimmy Barrs 181
 Ray Groover 191
3. Dublin — 713
 Norrie Wright 147
 Brother Claxton 194
 Charlie Bradshaw 191
 Don Shradar 181
4. Trion — 780
 Jerry Hill 178
 Franklin Sams 184
 Dan Thomas 216
 Archie Brown 202

TRACK

100 YARDS DASH

1. Donald Cole, Jefferson
2. Ottis Schrader, Gordon Lee
3. Luther Wheelus, Warner Robins
4. Don Turner, Conyers
 Time — 10.15

220 YARDS DASH

1. Donald Cole, Jefferson
2. William Holcomb, Gordon Lee
3. Don Turner, Conyers
4. Ed Blalock, Jonesboro
 Time — 23.5

440 YARDS DASH

1. (Tie) Calvin Henson, North Clayton
Clifford Baum, Quitman
3. Oscar Bryant, Trion
4. Byron Hand, Jonesboro
Time — 55.35

180 YARDS LOW HURDLES

1. Pat Maloy, North Clayton
2. Billy Crawford, Conyers
3. Jere Fletcher, Statesboro
4. Bubber May, Sandersville
Time 22.4

BROAD JUMP

1. Buie Leverett, Metter
2. Johnny Cleland, Nahunta
3. Bud White, Pepperell
4. Robert Lasseter, Cochran
Distance — 19' 9"

SHOT PUT

1. Pat Swan, Fort Valley
2. Frank Reeves, Hogansville
3. Furman Griffis, Quitman
4. Herman Hudson, Dublin
Distance — 47'

HALF MILE

1. Bud White, Pepperell
2. Dwight Moody, Nahunta
3. Ben Sawyer, Morgan
4. Inman Clotfelter, Forsyth
Time — 2:12.7

HALF MILE RELAY

1. Calhoun: Wiley Clark, Robert Agee, Wayne McEntyre, Jimmy Silvers
2. Jonesboro: Gaffney Blaylock, Ed Blaylock, Byron Hand, Frank Kendrick
3. North Clayton: Calvin Henson, Jimmy Bostwick, Pat Maloy, George Terrell
4. Statesboro: Jere Fletcher, Albert Stewart, Gilbert Cone, Bobby Newton
Time — 1:38.7

120 YARDS HIGH HURDLES

1. Pat Maloy, North Clayton
2. Martin Beeland, Perry
3. Sherman Clark, Model
4. Buie Leverett, Metter
Time — 16.4

HIGH JUMP

1. (Tie) George Poss, Thomson
Charles Martin, Clarkston
3. Robert Lasseter, Cochran
4. (Tie) J.R. Kennedy, Claxton
Norman Hollingsworth, Calhoun
Height — 5' 10"

POLE VAULT

1. Joe Beard, Morgan
2. Roger Wilkerson, Glennville
3. Johnny Cleland, Nahunta
4. (Tie) Delmar Fennell, Fort Valley
Bobby Daniel, Morgan
Haskell Thomas, Forest Park
Bob Barwick, Dublin
Albert Smith, Screven County
Height — 11' 4"

DISCUS (H.S. WEIGHT)

1. Jack Weatherford, Seminole County
2. Pat Swan, Fort Valley
3. Frank Reeves, Hogansville
4. Pat Hamilton, Gordon Lee
Distance — 131' 1 3/4"

MILE

1. Tommy Smith, Sandersville
2. Franklin May, Perry
3. Gordon Cottingham, Jonesboro
4. Charles Swafford, Pepperell
Time — 4:47.4

HIGH POINT SCHOOLS

1. North Clayton _____ 23
2. Jefferson _____ 14
3. Nahunta _____ 13
4. Fort Valley _____ 12 1/5

HIGH POINT DISTRICTS

1. 4th District _____ 41 1/5
2. 7th District _____ 35 1/2
3. 2nd District _____ 26 1/5
4. 3rd District _____ 25 1/5
5. 1st District _____ 17 7/10
6. 5th District _____ 15
7. 6th District _____ 14 1/5
8. 9th District _____ 14
9. 8th District _____ 13
10. 10th District _____ 6

Trophy to North Clayton

CLASS C

LITERARY

DECLAMATION

1. Raymond Pilgrim, Vienna
2. Arthur Reynolds, Sparta
3. Herbert Strickland, West Bainbridge
4. Richard Johnson, Waverly Hall

HOME ECONOMICS

1. Barbara Nobles, Georgia Academy for Blind
2. Montine Roberson, Screven
3. Jeannie Patton, Colbert
4. Nancy Beverly, Marlow

BOYS' ESSAY

1. Harold Carter, Meigs
2. Donald Healey, Guyton
3. J. E. McCarthy, Waresboro
4. Wayne Martin, Vienna

GIRLS' ESSAY

1. Betty Beasley, Dixie
2. Shirley Trussell, Reynolds
3. Catherine Waters, Lincolnnton
4. Amogene Dutton, Red Bud

READING

1. Clara Jean Putnam, Waverly Hall
2. Mary Joel Williams, Rhine
3. Shirley Copeland, Odum
4. Patricia Key, Harlem

SHORTHAND

1. Laurie Zettler, Marlow
2. Joyce Sorrell, Lilburn
3. Claire McLaughlin, Greenville
4. Jo Carroll Lenderman, McRae-Helena

QUARTET

1. Academy for Blind: Dale Albritton, Otis Stephens, Alvin Holcomb, Jimmy Clark
2. Meriwether County: Jimmy Sibley, Billy Owen, Bobby Newsome, Grady Matthews
3. Warrenton: Purnell Davis, James Cason, Benny Johnson, Johnny Chapman
4. Montezuma: David Lifsey, Billy Perkle, Larry Willis, Otto Liggin

TRIO

1. Warrenton: Patricia Garrett, Mary Jim Rhodes, Judy Mavity
2. Academy for Blind: Willadean Shadrick, LaVerne Thomas, Ann Stephens
3. Effingham Academy: Patricia Arnsdorff, Eva Watts, Delia Bridwell
4. Union, Leslie: Sylvia Veatch, Anne Carson, Charlcie Cheek

BOYS' TYPING

1. Jesse Bone, Butler
2. Roland Heath, Talbot County
3. Bobby Moore, Chattanooga Valley
4. Jack McNeal, Gordon

GIRLS' TYPING

1. Ima Tatom, Lincolnton
2. Dorothy Middleton, Talbot County
3. Dorothy Payne, Bryan County
4. Faye Poole, Louisville

ONE ACT PLAY

1. Odum — "Echo"
2. Wadley — "Gloria Mundi"
3. Ochlochnee — "The Cracker Barrel"
4. Marlow — "The Lovely Miracle"

VOCAL SOLO — BOYS

1. Robert Whiting, Concord-Molena
2. Jimmy Clark, Academy for Blind
3. Wynn Hines, Union, Leslie
4. V. T. Akridge, Jr., Baker County

SCHOOL POINTS

- | | |
|----------------------|-----|
| 1. Academy for Blind | 33 |
| 2. Odum | 25½ |
| 3. Concord-Molena | 20 |
| 4. Vienna | 18½ |

PIANO

1. David Lifsey, Montezuma
2. Ann Stephens, Academy for Blind
3. Jimmy Estes, Greenville
4. Geraldine Phillips, Baker County

SPELLING

- | | |
|-------------------|-------|
| 1. Baker County | 94.23 |
| 2. Concord-Molena | 91.53 |
| 3. McRae-Helena | 86.88 |
| 4. Reynolds | 85.4 |

DEBATE

1. (Tie)
Vienna — Aff: Katie Reed, Clyde Morris
Neg: Amy Frances Mobley, Raymond Pilgrim
Odum — Aff: Shirley Copeland, Sandra Harris
Neg: Ann Davis
Shelma Overstreet

VOCAL SOLO — GIRLS

1. Patricia Garrett, Warrenton
2. Elinor Grisset, Ray City
3. Delia Bridwell, Effingham Academy
4. Elaine Carter, Hiram

DISTRICT POINT SCORES

- | | |
|----------------------|-----|
| 1. Tie: 4th District | 49 |
| 6th District | 49 |
| 3. Tie: 3rd District | 45½ |
| 8th District | 45½ |
| 5. 2nd District | 38 |
| 6. 10th District | 33 |
| 7. 1st District | 23 |
| 8. Tie: 7th District | 5 |
| 9th District | 5 |

Trophies to Concord-Molena and Georgia Academy for the Blind

TENNIS**BOYS' SINGLES**

1. Norman Carter, Talbot County
2. Turner Holt, Rochelle

GIRLS' SINGLES

1. Elaine Holliman, Toombsboro
2. Lolly Espy, Pape

BOYS' DOUBLES

1. Bert Smith and Roger Griffies — Grantville
2. Vance Lord and Gene Weaver — Toombsboro

GIRLS' DOUBLES

1. June Hasty and Sue Pitman — Chipley
2. Elizabeth DeBeaugrine and Katherine Pilcher, Warrenton

GOLF

INDIVIDUAL SCORES

1. Bobby Gay, Attapulugus, 194
2. Bubba Poppell, Attapulugus, 207
3. Carl Welch, Attapulugus, 215
4. Jimmy McCarty, Attapulugus, 231

TEAM SCORES

1. Attapulugus — 847
- Bobby Gay _____ 194
- Bubba Poppell _____ 207
- Carl Welch _____ 215
- Jimmy McCarty _____ 231

TRACK

100 YARDS DASH

1. W. C. Jones, Oglethorpe
2. Aubrey Scarborough, Shellman
3. Purnell Davis, Warrenton
4. Aubrey Allen, Greenville
Time — 10.5

220 YARDS DASH

1. W. C. Jones, Oglethorpe
2. Purnell Davis, Warrenton
3. Sam Carpenter, Sparta
4. Tom McCleary, Louisville
Time — 23.85

440 YARDS DASH

1. (Tie) Grant Strickland, Chipley
Aubrey Scarborough, Shellman
3. Bob Moye, Baker County
4. Lavon Carroll, Meigs
Time — 55.5

120 YARDS HIGH HURDLES

1. Warren Cleveland, Damascus
2. Franklin Bagley, Georgia School Deaf
3. Bill Leverette, Greenville
4. Melvin Newton, Ashburn
Time — 16.1

180 YARDS LOW HURDLES

1. Warren Cleveland, Damascus
2. Franklin Bagley, Georgia School Deaf
3. Charles Carlton, Ochlochnee
4. Bobby Callaway, Sparta
Time — 22.0

HIGH JUMP

1. Jimmy Lee, Arlington
2. Franklin Dyess, Georgia School Deaf
3. (Tie) Grady Greenway, Maysville
Joe Fisher, Darien
Wallace Adcock, East Coweta
Ward Hagin, Hoboken
Homer Slater, Marlow
Height — 5' 7"

BROAD JUMP

1. Marion Morris, Shellman
2. Jimmy Herrin, Hoboken
3. Sonnie Thornton, Bogart
4. Alex Long, Sparta
Distance — 19' 11½"

SHOT PUT

1. Bennett Avera, Wrens
2. Junior Dykes, Attapulgas
3. Earl Denty, Darien
4. Walter Wall, Shellman
Distance — 44'

HALF MILE

1. Sonny Vaughn, Vienna
2. Lester Herren, Hoboken
3. Clifford Simonton, Lilburn
4. Bobby Gleaton, Baker
County
Time — 2:13

HALF MILE RELAY

1. Vienna — Pelone Banks,
Eugene Lane, Jimmy Greer,
W. C. Jones (Oglethrope)
2. Shellman — Walter Wall,
F. A. Ellis, Marvin Morris,
Aubrey Scarborough
3. (Tie) Georgia School Deaf —
Jack Watkins, Harold Pope,
Guy Jones, Charles Wilson
Sparta — Bobby Callaway,
Jimmy Cheeley, Sam
Carpenter, Alex Long
Time — 1:40

HIGH POINT SCHOOLS

1. Shellman 25½
2. Georgia School Deaf 24
3. Hoboken 19 4/5
4. Oglethrope 15 ¾

POLE VAULT

1. Kenneth Parrish,
Chattanooga Valley
2. (Tie) Earl Pitts, Darien
Jimmy Herrin, Hoboken
4. (Tie) Johnny Seay, Greenville
Teddy Hearn, Chattanooga
Valley
Height — 10' 10"

DISCUS (H. S. WEIGHT)

1. Junior Gallaway, Georgia
School Deaf
2. Junior Dykes, Attapulgas
3. Bennett Avera, Wrens
4. Ross Wall, Shellman
Distance — 123' 5½"

MILE

1. Alex Long, Sparta
2. Owen Prescott, Hoboken
3. Grady Greenway, Maysville
4. Johnny Cason, Warrenton
Time — 4:45.4

HIGH POINT DISTRICT

1. 3rd District 54
 2. 2nd District 39
 3. 7th District 31½
 4. 6th District 25
 5. 8th District 19 4/5
 6. 10th District 12
 7. 4th District 11 3/10
 8. 1st District 8 3/5
 9. 9th District 6 4/5
- Trophy to Shellman

Class AA Results

TRACK

100 YARDS DASH

1. James Ferrell, Jordan
 2. Rudy Boyd, Columbus
 3. Lester Simerville, Northside
 4. Hugh Gatlin, Bass
- Time — 10.0

440 YARDS DASH

1. L. C. McQuirter, Jordan
 2. Donald Tedder, Brown
 3. Bill Peeples, Spalding
 4. Al Martin, Lanier
- Time — 51.2

180 YARDS LOW HURDLES

1. Rudy Boyd, Columbus
 2. Thomas Beutell, Northside
 3. John B. Cook, O'Keefe
 4. Billy Reynolds, Richmond Academy
- Time — 20.4

POLE VAULT

1. Charles Cox, Jordan
 2. Eugene Purcell, Murphy
 3. Tie: Raymond Busbee, Lanier
Sim Fulcher, Richmond Academy
- Height — 11' 8"

SHOT PUT

1. Billy Salter, O'Keefe
 2. Gayle Manley, Moultrie
 3. Ralph Bishop, O'Keefe
 4. Wilbur Lofton, Grady
- Distance — 47' 11½"

HALF MILE

1. Jimmy Herring, Moultrie
 2. Lawrence Grover, O'Keefe
 3. James Roukouski, Marietta
 4. Frank Newman, Murphy
- Time — 2:02.4

220 YARDS DASH

1. Lester Simerville, Northside
 2. James Ferrell, Jordan
 3. Frank Smith, Marist
 4. Bobby Almond, Lanier
- Time — 21.7

120 YARDS HIGH HURDLES

1. Thomas Beutell, Northside
 2. John B. Cook, O'Keefe
 3. Frank Milton, R. E. Lee
 4. Don Miller, Lanier
- Time — 15.6

BROAD JUMP

1. John Christofferson, Columbus
 2. Gene Griffin, Richmond Academy
 3. James Ferrell, Jordan
 4. Robert Baldwin, Brown
- Distance — 22' ½"

HIGH JUMP

1. Billy Salter, O'Keefe
 2. Bill LeMaster, Russell
 3. Tie: Don Boyd, Sylvan
Robert Smith, Jordan
Woody Harper, Lanier
- Height — 5' 10 5/8"

DISCUS (H.S. WEIGHT)

1. William E. Keels, Bass
 2. Joe Scarborough, Jordan
 3. Billy Salter, O'Keefe
 4. Tony Cushenberry, Albany
- Distance 153' 6 ¾"

MILE

1. Everett Whatley, Grady
 2. Aubrey Blankenship, Spalding
 3. Wayne Israel, Albany
 4. David Bartlett, West Fulton
- Time — 4:38.6

JAVELIN

1. Eddie Spear, Columbus
2. Walter Duncan, Albany
3. L. E. Bogan, North Fulton
4. Lester Simerville, Northside
Distance — 177' 11"

HALF MILE RELAY

1. Northside — Thomas Beutell,
P. G. Knox, Dwight Horton,
Lester Simerville
2. Jordan — James Ferrell,
Robert Smith, James Story,
Joe Scarborough
3. Columbus — John
Christofferson, Rudy Boyd
Marshall Dodds, George Hurst
4. Brown — R. Hesmondhalgh,
F. Trainer, D. Tedder, R. S.
Baldwin

Time — 1:32.8

SCHOOL POINTS

| | |
|---------------------|----|
| 1. Jordan | 27 |
| 2. O'Keefe | 22 |
| 3. Northside | 21 |
| 4. Columbus | 20 |
| 5. Moultrie | 8 |
| 6. Grady | 6 |
| Bass | 6 |
| Albany | 6 |
| 9. Richmond Academy | 5½ |
| Lanier | 5½ |
| 11. Brown | 5 |
| Spalding | 5 |
| 13. Murphy | 4 |
| 14. Russell | 3 |
| 15. R. E. Lee | 2 |
| North Fulton | 2 |
| Marietta | 2 |
| Marist | 2 |
| 19. Fulton | 1 |
| Sylvan | 1 |

REGION POINTS

| | |
|---------------|-----|
| 1. Region 1AA | 68½ |
| 2. Region 3AA | 68 |
| 3. Region 4AA | 12 |
| 4. Region 2AA | 5½ |

TENNIS — BOYS**SINGLES**

Semi-Finals — Carter Smith, Lanier, defeated Doug Moore, Decatur,
6-2; 6-2.

Crawford Henry, Grady, defeated Pete Whatley,
Richmond Academy, 6-1; 6-2.

Finals — Crawford Henry, Grady, defeated Carter Smith, Lanier,
6-0; 6-1.

DOUBLES

Semi-Finals — Dudley Baird and Sam Fleming, Richmond Academy, defeated Phillip Adams and Huel White, Columbus, 6-4; 6-3. Charles Cook and Rom Powell, Northside defeated Dean Van Landingham and Henry Rowland, GMA; 6-1; 6-0.

Finals — Dudley Baird and Sam Fleming, Richmond Academy, defeated Charles Cook and Rom Powell, Northside, 6-2; 4-6; 6-4.

TENNIS — GIRLS

SINGLES

Finals — Bunchy Vogel, Glynn Academy, Brunswick, defeated Ann Avil of Decatur, 6-3; 6-0.

DOUBLES

Finals — Charlotte Ashurst and Pat Hick, Brown, Atlanta, defeated Ida Whittle and Margie Scott, Glynn Academy, Brunswick, 5-7; 7-5; 6-1.

BOYS' SWIMMING — OPEN

50 YARDS FREE STYLE

1. Albert Clifford Fuller, GMA
2. Lee Stringer, Murphy
3. Mike Charles, North Fulton
4. Eduardo Bazan, GMA
Time — 24.6

100 YARDS FREE STYLE

1. Albert Clifford Fuller, GMA
2. Ken Weatherwax, Northside
3. Samuel E. Ballie, GMA
4. Jerry Hubbard, North Fulton
Time — 56.0

200 YARDS FREE STYLE

1. Ken Weatherwax, Northside
2. Jesse Wicker, GMA
3. Jim Hadaway, Athens
4. Jim V. Johnson, GMA
Time — 2:14.7

100 YARDS BREAST

STROKE

1. Bobby Langley, Athens
2. J. W. Brannon, GMA
3. Ross P. Sosebee, GMA
4. Eddie Hiles, North Fulton
Time — 1:09.1

100 YARDS BACK STROKE

1. Tommy Blakely, Athens
2. David L. Glancy, Marist
3. Mike Charles, North Fulton
4. Carl Martin, GMA
Time — 1:03.8

150 YARDS INDIVIDUAL MEDLEY

1. Lee Stringer, Murphy
2. Eddie Hiles, North Fulton
3. David L. Glancy, Marist
4. John A. Simpson, Athens
Time — 1:46.2

**FANCY DIVING — ONE
METER**

1. Alex Morrison, GMA
2. B. Ed Robuck, GMA
3. C. H. Rhines, GMA
4. Dickie Coulter, Columbus

Time — 1:77.35

150 YARDS MEDLEY RELAY

1. Athens — Tommy Blakely,
Bobby Langley, Denny Gallis
2. GMA — Carl Martin, J. W.
Brannon, James P. Smith
3. Columbus — Terry Gordy,
Calvin Bettis, Dickie Coulter
4. North Fulton — Freeman
Strickland, Dallis Buice,
Julian Baird

Time — 1:28.4

200 YARDS FREE STYLE RELAY

1. GMA — Eduardo Bazan, Jesse Wicker, James P. Smith, Samuel
E. Bailie
2. Marist — William Langston, Alan Henderson, William Nied,
Michael Coskey
3. Athens — David Thurmond, Bobby Carter, David Fields,
Ed Hanson
4. North Fulton — Martin Hairston, Jerry Hubbard, Dick
Johnston, Bobby Cruikshank.

Time — 1:47.1

SCHOOL POINTS

- | | |
|-----------------|----|
| 1. GMA | 81 |
| 2. Athens | 54 |
| 3. North Fulton | 33 |
| 4. Marist | 21 |
| 5. Northside | 16 |
| 6. Murphy | 15 |
| 7. Columbus | 12 |

GIRLS' SWIMMING — OPEN**50 YARDS FREE STYLE**

1. Penelope Barnett, Northside
2. Delores Reynolds, Christ the
King
3. Marjorie Erickson, Decatur
4. June Harper, Decatur

Time — 28.4

100 YARDS BREAST STROKE

1. Helen Jo Holland, Decatur
2. Carroll Langley, Northside
3. Heather Heath, Decatur
4. Caroline Green, Northside

Time — 1:16.7

200 YARDS FREE STYLE

1. Mary Davison, Murphy
2. Catherine Turner, North Ful-
ton
3. Delores Reynolds, Christ the
King
4. Sharon M. Gabrielsen, Athens

Time — 2:30.5

100 YARDS BACK STROKE

1. Elaine Fladger, Decatur
2. Sandra Benton, North Fulton
3. Lucy Cole, Decatur
4. Ann Johnson, Decatur

Time — 1:11.9

100 YARDS FREE STYLE

1. Penelope Barnett, Northside
2. Beverly Gayle Cook, Decatur
3. Jane Force, North Fulton
4. Martha Hairston, North Ful-

ton
Time — 1:03.8

**150 YARDS INDIVIDUAL
MEDLEY**

1. Carroll Langley, Northside
2. Margot Gunsolus, North Ful-
3. Sandra Benton, North Fulton
4. Heather Heath, Decatur

Time — 2:05.5

FANCY DIVING — ONE METER

1. Janet Jewell, Gainesville
2. Edith Woodall, Athens
3. Julia Fletcher, North Fulton

Time — 146.1

150 YARDS MEDLEY RELAY

1. Decatur — Elaine Fladger,
Helen Jo Holland, Doris Mus-
grave
2. North Fulton — Mary Madry,
Margot Gunsolus, Carol
Shapiro
3. Athens — Evelyn Hendrick-
son, Sharon Gabrielsen, Lillie
Gail Garner
4. Northside — Jere Spotts,
Judith Colclough, Caroline
Green.

Time — 1:41.0

**200 YARDS FREE STYLE
RELAY**

1. Decatur — Marjorie Erickson,
Beverly Gayle Cook, June
Harper, Doris Musgrave
2. North Fulton — Jane Force,
Martha Hairston, Carol
Shapiro, Catherine Turner
3. Murphy — Marilyn Jones,
Mae Bess Friddell, Kay Wil-
der, Mary Davison
4. Northside — Imogene Talley,
Jere Spotts, Adrienne Collum,
Sara Staton.

Time — 2:13.5

SCHOOL POINTS

| | |
|--------------------|----|
| 1. Decatur | 80 |
| 2. North Fulton | 51 |
| 3. Northside | 40 |
| 4. Murphy | 17 |
| 5. Athens | 16 |
| 6. Christ the King | 9 |
| 7. Gainesville | 7 |

GOLF**INDIVIDUAL SCORES**

1. Jimmy Raines, Richmond Academy, 72-78 — 150
2. Frank Brumby, Marist, 78-74 — 152
3. Hugh Royer, Columbus, 78-75 — 153
4. (Tie) Billy Baird, Marietta — 155
Alvin Ellis, Roosevelt — 155

TEAM SCORES

1. Richmond Academy — 645
Clark Willingham 91-79 — 170
Sam Mays 83-83 — 168
Jimmy Raines 72-78 — 150
Jake Howard 82-75 — 157
2. Marietta — 652
Billy Baird 81-74 — 155
Jimmy Carpenter 84-78 — 162
Martin Teem 83-79 — 162
Lewis Ray 88-85 — 173
3. Columbus — 658
Hugh Royer 78-75 — 153
Andrew Mullins 82-79 — 161
Bradley Driver 84-78 — 162
Neal Littlejohn 92-90 — 182
4. Roosevelt — 681
Alvin Ellis 76-79 — 155
Jimmy T. Eubank 92-84 — 176
Richard H. Johnsa 90-90 — 180
Eugene Ray 87-83 — 170

RIFLE**INDIVIDUAL SCORES**

1. Cary Pickard, Lanier — 372
2. (Tie) James Prather, Richmond Academy — 366
Robert Alexander, Decatur — 366
4. John Temples, Decatur — 365

TEAM SCORES

1. Decatur — 1799
Lucian Tatum 360
Lucius Edmondson 354
Robert Alexander 366
Paul Harrison 354
John Temples 365
2. Lanier — 1785
David Morgan 361
Cary Pickard 372
Ralph Britton 362
Ray Preston 357
Tommy Union 333
3. Richmond Academy — 1767
James Prather 366
Allen Roe 355
Herman Eitner 358
James Pirkle 358
Odell Riley 330
4. West Fulton — 1741
Jimmy Rainwater 359
Robert Tumlin 344
Richard Moon 353
Stanley Heaton 364
Gary Clark 321

Results — AA, A, B, C, — State Track Meet

100 YARDS DASH

1. James Ferrell, Jordan
 2. Lester Simerville, Northside
 3. W. W. Lawton, College Park
 4. Ronald Clayton, Chamblee
- Time — 9.8

220 YARDS DASH

1. James Ferrell, Jordan
 2. Lester Simerville, Northside
 3. Ronald Clayton, Chamblee
 4. Don Cole, Jefferson
- Time — 22.5

440 YARDS DASH

1. Jimmy Casteel, Avondale
 2. L. C. McQuirter, Jordan
 3. Donald Tedder, Brown
 4. Calvin Henson, North Clayton
- Time — 52.0

180 YARDS LOW HURDLES

1. Joel P. Smith, Druid Hills
 2. Timothy Singleton, Druid Hills
 3. Thomas Beutell, Northside
 4. Rudy Boyd, Columbus
- Time — 20.0

120 YARDS HIGH HURDLES

1. Thomas Beutell, Northside
 2. Joel P. Smith, Druid Hills
 3. John B. Cook, O'Keefe
 4. Warren Cleveland, Damascus
- Time — 14.8

HALF MILE

1. Jimmy Herring, Moultrie
 2. Lawrence Graves, O'Keefe
 3. James Roukouski, Marietta
 4. Jack Morris, Campbell, Fairburn
- Time — 2:03.2

MILE

1. Everette Whatley, Grady
 2. Alex Long, Sparta
 3. Aubrey Blankenship, Spalding
 4. Hugh Tankersley, Avondale
- Time — 4:33.2

SHOT PUT

1. Wm. Henry Duckworth, Druid Hills
 2. Gayle Manley, Moultrie
 3. Pat Swan, Fort Valley
 4. Billy Salter, O'Keefe
- Distance — 50' 9"

DISCUS

1. William Keels, Bass
 2. Joe Scarborough, Jordan
 3. Jack Weatherford, Seminole County
 4. Billy Salter, O'Keefe
- Distance — 144'

BROAD JUMP

1. John Christofferson, Columbus
 2. Jimmy Casteel, Avondale
 3. James Ferrell, Jordan
 4. Gene Griffin, Richmond Academy
- Distance — 22' 3½"

HIGH JUMP

1. Tie: Billy Salter, O'Keefe
Charles Martin, Clarkston
 3. Don Boyd, Sylvan
 4. Tie: Bill LeMaster, Russell
Charles Wilkerson, Chamblee
- Height — 5' 10½"

POLE VAULT

1. Conway G. Snipes, Druid Hills
 2. Tie: Charles Cox, Jordan
Sim Fulcher, Richmond Academy
- Tie: Jasper Stephens, Ellijay
Eugene Purcell, Murphy
Height — 11' 8"

HALF MILE RELAY

1. Northside — Thomas Beutell, P. G. Knox, Dwight Horton, Lester Simerville
2. Jordan — James Ferrell, Robert Smith, James Story, Joe Scarborough
3. Columbus — John Christofferson, Rudy Boyd, Marshall Dobbs, George Hurst
4. Druid Hills — Wm. Henry Duckworth, Joel P. Smith, Herbert B. Porter, Timothy Singleton
Time — 1: 33.5

SCHOOL POINTS

| | |
|----------------|-----|
| 1. Jordan | 23½ |
| 2. Druid Hills | 22 |
| 3. Northside | 18 |
| 4. O'Keefe | 11 |

Trophy to Jordan

CLASS POINTS

| | |
|-------------|----|
| 1. Class AA | 91 |
| 2. Class A | 38 |
| 3. Class B | 10 |
| 4. Class C | 4 |

Results — Georgia-Alabama Champions**100YARDS DASH**

1. James Ferrell, Jordan
2. Collier Rawls, Sidney Lanier, Ala.
3. Ronald Clayton, Chamblee
Time — 9.9

220 YARDS DASH

1. James Ferrell, Jordan
2. Collier Rawls, Sidney Lanier, Ala.
3. Ronald Clayton, Chamblee
Time — 21.6

440 YARDS DASH

1. Jimmy Casteel, Avondale
2. L. C. McQuirter, Jordan
3. Johnny Bryan, Dothan
Time — 50.2

HALF MILE

1. Jack Reeves, Andalusia
2. Jimmy Herring, Moultrie
3. Jerry Baker, Gadsden
Time — 2:03.0

MILE

1. Donald Edwards, Leeds
2. Everett Whatley, Grady
3. Alex Long, Sparta
Time — 4:31.7

180 YARDS LOW HURDLES

1. Joel P. Smith, Druid Hills
2. Timothy Singleton, Druid Hills
3. Dewell Crumpton, Ramsay
Time — 20.0

120 YARDS HIGH HURDLES

1. Dewell Crumpton, Ramsay
2. Thomas Beutell, Northside
3. Joel P. Smith, Druid Hills
Time — 15.0

SHOT PUT

1. Wm. Henry Duckworth, Druid Hills
2. Billy Salter, O'Keefe
3. Gayle Manley, Moultrie
Distance — 51' 7"

DISCUS

1. Joe Scarborough, Jordan
2. William Keels, Bass
3. Howard Murphree, Troy
Distance — 148' 11½"

BROAD JUMP

1. John Christofferson,
Columbus
2. Jimmy Casteel, Avondale
3. Jack Reeves, Andalusia
Distance — 21' 9"

POLE VAULT

1. Tie:
Kenneth Ivey, Sidney
Lanier, Ala.
Charles Cox, Jordan
Robert Alsop, Murphy, Ala.
Keith Wilson, West End
Height — 11' 6"

HIGH JUMP

1. (Tie) Billy Salter, O'Keefe
Dewell Crumpton, Ramsay
3. (Tie) Charles Martin,
Clarkston
Roy Forbus, Alexander City
Lester Avant, Sidney
Lanier, Ala.
Height — 5' 9½"

HALF MILE RELAY

1. Sidney Lanier, Ala. — Tommy Waldrip, Billy Livings, Charlie Berry, Collier Rawls.
2. Jordan — James Story, Joe Scarborough, L. C. McQuirter, James Ferrell.
3. Northside — Thomas Beutell, P. G. Knox, Dwight Horton, Lester Simerville.
Time — 1:31.5

STATE POINTS: GEORGIA, 74 7/12; ALABAMA, 42 5/12
(Rotating trophy to Jordan, Columbus)

SCHOOL POINTS

- | | |
|-------------------|---------|
| 1. Jordan | 23¼ |
| 2. Druid Hills | 14 |
| 3. Lanier (Ala.) | 13 7/12 |
| 4. Ramsay | 10 |
| 5. Avondale | 8 |
| 6. O'Keefe | 7 |
| 7. Andalusia | 6 |
| 8. Leeds | 5 |
| Columbus | 5 |
| 10. Northside | 4 |
| Moultrie | 4 |
| 12. Grady | 3 |
| Bass | 3 |
| 14. Murphy (Ala.) | 2¼ |
| West End | 2¼ |
| 16. Chamblee | 2 |
| 17. Sparta | 1 |
| Dothan | 1 |
| Troy | 1 |
| Gadsden | 1 |
| 21. Clarkston | 1/3 |
| Alexander City | 1/3 |

Trophy to: Jordan,
Columbus

Football Playoff Results~~1953~~ / 1952

| | | | | |
|--------------------|-------------|----|--------------|----|
| Region 3 AA | Murphy | 26 | Brown | 14 |
| Region 4 AA | Decatur | 20 | Rossville | 19 |
| Region 1 A | Valdosta | 59 | Americus | 7 |
| Region 3 A | Rockmart | 34 | Ellijay | 6 |
| Region 4 A | LaGrange | 19 | Morgan Co. | 0 |
| Region 2 B | Sylvania | 6 | Glennville | 0 |
| Region 3 B | Hogansville | 25 | Carrollton | 9 |
| Region 1 C — South | Fort Valley | 20 | Hawkinsville | 12 |
| Region 1 C | Fort Valley | 27 | Warrenton | 14 |

SEMI-FINALS

| | | | | |
|----|-------------|----|------------------|----|
| AA | Albany | 15 | Richmond Academy | 14 |
| | Murphy | 14 | Decatur | 13 |
| A | Valdosta | 26 | College Park | 0 |
| | LaGrange | 25 | Rockmart | 0 |
| B | Camilla | 20 | Sylvania | 0 |
| | Hogansville | 42 | Milton | 6 |

FINALS

| | | | | |
|----|-------------|----|-------------|----|
| AA | Murphy | 13 | Albany | 7 |
| A | Valdosta | 30 | LaGrange | 0 |
| B | Hogansville | 33 | Camilla | 0 |
| C | Calhoun | 19 | Fort Valley | 14 |

State Basketball Tournaments**CLASS AA — BOYS**

- 1st Round: Lanier 84, Dalton 63
O'Keefe 90, Richmond Academy 66
North Fulton 82, Boys Catholic 57
Columbus 61, Russell 59
Savannah 54, Baker 51
Grady 75, Cedartown 54
Rossville 54, Fulton 50
Moultrie 49, Commercial 48
- 2nd Round: O'Keefe 65, Lanier 58
North Fulton 79, Columbus 64
Savannah 43, Grady 41
Rossville 60, Moultrie 50
- 3rd Round: North Fulton 65, O'Keefe 58
Rossville 64, Savannah 50
- ✓ Finals: North Fulton 86, Rossville 53 (Championship)
O'Keefe 53, Savannah 52 (Third Place)

CLASS A — BOYS

- 1st Round: Murray County 59, Miller County 44
Avondale 61, Athens 50
Druid Hills 49, Canton 41
Americus 48, LaGrange 47
- 2nd Round: Avondale 55, Murray County 51
Druid Hills 49, Americus 46
- ✓ Finals: Druid Hills 50, Avondale 44

CLASS B — BOYS

- 1st Round: Clarkston 67, Mt. Vernon-Ailey 60
Morven 57, Hogansville 39
Cassville 80, Ludowici 59
Perry 54, North Habersham 35
- 2nd Round: Clarkston 62, Cumming 52
Cochran 85, Morven 54
Homerville 75, Cassville 74
Perry 76, Thomson 41
- 3rd Round: Clarkston 65, Cochran 57
Perry 59, Homerville 46
- ✓ Finals: Perry 63, Clarkston 57 (Championship)

CLASS C — BOYS

- 1st Round: Montezuma 60, Lilburn 48
Dexter 74, Air Line 50
Winterville 86, Centralhatchee 61
- 2nd Round: Stilson 89, Cave Spring 61
Pine Grove 63, Montezuma 53
Coolidge 73, Dexter 60
Winterville 71, Oglethorpe 56
- 3rd Round: Stilson 72, Pine Grove 62
Winterville 59, Coolidge 54
- Finals: Winterville 54, Stilson 49 (Championship)

CLASS AA — GIRLS

- 1st Round: Thomaston 44, North Fulton 41
Sacred Heart 38, Glynn Academy 32
Albany 77, Dalton 29
- 2nd Round: Thomaston 47, Sacred Heart 26
Albany 60, Northside 34
- Finals: Albany 74, Thomaston 53 (Championship)
Northside 67, Sacred Heart 46 (Third Place)

CLASS A — GIRLS

- 1st Round: Jeff Davis 55, Canton 49
Avondale 55, Hartwell 49
Douglas County 52, Washington Seminary 39
Appling County 69, Newnan 39
- 2nd Round: Jeff Davis 57, Avondale 47
Appling County 47, Douglas County 16
- Finals: Jeff Davis 54, Appling County 53 (Championship)

CLASS B — GIRLS

- 1st Round: Pickens County 50, Pearson 44
Wrightsville 72, Bradwell Institute 62
Watkinsville 40, Tucker 24
Glennville 45, Cumming 35
- 2nd Round: Pickens County 63, Pleasant Grove 45
Wrightsville 62, Pelham 42
Hampton 59, Watkinsville 46
Glennville 81, Sycamore 49
- 3rd Round: Pickens County 60, Wrightsville 49
Glennville 86, Hampton 55
- Finals: Glennville 46, Pickens County 42 (Championship)

CLASS C — GIRLS

| | |
|------------|---|
| 1st Round: | Bogart 47, Barwick 20 McRae-Helena 51, Cusseta 27 Bryan County 69, Suwanee 46 |
| 2nd Round: | Clay County 62, Cedar Grove 44 Dacula 56, Bogart 42 Westside 40, Roopville 37 McRae-Helena 49, Bryan County 42 |
| 3rd Round: | Clay County 57, Dacula 50 Westside 43, McRae-Helena 42 |
| Finals: | Westside 49, Clay County 46 (Championship) |

State Baseball Playoffs

CLASS AA

| | | | |
|------------------|----|---------|---|
| Richmond Academy | 13 | Lanier | 2 |
| Richmond Academy | 12 | Lanier | 3 |
| Russell | 10 | Fulton | 2 |
| Russell | 14 | Fulton | 2 |
| Richmond Academy | 6 | Russell | 2 |
| Richmond Academy | 9 | Russell | 4 |

CLASS A

| | | | |
|--------------------|---|--------------------|---|
| Americus | 9 | Campbell, Fairburn | 3 |
| Campbell, Fairburn | 9 | Americus | 5 |
| Americus | 9 | Campbell, Fairburn | 4 |
| Ringgold | 4 | Gainesville | 0 |
| Ringgold | 3 | Gainesville | 0 |
| Ringgold | 2 | Americus | 1 |
| Americus | 7 | Ringgold | 1 |
| Americus | 2 | Ringgold | 1 |

CLASS B

Area Eliminations:

| | | | |
|----------------------|----|-------------------|---|
| 1. Pepperell | 4 | Clarkston | 3 |
| Pepperell | 8 | Clarkston | 1 |
| 2. Oglethorpe County | 3 | Norcross | 2 |
| Norcross | 4 | Oglethorpe County | 0 |
| Norcross | 4 | Oglethorpe County | 3 |
| 3. West Point | 4 | Cuthbert | 1 |
| West Point | 21 | Sylvester | 4 |
| 4. Screven County | 3 | Putnam County | 2 |
| Screven County | 8 | Wacona | 4 |
| Wacona | 7 | Screven County | 6 |
| Screven County | 9 | Wacona | 0 |

State Finals:

| | | | |
|----------------|----|----------------|---|
| Pepperell | 11 | Norcross | 2 |
| Screven County | 7 | West Point | 2 |
| Norcross | 6 | West Point | 2 |
| Screven County | 2 | Pepperell | 1 |
| Pepperell | 3 | Norcross | 0 |
| Pepperell | 5 | Screven County | 2 |
| Pepperell | 17 | Screven County | 1 |

CLASS C

Area Eliminations:

| | | | |
|--------------------|----|--------------------|----|
| 1. Duluth | 10 | Chattanooga Valley | 6 |
| Chattanooga Valley | 5 | Duluth | 1 |
| Chattanooga Valley | 7 | Duluth | 6 |
| 2. Sparta | 7 | Colbert | 6 |
| Sparta | 10 | Chattanooga Valley | 2 |
| 3. Butler | 3 | Western | 2 |
| Butler | 9 | Glenwood | 1 |
| Glenwood | 14 | Butler | 2 |
| Glenwood | 11 | Butler | 3 |
| 4. Omega | 5 | Waresboro | 4 |
| Waresboro | 4 | Omega | 3 |
| Omega | 9 | Waresboro | 3 |
| Glenwood | 17 | Omega | 13 |

State Finals:

| | | | |
|----------|---|--------|---|
| Glenwood | 3 | Sparta | 2 |
|----------|---|--------|---|

AA, B PLAYOFF

| | | | |
|------------------|---|-----------|---|
| Richmond Academy | 3 | Pepperell | 2 |
| Richmond Academy | 3 | Pepperell | 2 |

Southeastern High School Tournament

| | | | |
|---------------------------------------|----|--|---|
| Richmond Academy, Augusta, Georgia | 3 | Newton, Newton, Mississippi | 0 |
| Sidney Lanier, Montgomery, Alabama | 7 | Memphis Central High, Memphis, Tennessee | 6 |
| Key West, Key West, Florida | 13 | A. G. Parris High, Selma, Alabama | 4 |
| Richmond Academy, Augusta, Georgia | 13 | Sidney Lanier, Montgomery, Alabama | 5 |
| Key West Key West, Florida | 7 | St. Joseph Prep School, Bardstown, Kentucky | 1 |
| Richmond Academy, Augusta, Georgia | 12 | Key West, Key West, Florida | 2 |

State Records—Track

| Event | Class AA | Class A | Class AA |
|------------------------|--|--------------------------|---|
| 100 Yards Dash | Ferrell 1953 | Jordan 9.8 | College Park 10.0 |
| 220 Yards Dash | Walker 1952 | G. M. A. 21.4 | Gainesville 22.8 |
| 440 Yards Dash | Howard 1930 | Boys High 50.4 | Avondale 50.2 |
| 880 Yards Dash | Roberts 1952 | Lanier 1:59.7 | Druid Hills 2:07.3 |
| 1 Mile Run | Atkinson 1943 | Richmond 4:31.5 | College Park 4:35.1 |
| 180 Yards Low Hurdles | Morris 1951 | Marletta 19.7 | Druid Hills 20.0 |
| 120 Yards High Hurdles | Morris 1951 | Marletta 14.8 | Druid Hills 15.3 |
| | Beutell 1953 | Northside 14.8 | |
| Shot Put—12 lbs. | Murrow 1940 | Lanier 54' 8" | Druid Hills 52' 3/4" |
| | Keels 1953 | Bass 153' 63/4" | College Park 147' 7" |
| Discus—H. S. | Hall 1951 | Richmond 12' 1 1/2" | Druid Hills 12' |
| Pole Vault | Murrow 1940 | Lanier 6' 23/4" | Canton 6' 7/8" |
| High Jump | Christofferson 1953 | Columbus 22' 3 1/2" | Avondale 21' 11 1/2" |
| Broad Jump | Pyle 1950 | Richmond 176' 11 1/2" | |
| Javelin | | Smith 1:31.7 | Fitzgerald 1:36 |
| Half Mile Relay | 1950 (Odum, Waters, Cunningham, Warren) | | (Brown, McRanie, Roberts, McDowell) Druid Hills 1:36 (Duckworth, Smith, Porter, Singleton) |







