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Bulletin of The University of Georgia

VOLUME XXXIX

AUGUST, 1939

NUMBER 10

Georgia High School Association



F. EVRETT BARRON, *President*  
Georgia High School Association

*A member of the National Federation of State  
High School Athletic Associations*

Constitution and By-Laws, Literary and  
Athletic Events, 1939-1940

By S. F. BURKE, Secretary  
Thomaston, Georgia

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## Notice

All requests for general information concerning the various State events of the Georgia High School Association contests should be addressed to J. Harold Saxon, State Office of Georgia High School Association, c/o The University of Georgia, Athens, Ga.

The annual bulletin, the debate handbooks, and all blanks and forms of the Association will be mailed from the State Office at Athens.

All entries for the State Basketball tournament and the State Meet should be sent direct to the State Office on the dates set out hereafter in this bulletin.

S. F. BURKE, Secretary.

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State Swimming Meet .....	September 30
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State Basketball Tournament.....	March 7, 8, 9
District Meets .....	April 19, 20
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MR. D. D. STILL, *Retiring Secretary,*  
Loganville, Georgia.

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*Mr. Still has served efficiently as Secretary of the Georgia High School Association for the past five years. He is now connected with one of the best known publishing houses.*

## The President's Message

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The Georgia High School Association, a cooperative and voluntary organization, has rendered faithful service through the years in placing all literary and athletic events on a scholarship basis and fixing the plane of competition on a high level.

This year, as an experiment, the State Swimming Meet will be held in Athens on September 30 instead of during the State Meet in the spring. This date was chosen since all high school students will be guests of the University at the football game on that date. Since many schools do not have access to swimming pools during the winter months, it is difficult for students to be in training for the spring meet. Last year there was only one school entered in the State Meet. It is sincerely hoped that many schools will enter into this experiment so that we may determine at the State Meet what is best to be done about this fine event.

It has been decided by the Executive Committee that the Golf Meet for this spring will be run off by qualifying rounds for match elimination. Players will qualify for flights and trophies will be given for the winner and runner-up in each flight. There will be the usual low medal trophy.

The Executive Committee has ruled that both boys and girls may enter the Swimming and Golf State events on a basis of separate competition.

Under the leadership of Dr. Joseph S. Stewart, Mr. Mark Smith, Mr. E. V. Whelchel, and Mr. J. P. Cash, as presidents, the Association has always maintained the highest professional standards and it is my sincere wish that this same faithful service be continued.

F. E. BARRON, President,  
Georgia High School Association.

Homerville, Georgia.

## President Caldwell's Message

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To the Members of the Georgia High School Association:

The past year has been one of uncertainty and bewilderment for the educational forces of our State. Our work has been carried on under great handicaps and many of us have been discouraged. Some of our teachers have begun to doubt whether Georgia will ever have the educational system which it ought to have.

It is in times like these that vision and courage are most needed. We must not lose sight of the objectives that we have set up for ourselves as educators. We must strive for the maintenance of those standards which once seemed good to us and which must still be observed if we would hold the gains which we have made through the years. It is my hope and belief that the deplorable situation with which we are now faced will itself generate the forces which will not only correct the situation but will also provide a greater measure of support for our public schools than has ever been given to them in the past. The rank and file of our citizens appreciate the fact that a State's wisest investment is the money which it expends properly for the training of its youth.

Once again let me express to the members of the Georgia High School Association the University's appreciation for the support and cooperation which they have given it. I trust that we may continue to work together in an effort to accomplish those ideals which we hold in common.

Sincerely,

HARMON W. CALDWELL, President,  
The University of Georgia.

## STATE AND DISTRICT OFFICERS FOR 1939-40

## STATE OFFICERS

**F. E. Barron**, Homerville, President; **A. P. Jarrell**, Cusseta, Vice-President; **S. F. Burke**, Thomaston, Secretary-Treasurer; **J. Harold Saxon**, Athens, and **Harmon W. Caldwell**, Athens, Ex-Officio, Executive Committee.

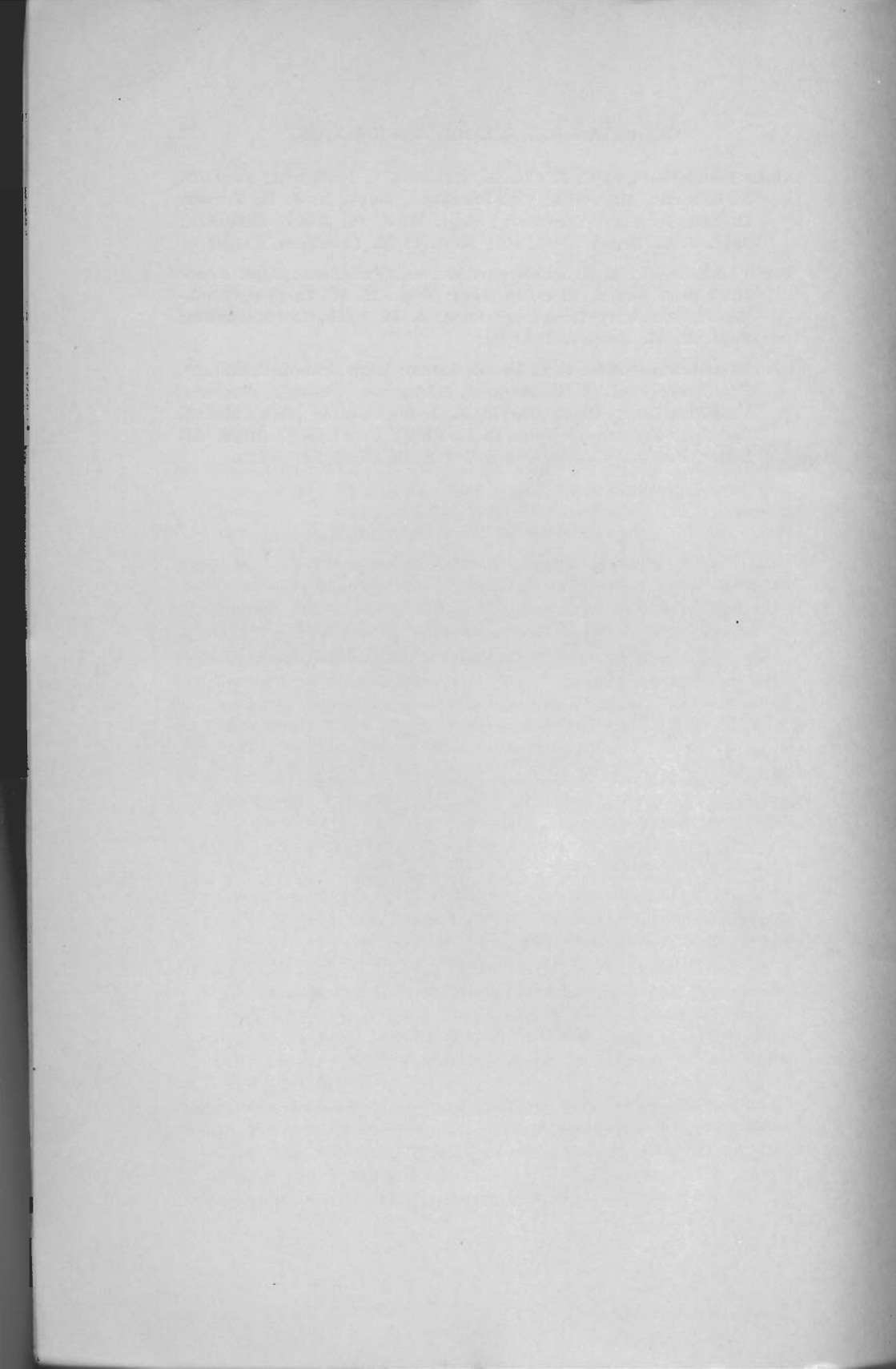
## DISTRICT OFFICERS

- First District**—Supt. **E. K. Bell**, Ludowici, President; Supt. **J. H. Griffith**, Brooklet, Vice-President; Supt. **Clyde Herndon**, Adrian, Secretary-Treasurer; Supt. **V. E. Glenn**, Glennville; Supt. **H. M. Flanders**, Pembroke; Supt. **W. R. Morris**, Swainsboro.
- Second District**—Supt. **H. G. Guffey**, Climax, President; Prin. **B. D. Lee**, Albany, Vice-President; Supt. **Allen C. Smith**, Quitman, Secretary-Treasurer; Supt. **W. T. Burt**, Camilla; Supt. **Burney Humphreys**, Barney; Supt. **R. K. Sites**, Hilton.
- Third District**—Supt. **A. P. Jarrell**, Cusseta, President; Supt. **J. S. Matthews**, Hawkinsville, Vice-President; Prin. **Y. T. Sheffield**, Plains, Secretary-Treasurer; Supt. **Fred Ayers**, Fitzgerald; Supt. **J. F. Harmon**, Rebecca; Supt. **D. H. Standard**, Cordele.
- Fourth District**—Prin. **S. F. Burke**, Thomaston, President; Supt. **James F. Woodall**, Woodland, Vice-President; Supt. **T. A. Carmichael**, Woodbury, Secretary-Treasurer; Supt. **C. M. Yeager**, Jonesboro; Supt. **N. A. Rogers**, Centralhatchee High School, Franklin; Prof. **I. W. Drake**, Hogansville.
- Fifth District**—Supt. **R. W. Dent**, Clarkston, President; Supt. **Marion Andersson**, Southwest DeKalb High School, Decatur, Vice-President; Supt. **H. F. Sharp**, Lithonia, Secretary-Treasurer; Supt. **J. W. Hogan**, Avondale Estates; Supt. **W. C. Mundy**, Tucker; Supt. **C. T. Stephens**, Palmer-Stone High School, Oxford.
- Sixth District**—Supt. **E. E. O'Kelley**, Forsyth, President; Supt. **R. O. Powell**, Dudley, Vice-President; Supt. **J. R. Trippe**, Wadley, Secretary-Treasurer; Supt. **B. E. Williams**, Avera; Supt. **W. F. Blackmon**, Monticello; Supt. **D. Donaldson**, Roberta.
- Seventh District**—Supt. **R. H. Minor**, Model High, Rome, President; Supt. **Frank G. Dillard**, Summerville, Vice-President; Prin. **J. Lamar Jackson**, Lee High, Chickamauga, Secretary-Treasurer; Supt. **G. M. Entrekin**, Gore; Supt. **E. G. Wilson**, Dallas; Supt. **W. P. Sprayberry**, Acworth.
- Eighth District**—Supt. **E. D. Whisonant**, Baxley, President; Supt. **L. H. Battle**, Douglas, Vice-President; Prin. **A. R. Walton**, Waycross, Secretary-Treasurer; Supt. **W. E. Lee**, Statenville; Supt. **C. W. Collins**, Screven.

**Ninth District**—Supt. C. J. Cheves, Gainesville, President; Supt. D. F. Osborne, Maysville, Vice-President; Supt. H. J. B. Turner, Dacula, Secretary-Treasurer; Supt. H. J. W. Kiser, Jefferson; Supt. J. G. Bryant, Baldwin; Supt. P. M. Landrum, Nelson.

**Tenth District**—Prin. H. B. Causey, Monroe, President; Supt. Bruce McCollum, Evans, Vice-President; Supt. H. M. Tarpley, Washington, Secretary-Treasurer; Supt. J. D. Nash, Crawfordville; Supt. H. H. Bonner, Dearing.

**District-at-Large**—Prof. F. C. David, Jordan High School, Columbus, President; Prof. A. P. Markert, Richmond Academy, Augusta, Vice-President; Prof. Marvin J. Jones, Lanier High, Macon, Secretary-Treasurer; Prin. E. L. Floyd, Commercial High, Atlanta; Prof. J. C. Eisenberg, Savannah High, Savannah.





## Constitution

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### ARTICLE I.—Name of the Organization

This organization shall be known as the Georgia High School Association.

### ARTICLE II.—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking; to standardize and encourage athletics; and to promote appreciation for music, home making, and other cultural arts through District and State contests.

### ARTICLE III.—Membership

**Section 1. Schools Eligible for Membership.** The membership of the Georgia High School Association shall consist only of schools that are accredited by the Georgia High School Accrediting Commissions.

**Sec. 2. Grouping of Membership By Size.** The membership of this Association shall be divided into four groups, as follows:

**Class A,** composed of eligible private boarding schools and eligible high schools with an enrollment of 800 or more students.

**Class B,** composed of eligible four-year high schools with an enrollment of between 125 and 799 students.

**Class C,** composed of eligible four-year high schools with an enrollment of less than 125 students.

**Class D,** composed of eligible two-year high schools.

**Sec. 3. Grouping of Membership By Districts.** All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of Class A schools which form the District-at-Large.

**Sec. 4. Colleges.** Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

**Sec. 5. Transfer From District.** Any accredited school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committees from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before November 1st.

**Sec. 6. Membership in Another Association.** A school is ineligible for membership in the Georgia High School Association if

it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

#### ARTICLE IV.—How Governed

**Section 1. State Officers.** The State officers of this Association shall consist of a President, a Vice-President, and a Secretary-Treasurer. These with each District President shall form the State Executive Committee. The President of The University of Georgia, or someone designated by him to represent the University, and the State High School Supervisor shall be ex-officio members of the committee.

**Sec. 2. District Officers.** Each district shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen, three shall be from Class B and three from Class C, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

**Sec. 3. Duties of Officers.** The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committees to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of the Association, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations, if it seems necessary.

#### **Sec. 4. Election of Officers.**

(a) A President, a Vice-President, and a Secretary-Treasurer shall be elected as State Association officers for the next school year at the annual meeting of the Georgia High School Association in May of each year at the time of the State Meet at the Friday morning session. Only each District President or his representative and the other members of the State Executive Committee shall vote.

(b) A President, a Vice-President, a Secretary-Treasurer, and three committeemen shall be elected as officers for each district at the time of the District meet in April, except for Class A schools. Each member school shall have only one vote.

(c) Vacancies occurring on a committee shall be filled by the committee until regular election time.

**Sec. 5. Authority.** All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the District Vice-President, who will make a ruling thereon after hearing the evidence of both sides. If either the defendant or the plaintiff is not satisfied with this decision, appeal may then be made to the District Executive Committee. After hearing the evidence submitted by both sides, the committee shall render a decision in the

matter. If either party is still dissatisfied with the decision, appeal may then be made to the State President of the Association, who shall hear the evidence of both sides and render a decision. If either party is still dissatisfied, either party may then appeal to the State Executive Committee, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear the evidence of both sides and render a verdict. The last appeal shall be final and anyone seeking redress through any other channel shall forfeit the membership of their school in the Georgia High School Association for one year. No other method of appeal shall be held valid, and any appeal made must begin with the first step outlined and not eliminate any step until reaching the final court of appeals, the State Executive Committee.

**Sec. 6. Vote.** Each school shall have one vote in a District meeting and each district shall have one vote in a State Executive Committee meeting through its President or officer next in line. If no officer of a district attends the State Executive Committee meeting, the District President shall have power to appoint some school man from the membership of his district to represent him in this particular meeting.

**Sec. 7. Amend the Constitution or By-Laws.** It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Secretary in writing by March 1st. These proposed changes shall be submitted by the Secretary to each District President not later than April 1st.

**Sec. 8. Annual Meeting.** The Georgia High School Association shall meet in executive session each year at the time and place of the State Meet and High School Conference, at such an hour in such a conference room as the President may designate.

**Sec. 9. Suspension of a School.** The District Committee has authority to suspend any school coming under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner prescribed in Article IV, Section 5, except that the appeal must be made directly to the State President from the decision of the District Committee. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won, and/or the suspension from membership for twelve months, at the discretion of the committee.

**ARTICLE V.—General Provisions****Section 1. Fall Conferences.**

(a) There shall be held in each Congressional District each year, early in October, a conference of school executives of all schools of Classes A, B, C, and D, for the purpose of studying the rules and to determine which group each school shall become a member of.

(b) There shall be held in each district in October or November a meeting of all member schools in Classes A, B, C, and D, at some time and place designated by the President of the G. E. A., and the President of the District, for the purpose of discussing educational problems.

**Sec. 2. Reports.**

(a) The Principal or Superintendent of each member school shall make reports to the District Secretary at the times prescribed by the By-Laws and in the manner called for, and also such other reports as may be called for by the District Committee.

(b) The President of each District, or his representative, shall make a written report of the financial condition of his district organization, and of all activities in his district, naming champions in football, basketball, track, if any be declared by the District Committee, and all other district activities, to the State Executive Committee at the annual meeting held at the time of the State Meet.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State basketball tournaments, and the State Meet, or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the person in charge of the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia. These reports shall be filed in this permanent office for future reference. It shall not be necessary at any time for an individual school to make a report to this office as all reports must come from the District Secretary to the State Office.

**Sec. 3. Contests.** Each district may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics and other forms of contests which may be authorized by the State Executive Committee, calculated to promote the cause of education, on a date in April to be announced in this bulletin under the rules governing the State and District Meets. Schools in Class A may enter the literary contests of Class B schools, by paying the fees set by the District Committee, but must conduct their own athletic meet. Winners in these district contests may be sent to the annual State Meet both in athletic and literary events. A separate State Meet shall be held for each of Classes

A, B, C, and D groups of schools, but may be held at the same time and place. Winners for each event in each group will be declared, provided there is a contestant.

Sec. 4. **Treasurer.** The Treasurer of each district is required to make an itemized statement of the income and outgo of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in cash or bank account must be turned over to the new officer immediately.

Sec. 5. **Office.** The permanent State office of the Georgia High School Association shall be located at Athens, Georgia, so long as The University of Georgia continues to maintain such an office for the use of the high school organizations. From this office shall be sent out bulletins, debate handbooks, and all routine blanks and forms. Requests for such material shall be addressed to the person in charge of this office. Only remittances for debate handbooks shall be sent to this office as all other monies shall be sent to the State Treasurer. The person in charge of the State office shall have charge of making all arrangements for holding and conducting the State Meets and State Tournaments.

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## By-Laws

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Section 1. A student is eligible to represent his or her school, of all classifications unless otherwise noted, in interscholastic contests:

- Item ( 1 ) Who is a regular student taking four units of work.
- Item ( 2 ) Who is passing at least three units of work.
- Item ( 3 ) Who is not a special student.
- Item ( 4 ) Who earned at least three Carnegie units last year in school.
- Item ( 5 ) Who was properly registered within 15 days of the beginning of the semester or quarter in which the event takes place.
- Item ( 6 ) Who is an amateur.
- Item ( 7 ) Who has not won first place in that individual event in the State Meet.
- Item ( 8 ) Who has never played on an independent team, except in intramural games that do not conflict with school games. No student will be allowed to play on a school team and some other team during the same period of time.

- Item ( 9 ) Who has made up enough deficiencies so that he or she is passing in at least three subjects, provided no student be allowed a re-examination within seven calendar days after failing in two or more subjects. Also, no subsequent examination shall be given within seven calendar days after failing on any re-examination.
- Item (10) Whose department satisfies the requirements of the school authorities.
- Item (11) (a) Who has not earned 16 Carnegie high school units if in Class B or C. (Exception for Class A students, see Section 5). (b) Who has not earned eight Carnegie high school units, if in Class D.
- Item (12) (a) Who is not a four-year high school graduate, if in Class B or C. (Exception for Class A students, see Section 5). (b) Who is not a two-year high school graduate, if in Class D.
- Item (13) (a) Who has not played four years of high school competition in that sport or event, if in Class A, B, or C. (b) Who has not played two years of high school competition in that sport or event, if in Class D.
- (Item 14) (a) Who has not yet attained his or her twentieth birthday, if in Class B or C. (Exception for Class A, see Section 5). (b) Who has not yet attained his or her eighteenth birthday, if in Class D.
- Item (15) Who is not a migrant student of less than a year's standing. (Exceptoin for Class A, see Section 5).

**Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:**

- Item ( 1 ) Shall be a member of the Georgia High School Association.
- Item ( 2 ) Shall be an accredited four-year high school, if in Class A, B, or C; or, an accredited two-year high school if in Class D.
- Item ( 3 ) Must pay the dues of \$5.00 per year to the District Secretary-Treasurer by November FIRST.
- Item ( 4 ) Shall be governed by a person or persons who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regard to eligibility of contestants representing their school.
- Item ( 5 ) Must not have been disqualified as a member school for violation of the By-Laws or Constitution within a year.

- Item ( 6 ) Shall employ no one to coach who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule).
- Item ( 7 ) Must abide by all rules of the State organization and also the district organization when the rules of the district organization are not in conflict with the rules of the State organization.
- Item ( 8 ) Shall play no independent team or teams of schools not a member of this or some allied organization, except college freshmen, and then not in football.
- Item ( 9 ) Must make out complete eligibility papers and forward TWO copies to the District Secretary before the first contest of the year in that sport.
- Item (10) Must make out complete eligibility papers and exchange with the competing school at least three days before each contest.
- Item (11) Shall allow only one football game per week by the same team, on the season average, and only two games per week in basketball or baseball by same team, except in tournaments.
- Item (12) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or two baseball or basketball games per week.
- Item (13) Shall provide for a strict physical examination by a competent physician of each and every contestant at the beginning of the season in each sport.
- Item (14) Must fill out blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary.

Sec. 3. Each District organization, through its Executive Committee, or proper official, or in general session:

- Item ( 1 ) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- Item ( 2 ) Shall pay \$2.00 per member-school to the State Treasurer as dues by November 15th of each year for use by the State Executive Committee.
- Item ( 3 ) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments in which mem-

- ber-schools participate held within the district to the State Treasurer within five days after the close of the tournament, these funds to be used to defray expenses of the State Association.
- Item ( 4 ) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in district competition.
- Item ( 5 ) May assess sufficient fees for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.
- Item ( 6 ) Shall play girls' basketball under girls' rules and on a two division court.
- Item ( 7 ) Shall allow no tournament in which member-schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for violation of this rule is found in Article IV, Section 9, of the Constitution and By-Laws.
- Item ( 8 ) Shall make such rules as may be necessary to successfully operate the district organization, provided the rules are not in conflict with the State organization rules.
- Item ( 9 ) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with the local school, and other details necessary for the successful operation of the Meet and tournaments.
- Item (10) Shall, through its Secretary, certify as to the winners in the district basketball tournament ten days before the State tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the person in charge of the State Office, the Georgia High School Association, c/o The University of Georgia, Athens, Georgia. Eligibility of contestants as well as the names of the school they represent shall be included in the report. The full name of each contestant shall be given.
- Item (11) (a) Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments, provided the rules and regulations concerning eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are



strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament. (b) Schools that are not members of the Georgia High School Association, but that have an agriculture department, may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the superintendent or the principal of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

Sec. 4. The State organization through its Executive Committee, or proper official:

- Item ( 1 ) Shall pay its Secretary-Treasurer \$100.00 per year salary.
- Item ( 2 ) Shall provide an adequate place for the State basketball tournaments and the State Meet.
- Item ( 3 ) Must provide an official receipt for all dues and fees received from the District Treasurers so that they may submit proper showing for all monies handled by them to the District Committee at end of year.
- Item ( 4 ) Shall pay the State organization officials five cents per mile, one way, as traveling expenses when on official business.
- Item ( 5 ) Shall determine if any inter-District or State tournaments shall be allowed and determine the place or places where they shall be held.
- Item ( 6 ) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have spaces to include the name, exact date of birth, grade, and number of years on team not including this year, for each individual or a team.
- Item ( 7 ) Shall not allow a State girls' basketball tournament.

Sec. 5. All Class A<sub>1</sub> schools shall be governed by the same rules as outlined in Sections I to 4 inclusive, with the following exceptions:

- Item ( 1 ) A graduate of an accredited high school may represent a private boarding school when playing another private boarding school.

- Item ( 2 ) A migrant student is one that represents two different schools in the same state in varsity interscholastic sports, two consecutive sessions or two consecutive semesters, unless the parents or legal guardian changes residence to the location of the second school represented.
- Item ( 3 ) Class A schools may play college freshmen or junior colleges in any sports desired.
- Item ( 4 ) The definition of an amateur, though prescribing that a student cannot accept compensation for his athletic services or ability, does not mean that he cannot accept a scholarship to a school which will cover his actual school expenses and thus enable him to secure an education.
- Item ( 5 ) A student is eligible to represent a Class A school who has not attained his twenty-first birthday.

Sec. 6. Definitions:

- Item ( 1 ) An amateur is defined as one who has never violated his or her amateur standing by receiving money, tuition, board, gifts worth more than \$10.00, or pay of any description as compensation for playing on an athletic team, or played under an assumed name. (Note: To receive any of the above will be interpreted as subsidization and no other view will be accepted).
- Item ( 2 ) A unit of work is a course of study for which one Carnegie unit will be allowed if completed.
- Item ( 3 ) Interscholastic competition in this Association is interpreted to mean engaging in contests with member-schools only, or with college freshmen in all sports except football. Interscholastic competition with non-member schools is forbidden.
- Item ( 4 ) A migrant student is one who has attended an accredited high school less than a year in a separate place from the one where his parents or guardian reside, provided there is an accredited high school where they reside; or, one who has changed high schools, but not residence, in the community, city or county within a year, unless the change was brought about by executive order in a unit system because of change in truck routes, over-crowded conditions, etc.; or, one who has been adopted legally less than a year and has changed schools because of the adoption; or, one who has been proselyted because of athletic or scholastic ability.

- Item ( 5 ) **Registration** means the enrolling of a student in any manner.
- Item ( 6 ) **A Special Student** is a person taking work in a school which does not carry credit in terms of Carnegie units; or, one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- Item ( 7 ) **A school year** is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or, as attendance in high school one day if the student engages in some interscholastic contest on that day.
- Item ( 8 ) **A year's play** constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or, the playing of an entire season as a regular player on the team.
- Item ( 9 ) **A quarter** shall be considered a period of three months, during which time a student may not earn more than two Carnegie units.

**STATE AND DISTRICT MEET**

**LITERARY EVENTS**

**Section 1.** The State Executive Committee and each District Committee, working under the rules and regulations set out in the Constitution and By-Laws of this Association, shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item ( 1 ) Provide a time-keeper, whose duty it shall be to keep an accurate account of the time each contestant is consuming and to stop the contestant at the end of the time allotted for any given event.
- Item ( 2 ) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular contest.
- Item ( 3 ) Provide programs for each contestant so that they may know where and when to appear for a contest.

**Sec. 2.** Each of the following contests shall be judged on merit, according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Item ( 1 ) **Declamation.** The declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred for consideration. No accessories such as costuming or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second and third place winner.

Since many of the hackneyed orations of the past have failed to stimulate effective speaking, it is urged that this contest deal with some vital current topic. Certainly the subject matter should be of vital interest to the young speaker, and better still, each speaker should make his own cutting and write out his own introductory sentences.

Good material can be found in **VITAL SPEECHES**, published fortnightly by City News Publishing Company, 33 West 42 Street, New York City, for \$3.00 per year.

Item ( 2 ) **Reading.** Selections for this contest will be taken from **HUCKLEBERRY FINN**, by Mark Twain. The contestant shall be given her selection at the State or District Meet and shall be given 30 minutes to study the selection, and then be required to read the selection before an audience. Groups "B," "C," and "D" will read from the same group of selections.

The judges will take into consideration the following: (1) comprehension of the logical and emotional content of the selections, (2) posture and animation, (3) vocal quality, (4) enunciation and pronunciation, (5) poise, and (6) general effectiveness of oral delivery. (Comprehension should count 50 per cent of the total score and Items 2, 3, 4, 5, and 6, approximately 10 per cent each.)

The judges shall select a first, second and third place winner.

Item ( 3 ) **Piano.** Each contestant must play BACH TWO-PART INVENTION No. 3 or No. 8 and two other selections, one from each of the two groups.

1. Any short composition of HAYDN or MOZART not exceeding three minutes time of playing.

2. **One of Twelve:**

SCHUBERT—Moment Musical in F minor Opus 94 No. 3.

MENDELSSOHN—Spinning Song No. 36 (Songs Without Words).

SCHUMANN—Novellette in B minor (Opus 99 No. 9).

CHOPIN—Waltz in B minor Opus. 69 No. 2.

LISZT—Consolation in E major No. 5.

GRIEG—Dance Caprice Opus 28 No. 3.

TSCHAIKOWSKY—Song Without Words Opus 2 No. 3.

McDOWELL—To a Water Lily (from "Woodland Sketches").

ALBENIZ—Tango.

DEBUSSY—Arabesque in E major No. 1.

FRIEDMANN-GARTNER—Waltz No. 2 from Six Viennese Dances.

LEVITZKI—Waltz in A major.

The judges will take into consideration the following: (1) accuracy of text; (2) musicianship; (3) interpretation; (4) rhythm; (5) phrasing; (6) shading; (7) dynamics, and (8) position while playing.

The judges shall select a first, second, and third place winner.

Item ( 4 ) **Violin.** (State contest only). Each contestant shall play two of the following selections:

1. (Sarabande  
(Courante—Corelli.
2. (Rondino on a Theme of Beethoven—Kreisler.  
(Orientale—Cui.  
(Slumber Song—Schumann.  
(Mazurka—Mlynarski.

The judges will take into consideration the following: (1) accuracy of text, (2) accuracy of

pitch, (3) musicianship, (4) interpretation, (5) rhythm, (6) phrasing, (7) shading, (8) dynamics, (9) position while playing.

The judges shall select a first, second and third place winner.

The violin contestants must be certified to through the District Secretary.

- Item ( 5 ) **One-Act Play.** Each district shall hold elimination contests on or before the district meet. The winning play of which shall be entered in the State Meet at Athens. Not more than eight persons may be used in a cast, although parts may be doubled. Plays dealing with religious or immoral subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first-place with the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia, at least two weeks before the State Meet. Failure to do this will disqualify this district from competition in this event. No play shall be more than 30 minutes in length.

The judges shall select a first, second, and third place winner.

The scoring of points shall be ten points first place, six points second place, and two points third place.

Plays winning first place in each group at the State Meet are eliminated for a period of two years. The winning plays for the past year are:

**GROUP "B"**

"The Blue Teapot."

**GROUP "C"**

"The Sister's Tragedy."

**REQUIRED SCORE CARD, GEORGIA HIGH SCHOOL ASSOCIATION, ONE-ACT PLAY CONTEST**

- 1. Selection of Play .....20%  
The main elements to be considered in judging the selection of the play are: general interest, unity, suitability to audience, and craftsmanship demanded by the play.
- 2. Acting .....30%  
The main elements to be considered in judging the acting are: ability of the actors, naturalness of characterization, timing, and correct use of properties.
- 3. Diction .....30%  
The main elements to be considered in judging diction are: words, gestures, and expression in the effective interpretation of the play.
- 4. Reaction of Audience .....10%  
To be judged by the observed and felt reaction of the audience to the play.
- 5. Staging .....10%  
The main elements to be considered in judging the staging are: smoothness of action, timing, balance, and effective use of properties.

**Item ( 6 ) Essay Contest—Boys and Girls.**

(a) Subjects and Contestants. The State President shall select two subjects from high school English, and three from "Current Topics" (National or Georgia) discussed in newspapers and magazines as basis for the essay contest. For 1940 the English subject will be based upon some selections and authors found in the following volumes: SOUTHERN LITERATURE, Wynn, Prentice-Hall; SOUTHERN POETRY, Parks, American Book Company; THE SOUTHERN TREASURY, Young, Scribner's. These books may be secured from the publishers or from The Georgia School Book Depository, Atlanta. The Georgia subject will be some phase of conserving the human resources of Georgia. Valuable source material on this topic may be secured from The State Board of Health, The Department of Education, The State Planning Board, and the various Fact Finding Commissions. The national subject will be some phase of the problem of equalizing the returns of agriculture and industry in the United

States. The international subject will be some phase of United States-European relations.

The subjects must be sent in a sealed envelope to the District Secretary, said seal to be broken in the presence of the contestants, after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. Two hours shall be given for writing the essay.

(b) How Judged. Verbal and grammatical correctness, spelling and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition, but should have weight. The essay shall be judged by the thought, by the order and arrangement, and by the elements of style. It is a ready writers' contest and evidence of prememorized compositions shall weigh heavily against the contestants. Boys' and girls' essays will be graded separately and separate prizes will be given. The judges shall select a first, second, and third place winner in each.

(c) Essays Sent. The prize essays for each district shall be sent just as handed to the committee of the District contest, with name on separate sheet, to the State Office, Georgia High School Association, Athens, Georgia, by April 25th, instead of having the pupils come to the State Meet.

**Item ( 7 ) Spelling Contest—Selection of Words.**

(a) "MASTERY OF WORDS," published by Iroquois Publishing Company, will be used as adopted speller for 1940. Cash prizes will be furnished by this Company. The State Office, on or about the first day of April each year, shall send, securely sealed, to the District Secretary as many lists of words as the district may have schools entering the contest. This list will consist of 100 words—80 from the adopted speller and 20 from any source—to be spelled by the senior class of said schools on the first Wednesday in April.

(b) How Conducted. The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each



school, said examiner being a superintendent (or his representative) of some member-school. The District Secretary shall send by registered mail to each respective examiner at the post office where the said visiting examiner is to go, the sealed list of words, with instructions on the envelope: "To be held until called for." The visiting examiner is directed to select two assistants from the faculty of the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class. Definitions of the words may be given. The examiner shall make a written report of the result of the examination, signed by all members of the committee. It shall be sealed and mailed to the District Secretary on the same day on which the examination is held with all the examination papers of the class, together with such written explanations of absences as may be submitted to him. No excuse for absence other than a doctor's certificate shall be accepted, except in case of extraordinary providential hindrance such as death in a family or some similar circumstance. One hundred words must be counted off for each unexcused absentee. The District Secretary must notify the State Office by Monday of the last week in March what schools in the district will enter the spelling contest. Every examination not held according to these rules and regulations shall be thrown out.

**Winning Papers.** The District Committee may review the lists sent in. The District Secretary shall also send to the State Office of the Georgia High School Association, Athens, Georgia, the averages of all schools in his district and the papers of the winning school. The District or State Secretary shall from these data award first, second, and third places according as to whether it is a District or State contest.

- Item ( 8 ) **Home Economics.** The contest for the home economics departments for the year 1939-40 will be in the field of Money Management. It will include problems in (a) management of money in home economics departments; (b) management of money in students' personal expenditures; (c) participation in a project involving the management of money in the home.

Contestants will be required to:

I. Present an exhibit including:

- (a) Financial records of the home economics class of which the contestant is a member.

These records should show:

- (1) The anticipated income of the home economics class for maintenance for the year.
- (2) The budget set up on the basis of this income.
- (3) The accounts of all expenditures for the school year up to March 1st.

The above records should be signed by the superintendent of the school or the local or county treasurer as being correct.

- (b) A record of the contestant's personal expense account for six months. In addition to the accounts of expenses this record should show the planning for expenditures and give some reasons for plans. These records must be signed by the student's parents or guardian as correct.
- (c) Records showing the participation of the contestant in the keeping of records of expenses for at least one item in the family's budget, such as keeping an account of the clothing expenditures of the family for six months, or keeping an account of the cost of purchase and upkeep of the family car for six months, and the interpretation of these figures in terms of satisfaction derived both from a business and recreational viewpoint.

II. A short talk on the value of good management of money and resources in the home as means of promoting happiness in a family.

III. A test on money management in the home.

Contestants from each school shall be chosen by an elimination contest within that school, the home economics student in that school taking part. Any member-school offering a unit course in home economics may enter a contestant from the home economics department. This contest is open to and suitable for boys regularly enrolled in home economics classes.

Any inquiries concerning this contest should be addressed to Miss Elizabeth Mayes, State Supervisor of Home Economics, Room 125, State Capitol, Atlanta, Georgia.

Item ( 9 ) **Debate.** Each school must notify the Secretary of the District Committee not later than February 25th of its intention to enter the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangement or condition of highways connecting the schools by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of two debaters each, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative away from home. Where schools drop out, consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all the schools but one in a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each team sending a negative team to the other school.

Any school entering debate and dropping out without giving three days notice to Secretary of District shall not be allowed to enter any other literary event that year.

(a) **Order of Speeches.** At all the contests, time and order of speeches shall be as follows:

**Main Speeches**

First affirmative speaker.....10 minutes  
 First negative speaker.....10 minutes  
 Second affirmative speaker.....10 minutes  
 Second negative speaker.....10 minutes

**Rebuttal Speeches**

First negative speaker..... 4 minutes  
 First affirmative speaker..... 4 minutes  
 Second negative speaker..... 4 minutes  
 Second affirmative speaker..... 4 minutes

(b) **Question.** The question for the debate for 1939-40 is: "Resolved: That the Federal Government Should Own and Operate the Railroads."

The High School Association has on hand at the State Office 350 Debate Handbooks at 35 cents each and 150 copies of the Debate Handbook Supplement at 60 cents each. These may be secured by remitting the above amount to Georgia High School Association, c/o State Office, Athens, Georgia. (Available September 15th.)

(c) Judging and Scoring. In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making 8 points. All of the preliminary debates in the several districts shall be held on the fourth Friday in March, at such hour as may be agreed upon, and in case of a tie, the tie must be settled the following Friday. Both teams of the winning school in each circle will be entitled to contest at the district meet and the school scoring the most points will be declared the winner. Should there be a tie in points scored by each school at the District Meet, it shall be decided by lot which school shall represent the district at the State Meet. Each school winning in the district shall send two teams, one affirmative and one negative to the State Meet.

(d) Instructions to Judges. A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate, voting without consultation 'Affirmative' or 'Negative' on the merits of the question irrespective of their individual opinions as to the merits of the question. In deciding which team has done the most effective debating, the judges shall take into consideration.

1. Argument, by which is meant the substance and value of the proof offered and its skillful use in the discussion, and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of the rebuttal speeches and those of the direct argument is a sign of poor preparation.

3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery, and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer who shall inspect the ballot in the presence of a representative of each school and announce the decision.

(e) No Visiting. It will be considered dishonorable for pupils, teachers, or followers of one school to visit the debaters of another for purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching. Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the question; (c) advice, direction, suggestion, criticism, outline, and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Every school will observe these general principles of honesty for the sake of the pupils.

At least three days before the debate the coach of each team shall sign and send to the principal of the opposing high school the following statement: "I hereby certify that to the best of my knowledge the preparation of the argument for this debate has been the work of the members of my team who will participate."

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(h) Teams. The students constituting the debating team from a given school may not change from one team to another or change from the negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate, at

the District or State Meets, that represented the school for the first circle debate and on the same side of the question that they originally represented.

(i) In lieu of the above preliminary debates a District Executive Committee may authorize the preliminary method which has been used in the State Meet. This method has operated as follows: On the fourth Friday night in March, all teams shall meet at a convenient point. The affirmative teams shall speak before one set of judges and at the same time the negative teams shall speak before another set of judges. The judges shall be permitted to question the speakers to determine their ability in rebuttal. Each set of judges may consult and determine the best team that has spoken before them. These winning teams shall debate in the District Meet.

(j) At the State Meet, the Debate Committee shall arrange the district winners into two circles of five schools each, these to be designated as Circle No. 1 and Circle No. 2. The winning school in Circle No. 1 shall meet in debate the winning school in Circle No. 2 for the State Championship. The school which has the most points in the Circle Eliminations shall have choice of sides for the final debate. If the schools are tied in the number of points scored, sides shall be determined by agreement or by lot. In case of a tie between schools in the same circle before the circle winner is determined, the schools tied shall debate off the tie, each school furnishing two teams.

### Sec. 3. Points Toward Winning Literary Cup.

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, and spelling shall receive five points for first place, three points for second place, and one point for third place, toward winning the literary cup in both District and State Meets.

(b) The winner of the dual debate at the State or District Meet shall receive ten points and the loser six points toward winning the literary cup. Each school not going to the finals in the Districts shall receive points up to five, according to the number of points received in the preliminary contest in debate. This does not apply when the districts do not use the circle plan for preliminary debates.

(c) One-Act Plays at State or District Meet shall receive ten points for first place, six points for second place, and two points for third place.

**Sec. 4. Number of Representatives.** No student may represent his or her school in more than two individual events in the literary events at the District Meet. Each school may have only one contestant in each of the following: declamation, reading, piano, home economics, girls' essay and boys' essay.

**Sec. 5. Training.** There are no restrictions in regard to training of students for any literary event unless noted in directions dealing with this contest, but the school authorities have the final responsibility for naming the contestants to represent their school.

#### MUSIC SCHOLARSHIP

For about fifteen years Brenau College, through President H. J. Pearce, has done much to stimulate interest in music among the high school students by offering scholarships to the District and State winners of the Georgia High School Association Piano Contest.

Brenau College and Dr. Pearce are again offering to the "B" and "C" winners of each District Piano Contest a scholarship for one year valued at \$100; and to the "B" and "C" winners of the State Piano Contest an additional scholarship, which, with the district scholarship makes a total value of \$400 towards paying for their musical education at Brenau.

The University of Georgia will give a piano scholarship to the boy winner in Group "B" and Group "C." (These scholarships represent free private instruction in piano for one year.)

#### ART SCHOLARSHIP

The Art Department of The University of Georgia, in its effort to promote interest in art in the state, offers the second annual art scholarship exhibition contest. The winner of this contest will be awarded a tuition scholarship to The University of Georgia amounting to \$102.50. This event is to be held during the annual State High School Meet, May 2, 3, 4, 1940. One alternate and four honorable mentions will be awarded. An exhibition of the contestants' work will be shown at the Chancellor House during the Meet.

The exhibition is open to high school Juniors and Seniors and should a Junior win, the scholarship will be held over for one year only. Each contestant is limited to two pieces in any medium. All work must be original and any medium may be used. All drawings and water colors should be matted but should not be framed under glass. Oil paintings may be framed.

All work must be in Athens not later than April 25. Pieces of sculpture should be carefully packed and have proper identifica-

tion tags attached. Transportation charges both ways must be born by the contestant. Necessarily the University cannot assume the responsibility in case of damage, fire, and theft.

For further information and entry blanks address Lamar Dodd, Head Art Department, University of Georgia, Athens, Georgia.

#### EXPRESSION SCHOLARSHIP

Bessie Tift College has offered a scholarship for state winner in reading. This has been accepted by the Association.

#### STATE EVENTS

The State Events are ART, VIOLIN, SWIMMING, GOLF and SHOP. Students are eligible to participate upon certification of superintendent or principal through the District Secretary to the State Office in Athens. Points earned in State events will not count towards winning the State literary and athletic cups. Students participating in State athletic events will be permitted to enter three additional athletic events, including relay.

District Secretary shall certify contestants for ALL STATE EVENTS at the same time that he makes his report to the State for the winners of the District Meet.

#### SWIMMING

For this year the State Executive Committee has authorized that the State Swimming Meet be held at Athens September 30. (All high school students will be guests of The University of Georgia Athletic Association at The Citadel football game on this date.) This is an experiment. Last year only one team entered the Swimming Meet. Some have suggested that due to the fact that students have access to swimming pools during the summer months the contestants could be in better physical condition at the September date than in the spring. Open for both boys and girls, separate competition. Please certify your entrants not later than Monday, September 25, to the State Office.

#### GOLF

This year the golf event will be played as follows at the State Meet: Qualifying rounds for flights. Low medal award for low qualifying score. Elimination in flights with award for winner and runner-up in each flight. Golf event open for both boys and girls. Separate competition for boys and girls. Contestants in Golf must be certified by the local superintendent or principal through the district secretary, at the SAME TIME as other contestants are certified.



# Farm Shop Contest, 1940

Sponsored by  
AGRICULTURAL ENGINEERING DEPARTMENT  
of  
THE UNIVERSITY OF GEORGIA

## TIME AND PLACE

The 1940 Farm Shop Contest will be held at The University of Georgia in Athens during the time of the Annual High School Meet.

## ELIGIBILITY

Any school offering work in Vocational Agriculture may enter a team, in the contest. Each team shall consist of two students selected at the discretion of the instructor.

## NATURE OF THE CONTEST

### I. Farm Carpentry:

#### 1. RAFTER CUTTING.

Laying out and cutting some form of common rafter, with or without eave overhang, in accordance with building dimensions and pitch to be announced at the time of the contest.

#### 2. BILL OF MATERIALS.

Each contestant will be given a working drawing of some simple structure made of wood. He will be required to show the dimensions and number of pieces of lumber and the total board feet required to build the given structure.

#### 3. WOODWORKING JOB.

Performing a simple job in woodwork involving the use of common woodworking tools.

### II. Principles of Concrete Construction:

1. Specimens of cured concrete will be on display. Each will consist of different proportions of coarse aggregate, sand, cement and water. Accompanying each specimen will be proportions and samples of the materials used. The specimens are to be rated in their proper order in regard to certain specified properties of concrete to be announced at the time of the contest.

2. Problems on figuring the quantities of cement, sand and gravel required for a given job.

3. Short objective test on the principles of making good concrete.

**III. Farm Machinery:**

1. Examining a farm machine and indicating on a check list repairs and adjustments needed. Machines to be used to be selected from the following: plows, disc harrows, cultivators, binders and mowers.
2. Objective tests on principles of operation, repairs and adjustments on farm implements.

**IV. Identification of Shop Tools, Equipment, Supplies and Building Materials:**

Common farm shop tools, supplies, builders hardware and building materials to be displayed. Contestants will be required to identify by name and in some cases give sizes also.

**V. Tool Sharpening and Fitting:**

1. Sharpening and fitting one or more of the following tools: hand saws, planes, chisels, auger bits.
2. Objective test on the sharpening, use and care of hand tools.

**VI. Metal Working:**

Each contestant can elect to do either soldering or forging, but not both. The two members of a team must elect the same option.

**OPTION I. SOLDERING.**

Contestants electing to do soldering will be required to make some simple article from tin or galvanized iron to be assigned at the time of the contest.

Contestants will be judged on accuracy of dimensions, character or soldered joints and the method of procedure.

**OPTION II. FORGING.**

Contestants electing to do forging in place of soldering will be required to make some simple article from mild steel such as an eye bolt, clevis, chain link, etc.

Contestants will be judged on the quality of the finished product and method of procedure.

**GENERAL RULES.**

At the opening of the contest each contestant will be given a number which will identify him and his work throughout the contest. Instructors and coaches are invited to be present at the contest, but they will not be permitted to talk to, suggest or interfere in any way with the contestants. Failure to comply with this request will be regarded as sufficient cause to disqualify the team.

Each contestant will be required to compete in all parts of the first four phases of the contest given above and in one of the two parts of Metalworking.

The average score secured by the two contestants from each school will determine that school's rating. The judges' decisions are final.

#### AWARDS.

The Agricultural Engineering Department of The University of Georgia will award a certificate to the winning team.

Suitable prizes will be given to the highest individuals of the entire contest and to those placing in each event. We hope to be able to give first, second and third prizes as in the past.

# Athletics

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## TRACK EVENTS

Section 1. The N. C. A. A. Track and Field Guide, published by A. G. Spalding Company, Atlanta, Georgia, shall be the track and field guide for athletic events in this Association, with the exceptions that may be found in the special regulations listed below for Groups B, C, and D.

- Item ( 1 ) Not over twelve boys may represent a school in track and field events. Each school may have only one contestant in each event, except relay. No contestant may enter more than two events and relay.
- Item ( 2 ) There shall be ten track and field events as follows: 100-yard dash, 12 pound shot put, 220-yard dash, running high jump, 120-yard low hurdles, running broad jump, 440-yard dash, pole vault, discus throw, half-mile relay race. In connection with this, it was voted to permit the State Meet relay teams to be made up of representatives from the districts at large, provided each man participating in relay race is a representative in some other track event. The relay and 440-yard dash will be run off in the morning of the day the State Meet is held. In this run-off six men shall qualify for the 440-yard dash and six teams shall qualify for the relay. The finals will be held along with the other track events.
- Item ( 3 ) In the shot put, discus throw, and broad jump events the giving of qualifying and final trials is optional. If the District Executive Committee wishes to do so, it may dispense with qualifying trials and allow each contestant in any of these events three trials, only the best of the three trials to count.
- Item ( 4 ) The following track events shall be held in the order named at both District and State contests: 100-yard dash, shot put, 220-yard dash, running broad jump, hurdles, running high jump, 440-yard dash, pole vault, discus, half-mile relay race (four men).

(a) Suggested Order of Events and Time Schedule for the District and State Meets:

When heats are necessary:

1. Trials of the 100-yard dash and pole vault...3:00 P. M.
2. Trials of the hurdles .....3:10 P. M.
3. Shot put .....3:15 P. M.
4. Finals of the 100-yard dash.....3:30 P. M.
5. Finals of the 120-yard low hurdles and running high jump .....3:40 P. M.
6. Discus throw .....3:50 P. M.
7. Trials of the 220-yard dash .....4:00 P. M.
8. 440-yard dash finals .....4:15 P. M.
9. Finals of the 220-yard dash .....4:30 P. M.
10. Running broad jump .....4:30 P. M.
11. Half-mile relay .....5:00 P. M.

Sec. 2. **Tennis.** Tennis will count for points in winning the athletic cup in the District or State Meet. The winners will be expected to go to the State Meet. District elimination tournaments will be arranged by the Executive Committee of the respective districts. This contest requires two players for the doubles and one for the singles. A boy or girl may participate in both singles and doubles provided the matches are not played on the same day. Four boys will constitute a boys' team and four girls a girls' team, making a total of four per team from each school. There will be no mixed teams. Four players certified to may be eligible to play in any elimination of final matches at discretion of coach.

Sec. 3. **Swimming Information.** This is a State event only. Only "A," "B," "C," and "D" schools may participate. See winners for 1939 in the back of this bulletin for list of swimming events.

**Rules and Scoring of Points.** The National Collegiate Athletic Association rules will cover all events. Note: Extract, Rule IV, Sec. 4: In all interscholastic meets, no contestants shall participate in more than two different events, the "relays" being included as events.

Sec. 4. **Golf.** Golf is a State event. It is open to "B," "C," and "D" schools.

Sec. 5. **1940 Tournament and District Meet Dates.** The place for the 1940 State basketball tournament will be decided at the fall conference. (A squad shall be composed of 10 men or 12 girls). The date for the tournament is March 7th, 8th, and 9th. All district tournaments must have been completed prior to February 25th; in case of a tie, must be played off prior to February 28th. Reports of winning teams with eligibility blanks must be filed at the State Office, Georgia High School Association, Athens, Georgia, not later than February 28th. All District Meets must be held the week-end of April 19th and 20th, and returns filed at State Office, Athens, Georgia, by April 22nd.

**G. H. S. A. ATHLETIC ACCIDENT BENEFIT PLAN**

The Georgia High School Association as such is not responsible for any claims against the Georgia High School Association Athletic Accident Benefit Plan. For information and blanks concerning athletic insurance plan, write Prin. O. L. Amsler, Boys' High School, Decatur, Georgia, who is Secretary-Treasurer of the Athletic Accident Benefit Plan.

The following information is printed at the request of Mr. Amsler:

The Athletic Accident Plan is being developed by the G. H. S. A. for the benefit of boys injured in high school athletics. The State Insurance Commissioner has cooperated to the fullest extent by giving the benefit of his experience and knowledge. The plan is not offered as something perfect but it is a beginning and some good results were obtained the first year.

It should be understood that the plan is entirely voluntary and mutual. It should be further understood that it applies only to bona fide students of Georgia High School Association members. According to tables of experiences that have been studied, the plan will function adequately and the G. H. S. A. expects to pay each claim that is allowed as fast as funds become available from fees paid in for this purpose.

In order to assure high school boys the benefits indicated under the schedule, it is essential that principal, coach, boy, parent, physician, dentist and G. H. S. A. cooperate. The responsibility of each and the schedule of income and benefits is given in the summary in order that all may be informed and that each may check on the other.

**SCHEDULE OF INCOME**

Class "A" School .....	\$15.00
Class "B" School .....	10.00
Class "C" School .....	5.00

In addition to the above, each boy who desires to participate in the plan will pay a registration fee of \$1.00 for the year.

**SCHEDULE OF BENEFITS**

Broken hip .....	\$125.00
Both arms broken above the elbows .....	125.00
Both legs broken above the knees .....	125.00
Both bones of either leg broken between ankle and knee .....	75.00
Either leg broken above the knee and in cast .....	50.00
Both bones of either arm broken between wrist and elbow .....	50.00
Either arm broken above the elbow .....	40.00
Either bone of either leg broken between ankle and knee .....	35.00
Both bones of either arm broken between wrist and elbow .....	50.00
Broken collar bone .....	25.00

Broken jaw .....	25.00
Broken nose .....	10.00
Broken bone in hand .....	7.50
Broken bone in foot .....	7.50

Dental Injuries:

One chipped tooth .....	2.00
Broken facing .....	3.00
Replacing knocked out facing .....	3.00
One broken tooth .....	10.00
Loss of one tooth .....	10.00
Maximum fee for one dental injury .....	20.00
Ordinary small fillings .....	2.00

The following qualifying regulations have been adopted by the Board of Advisors:

1. Benefits on green stick fractures will be limited to half the amount listed on the schedule.

2. A radiograph may be required on all injuries scheduled at \$25.00 or more. If radiograph is required on other scheduled injuries, an allowance of \$2.00 will be made in addition to scheduled benefit.

3. If dental radiographs are requested, an allowance of \$2.00 will be made in addition to the scheduled benefit.

4. The amount actually allowed will not exceed the itemized bill filed by the physician or dentist which must accompany every request for benefit. The listed amount is the maximum in each case.

5. In dental injuries where the dental advisor of the G. H. S. A. states that a less expensive type of filling would have been practical and would have given good service, adjustment will be made accordingly.

6. Dental work must be completed before an adjustment will be made.

7. Benefit does not apply when injury occurs during Spring football practice, nor when athlete does not have on full and complete uniform while playing or practicing football.

The responsibility of each party to the plan is hereby indicated:

**PRINCIPAL**

1. File names of all boys desiring to take part in athletics with the G. H. S. A. on the Preliminary Participation Blank.

2. Instruct coach or athletic director not to issue equipment before Examination and Permit Card, properly signed by both parent and physician, is filed.

3. Collect one dollar from each boy to be covered by the plan for the year.
4. Notify parents that boy is covered for the year in indicated sports.
5. Mail an Examination and Permit Card, together with Registration Fee, for each boy in time to be received in the office of the Secretary before the expiration of the 20 days allowed by the Preliminary Participation Blank.
6. Mail with Examination and Permit Cards G. H. S. A. Examination and Permit Summary and Registration Sheet properly filled out.
7. Pay annual dues of his school to the G. H. S. A. before October 1st.
8. Mail a Preliminary Report of injury in time to be received in the office of the Secretary within the 10 days immediately following the day of an accident.
9. Complete and file with the G. H. S. A. proof of injury on blanks submitted by the G. H. S. A., together with Physician or Dentist's bill, within sixty days of receipt of proof blanks.
10. See that physician or dentist is paid immediately upon receipt of check.

#### COACH

1. Issue no equipment to any boy until his Examination and Permit Card is filed with the principal. Exception may be made during the football season providing a Preliminary Participation Blank is on file with the Secretary of the Insurance, G. H. S. A.
2. Report all injuries to the principal immediately.

#### BOY

1. Report to coach or principal desire to compete in athletics.
2. Secure Examination and Permit Card from principal.
3. Have permit properly signed by parent or guardian.
4. Provide parent or guardian with copy of Athletic Accident Benefit pamphlet.
5. Have physical examination by physician.
6. Return Examination and Permit Card, properly completed, to principal, together with Registration Fee of \$1.00.
7. Notify coach and principal of injury immediately after occurrence.
8. Fill out proof blank received from principal and return to him promptly.
9. See that principals forward all proof blanks to the G. H. S. A.
10. See that amount received is turned over to physician or dentist.



**PARENT**

1. Inform yourself on plan.
2. Sign Examination and Permit Card indicating sports permitted.
3. See that Registration Fee of \$1.00 is paid.
4. See that physical examination is made.
5. In case of injury, check up with principal and see that proper report is made.

**PHYSICIAN**

1. Examine boys who desire to participate in athletics.
2. Sign Examination and Permit Card.
3. Notify principal of injury immediately.
4. Fill out proof blank received from principal and return to him promptly.
5. Send bill for services in case of injury to principal to be forwarded to Insurance Department, G. H. S. A., with proof blank.
6. Furnish a radiograph or additional evidence of injury if requested.

**DENTIST**

1. Notify principal of injury immediately.
2. Fill out proof blank received from principal and return to him promptly.
3. Send bill for services to principal to be forwarded to Insurance Department, G. H. S. A., with proof blanks.
4. Furnish radiograph or additional evidence of injury if requested.

**G. H. S. A.**

1. Furnish Preliminary Participation Blanks to principals.
2. Furnish Examination and Permit Cards.
3. Furnish G. H. S. A. Examination and Permit Summary and Registration Sheets.
4. Furnish information pamphlet for each boy.
5. Furnish Preliminary Report Blanks for reporting injuries.
6. Forward proof blanks to principals immediately upon receipt of Preliminary Report Blank.
7. Forward check according to scheduled benefits and participation requirements as soon as possible after receipt of final proof.
8. Advise fully on disposition of claim if not allowed.
9. Return one copy of G. H. S. A. Examination and Permit Summary and Registration Sheet, properly signed and dated, to the principal.
10. Do not allow claims for benefit unless the injury was sustained during a regular practice or in a scheduled inter-scholastic contest.

## Member Schools, G. H. S. A., 1938-39

### FIRST DISTRICT

Group "D"—Cobbtown, Gillis Springs, Soperton; Middle Ground, Statesboro; Midway, Claxton; Wesley.

Group "C"—Bay Branch, Woodcliff; Darien, Garfield, Girard, Glenwood, Guyton, Jackson, Montgomery County High, Kibbee; Ludowici, Marlow, Midville, Newington, Pembroke, Pulaski, Register, Rocky Ford, Sardis, Shiloh, Springfield, Stillmore, Stilson, Vidette, Ways, Ways Station; Oak Park, Summertown.

Group "B"—Adrian, Alamo, Brooklet, Claxton, Collins, Graymont, Glenville, Hinesville, Lyons, Laboratory School, Statesboro; Metter, Millen, Portal, Reidsville, Soperton, Statesboro, Swainsboro, Sylvania, Vidalia, Waynesboro.

### SECOND DISTRICT

Group "D"—Spence, Cairo; New Hope, Blakely; Cedar Springs, Colomokee, Blakely; Rowena, Arlington; Springfield, Jakin; Patmos, Leary.

Group "C"—Arlington, Attapulcus, Baconton, Barwick, Barney, Boston, Bridgeboro, Climax, Coolidge, Damascus, Dixie, Edison, Elmodel, Faceville, Hilton, Hopeful, Camilla; Jakin, Meigs, Morgan, Newton, Ochlocknee, Pine Hill, Bainbridge; Sale City, Union, Blakely; Warwick, West Bainbridge, Diffee.

Group "B"—Albany, Bainbridge, Blakely, Colquitt, Cairo, Camilla, Donalsonville, Doerun, Moultrie, Morven, Omega, Pavo, Pelham, Quitman, Sylvester, Sumner, Thomasville Senior, Thomasville; Tifton, Whigham, Norman Park.

### THIRD DISTRICT

Group "D"—Cottondale, Eastman.

Group "C"—Abbeville, Bluffton, Bonaire, Bronwood, Byronville, Byron, Chester, Cusseta, Dawson, Dodge County High, Eastman; Dooly County High, Vienna; Fort Gaines, Georgetown, Graves, Ideal, Leesburg, Marshallville, Montezuma, Oglethorpe, Parrott, Pinehurst, Pineview, Plains, Preston, Rebecca, Reynolds, Rhine, Richland, Sasser, Shellman, Smithville, Stewart County High, Lumpkin; Unadilla, Union, Leslie.

Group "B"—Americus, Ashburn, Buena Vista, Butler, Chauncey, Cordele, Cuthbert, Eastman, Ellaville, Fitzgerald, Fort Valley, Hawkinsville, Perry, Pitts, Rochelle, Sycamore, Vienna.

### FOURTH DISTRICT

Group "C"—Carmel, Alvaton; Center High, Gabbettville; Central-hatchee, Chipley, Concord, Gay, Grantville, Greenville, Hamilton, Hampton, Meriwether, Woodbury; Milner, Molena, Moreland, Moun-

tain Hill, Hamilton; Mt. Zion, Roopville, Rosemont, LaGrange, R. F. D. No. 1; Senoia, Shiloh, Starr, Turin; Talbotton, Waverly Hall, West Point, Woodland, Yatesville.

Group "B"—Bowdon, Carrollton, Fayette County High, Fayetteville; Heard County High, Franklin; Griffin, Hogansville, Jackson, Jonesboro, LaGrange, Robert E. Lee, Thomaston; Manchester, McDonough, Newnan, Spalding County High, Griffin; Villa Rica, Zebulon.

#### FIFTH DISTRICT

Group "C"—Clarkston, Livingston, Covington, Route 5; Mansfield, Palmer Stone, Oxford, Tucker.

Group "B"—Avondale, Avondale Estates; Chamblee, Conyers, Covington, Decatur Boys, Decatur; Decatur Girls, Decatur; Druid Hills, Emory University; Campbell, Fairburn; Lithonia, North Avenue Presbyterian, Atlanta; Sacred Heart, Atlanta; Stone Mountain, Southwest DeKalb, Decatur; Washington Seminary, Atlanta.

#### SIXTH DISTRICT

Group "C"—Avera, Bartow, Davisboro, Dudley, Gibson, Kite, Irwinton, Louisville, Rentz, Stapleton, Toombsboro, Twiggs, Wadley.

Group "B"—Cochran, Crawford County High School, Roberta; Dublin, Eatonton, Jones County, Gray; Gordon, Mary Persons, Forsyth; Monticello, Sandersville, Sparta, Tennille, Wrens, Wrightsville.

#### SEVENTH DISTRICT

Group "D"—Tubize Junior High, Rome.

Group "C"—Adairsville, Austell, Cohutta, Buchanan, Dawnville, Gore, Hiram, Lylery, Model, Rome; Menlo, Smyrna, Sonoraville, Calhoun.

Group "B"—Acworth, Bremen, Cedartown, Calhoun, Cassville, Cartersville, Cave Springs, Dade County High, Trenton; Douglas County High, Douglasville; Dallas, Dalton, Fairmount, LaFayette, Lakeview, Lee, Marietta, Murray County High, Chatsworth; Rockmart, Powder Springs, Rossville, Rome, Ringgold, Summerville, Talapoosa, Trion.

#### EIGHTH DISTRICT

Group "D"—Brooker-Denton, Denton; DuPont.

Group "C"—Clyattville, Enigma, Folkston, Kingsland, Lake Park, Manor, Milan, Naylor, Nicholls, Odum, Ray City, Statenville, Rockingham, West Green, White Oak, Willacoochee, Workmore, Ambrose.

Group "B"—Alma, Baxley, Blackshear, Broxton, Brunswick, Douglas, Hahira, Hazelhurst, Homerville, Jesup, Lakeland, Lumber City, McRae-Helena, McRae; Mystic, Nahunta, Nashville, Oclilla, Patterson, Pearson, Screven, Sparks-Adel, Adel; Surrency, Valdosta, Wacona, Waycross; Waresboro, Waycross.

**NINTH DISTRICT**

Group "D"—Ball Ground.

Group "C"—Airline, Gainesville, R. F. D.; Blue Ridge, Braselton, Chattahoochee, Clermont; Dacula, Demorest, Epworth, Fannin County High, Morganton; Flowery Branch, Gillsville, Grayson, Lula, Lakemont, Lyman Hall, Gainesville; Maysville, Norcross, Nelson, Oakwood, Rabun Gap-Nacoochee, Dillard; River Bend, Gainesville; Statham, Sautee, Tallulah Falls, Toccoa Falls, Tate.

Group "B"—Buford, Baldwin, Clarkesville, Canton, Cumming, Commerce, Clayton, Cleveland, Cornelia, Dawsonville, Lumpkin County, Dahlonega; Ellijay, Eastonollee, Hiwassee, Gainesville, Banks County, Homer; Pickens County, Jasper; Martin Institute, Jefferson; Lawrenceville, Snellville, Toccoa, Winder.

**TENTH DISTRICT**

Group "D"—Eagle Grove, Canon.

Group "C"—Arnoldsville, Mt. St. Joseph, Augusta; Blythe, Bostwick, Centerville, Elberton; Colbert, Comer, Crawford, Danburg, Dearing, Evans, Good Hope, Jersey, Leah, Appling; Logansville, Maxeys, Nancy Hart, Hartwell; Rutledge, Social Circle, Tignall, Union Point, Winterville, Hephzibah.

Group "B"—Athens, Bowman, Franklin County, Carnesville; Alexander Stephens Institute, Crawfordville; Madison County, Danielsville; Elberton, Harlem, Hartwell, Ila, Lavonia, Meson Academy, Lexington; Lincolnton, Madison, Monroe, Royston, Thomson, Warrenton, Washington, Watkinsville, Greensboro.

**DISTRICT-AT-LARGE**

Group "A"—Columbus, Jordan, Columbus; Darlington, Rome; Boys' High, Atlanta; Tech High, Atlanta; Commercial, Atlanta; Marist College, Atlanta; Georgia Military Academy, College Park; Riverside Military Academy, Gainesville; Georgia Vocational and Trades School, Monroe; Richmond Academy, Augusta; Savannah, Benedictine College, Savannah; Lanier High, Macon.

WINNERS IN STATE MEET, 1939  
LITERARY EVENTS—GROUP "B"

DECLAMATION

1. Tom Vann, Thomasville
2. Albert Attayah, Americus
3. Claude Hogan, Hogansville

READING

1. Margaret Garner, Toccoa
2. Claudia Woodall, Ft. Valley
3. Tie: Ruth Whitaker, Valdosta; Edythe Trapnell, Covington

BOYS' ESSAY

1. Mack Jeffries, Thomasville
2. P. K. Dixon, Jonesboro
3. John Lee Espy, Cordele

GIRLS' ESSAY

1. Cecelia Kenyon, Gainesville
2. Johnnie Brownlee, Calhoun
3. Audrey Brogdon, Graymont

PIANO

1. Ann Chamlee, Canton
2. Doris Jean Golden, Decatur
3. Reba Dubberly, Baxley

ATHLETIC EVENTS—GROUP "B"

100 YARDS—10.3

1. Carlos Phillips, Valdosta
2. Melvin Sloman, Hogansville
3. Dub Evans, Gainesville

220 YARDS—24.8

1. Carlos Phillips, Valdosta
2. John McCrary, Millen
3. Marion Patton, Greensboro

440 YARDS—54

1. Melvin Sloman, Hogansville
2. Walter McGuire, Athens
3. A. C. Harvey, Waycross

DEBATE

1. Peggy Norville, Roy Ward—Watkinsville (Affirmative)
2. Angeline Barker, Tracy Gentry—Carrollton (Negative)

HOME ECONOMICS

1. Jean Hood, Commerce
2. Edna Earl Jackson, Brunswick
3. Audrey Dowdy, Fitzgerald

ONE-ACT PLAY

1. Thomasville High School—"The Blue Teapot"
2. Canton High School—"The Finger of God"
3. Cordele High School—"Her First Party Dress"

Best Actress—

Nell Jenkins, Thomasville

Best Actor—

Albert J. Henderson, Canton

SPELLING

- |                     |       |
|---------------------|-------|
| 1. Canton .....     | 95.84 |
| 2. Calhoun .....    | 88    |
| 3. Bainbridge ..... | 87    |

HIGH JUMP—5 ft. 8 in.

1. Tie: James Connell, Nashville; Norris Ward, Bainbridge.
3. W. J. Griffith, Eatonton

BROAD JUMP—20 ft. 10 in.

1. Charles Gay, Millen
2. Herbert Cato, Douglas
3. Marion Palin, Thomasville

POLE VAULT—11 ft.

1. Fonzo Williams, Ellijay
2. Tie: Fred Thompson, Spalding High; Henry Whitten, Fitzgerald

**SHOT PUT—46 ft. 1¾ in.**

1. Willie Stevens, Albany
2. Leon Williams, Wrens
3. Crawford Howard, Lee High, Chickamauga

**DISC—117 ft. 1 in.**

1. Crawford Howard, Lee High, Chickamauga
2. — — Letchas, Thomasville
3. Carol Hudson, Waycross

**HURDLES—14.5**

1. Hoover Tankserly, Ellijay
2. W. Hollingsworth, Cave Spring
3. Buddy McCrary, Valdosta

**RELAY—1:35**

1. Wm. Cornelius, Carol Hudson, Don Peacock, Wm. Wyman—Waycross
2. Culpepper, Henderson, Stevens, Marbury—Albany
3. William Garner, Frank Fain, Fred Jack Goss, Quenton Perkins—Canton

**TENNIS**

1. Singles (Boys) Joe Shippey, Waycross; Doubles (Boys) Broadrick, Summers, Ft. Valley
2. Singles (Boys) Leslie Edward, Dalton; Doubles (Boys) Jack Estes, Crawford Wellborn, Gainesville
1. Singles (Girls) Roberta Moore, Dahlonga; Doubles (Girls) Mary Nell Brown, Nina Fowler, Brunswick
2. Singles (Girls) Dot Gregory, Athens; Doubles (Girls) Roberta Moore, Farrell Owens, Dahlonga

**WINNERS OF DISTRICT CUPS****LITERARY**

1. Ninth District—31 points
2. Second District—21 points
3. Tie: Third District, Fourth District, Tenth District—10 points.

**ATHLETIC**

1. Eighth District—25 points
  2. Second District—16 points
  3. Ninth District—12 points
- Valdosta High School won Athletic cup  
Canton High School won Literary Cup

**STATE BASKETBALL TOURNAMENT**

Winner—Eatonton High School —22  
Runner up—Brunswick High School—20

**LITERARY EVENTS—GROUP "C"****DECLAMATION**

1. Billy Winburn, Midville
2. Joye McGahee, Dearing
3. Lamar Ray, Clarkston

**READING**

1. Vera Barrett, Shellman
2. Nancy Jane Kimbrough, Chipley
3. Carolyn Miller, Maysville

**BOYS' ESSAY**

1. David Shuping, Tucker
2. Mays Greene, Dacula
3. Saville Perry, Dawson

**GIRLS' ESSAY**

1. Mary White, Maysville
2. Alpha Robinson, Ochlochnee
3. Margaret Weems, Clarkston

**PIANO**

1. Larry Brown, Ft. Gaines
2. Dorothy Allen, Greenville
3. Mary Ratchford, Guyton

**DEBATE**

1. Alpha Robinson, Fred Sink  
—Ochlochnee (Negative)
2. Bishop Pirkle, Lanelle Hill—  
Braselton (Affirmative)

**ATHLETIC EVENTS—GROUP "C"**

**100 YARDS—10.8**

1. Carl Smith, Louisville
2. Carlos Culbreth, Edison
3. R. O. Lane, Clyattville

**220 YARDS—24.5**

1. Carl Smith, Louisville
2. Carlos Culbreth, Edison
3. Billy Clark, Greenville

**440 YARDS—55.4**

1. Benjamin Evans, Gay
2. J. R. Cook, Sardis
3. Blake Chilton, Adairsville

**HIGH JUMP—5 ft. 5 in.**

1. Roy Pool, Louisville
2. Tie: Hugh Britt, Grayson;  
Dessie Tarver, Guyton

**BROAD JUMP—20 ft. 10 in.**

1. R. Stewart, Ochlochnee
2. George Outlerhiney, Marlow
3. John Kilgore, Stapleton

**HOME ECONOMICS**

1. Cynthia Ellison, Sardis
2. Mary F. Lewis, Louisville
3. Doris Morgan, Woodbury

**ONE-ACT PLAY**

1. Nicholls—"The Sister's Tragedy"
2. Boston—"The Prelude to Darkness"
3. Ft. Gaines—"Pink and Patches"

**Best Actress—**

LaVerne Davis, Nicholls

**Best Actor—**

Calvin Cliett, Nicholls

**SPELLING**

- |                   |       |
|-------------------|-------|
| 1. Gay .....      | 88.64 |
| 2. Reynolds ..... | 86.75 |
| 3. Maxeys .....   | 84.51 |

**POLE VAULT—11 ft.**

1. Tie: John Kilgore, Stapleton;  
H. Mason, Ochlochnee
3. Corbitt Brown, Montezuma

**SHOT PUT—42 ft. 6½ in.**

1. Franklin Thomas, Louisville
2. R. Stewart, Ochlochnee
3. George Outlerhinley, Marlow

**HURDLES—15.3**

1. Kenneth Dews, Edison
2. Dessie Tarver, Guyton
3. Joe Cox, Louisville

**RELAY—1:39.4**

1. Pierce, Rayburn, Hornsby,  
Culbreth—Edison
2. Stiles Stephens, Joe Cox, Ned  
Dillard, Carl Smith—Louis-  
ville
3. Harvey Turner, R. Fowler,  
Fuller Anderson, E. Hudson  
—Woodbury

**DISCUS—103 ft. 6 in.**

1. Clyde Bramlett, Greenville
2. T. Chason, Ochlochnee
3. Joe Cox, Louisville

**TENNIS**

1. Singles (Boys) Brown Pinkston, Parrott; Doubles (Boys), Brown Pinkston, Bill Ruthford, Parrott.
2. Singles (Boys), Sam McClen-

don, Tignall; Doubles (Boys) Render Hill, J. D. Haines, Greenville

1. Singles (Girls), Jean Williamson, Tignall; Doubles (Girls), Elizabeth Eidson, Geraldine Pittard, Winterville
2. Singles (Girls), Tucker High School; Doubles (Girls), Gordon High School

**WINNER OF DISTRICT CUPS****LITERARY**

1. Second District—19 points
2. Third District—16 points
3. Ninth District—15 points

**ATHLETIC**

1. Second District—31 points

2. Sixth District—30 points

3. Tie: First District, Fourth District—12 points

Ochlochnee High School won Literary Cup

Edison High School won Athletic Cup

**STATE BASKETBALL TOURNAMENT**

Winner—Winterville High School—41

Runner-up—Dacula High School—40

**STATE EVENTS****VIOLIN**

1. Nell Patten, Lakeland
2. Helen Hall, Irwinton

2. Griffin High School—682

3. Athens High School—689

Low Medalist—Robert Huddleston, Athens—146

Runner-up — Allen Mathews, Thomaston—160

Newnan Team—(Names not certified)

Griffin Team—(Names not certified)

Athens Team—Robert Huddleston, Charles Costa, Bill Brannen, Leonard Postero

**ART**

- Montine B. Hill, Columbus  
 Mary Grainger, Girls High, Atlanta (alternate)  
 Marion Ledford, Gainesville (Honorable mention)  
 T. B. Blackwell, Lincolnton (Honorable mention)  
 Helen Todd, University Demonstration School, Athens (Honorable mention)

**GOLF**

1. Newnan High School—681

**SWIMMING**

1. Athens High School (only team entered)



After a search of state high school records by O'Donald Mays, University of Georgia student, the following are believed to be records in the track and field events:

**CLASS "B"**

- 100-Yard Dash: Kane (Bainbridge), 1937, and Robinson (Chickamauga), 1934—10.0.  
 220-Yard Dash: Kelley (Boys' High, Atlanta), 1929—22.6.  
 440-Yard Dash: Cobb (Marietta), 1929—50.3.  
 120-Yard Low Hurdles: Sears (Tifton), 1935, and Tankersley (Ellijay), 1939—14.5.  
 Broad Jump: Perkins (Tech High, Atlanta), 1932—22 ft. 1½ in.  
 High Jump: Snipes (Ellaville), and Frank (Rome), 1929—6 ft. ½ in.  
 Pole Vault: Ross (Spring Place), and Shields (Tech High, Atlanta), 1929—12 ft. 2½ in.  
 Discus: Busbee (Fort Valley), 1936—120 ft. 4 in.  
 Shot: Arthur (Albany), 1938—49 ft.  
 880-Yard Relay: Newnan High (Newnan, Witcher, Pittman, Pickett), 1929—1:31.0.

**CLASS "C"**

- 100-Yard Dash: Johnson (Grayson), 1935—10.2.  
 220-Yard Dash: Smith (Louisville), 1939—23.3.  
 440-Yard Dash: Culberson (Adairsville), 1934—53.8.  
 120-Yard Low Hurdles: Mitcham (Greenville), 1934—15.0.  
 Broad Jump: Stewart (Ochlochnee), 1939—20 ft. 10 in.  
 High Jump: Brooks (Dacula), 1937—5 ft. 11¾ in.  
 Pole Vault: Cole (Nichols), 1938—11 ft. 1 in.  
 Discus: Dillard (Lithonia), 1934—108 ft. 3 in.  
 Shot: Gardner (Anthony High, Americus), 1936—43 ft. 2 in.  
 880-Yard Relay: Edison High (Pierce, Rayburn, Hornsby Culbreth), 1939—1:39.0.

**WINNERS, 1939 FARM SHOP CONTEST**

- HIGH SCHOOL:** Union High School, Leslie—1,366 points.  
 Prize—Certificate, Agricultural Engineering Department.  
**HIGH INDIVIDUAL**—Watson Evans, Union High School—1,387 points.  
 Prize—Set of tools, Sears-Roebuck Company, Atlanta, Ga.  
**SECOND HIGH INDIVIDUAL**—Sam Evans, Union High School—1,344 points.  
 Prize—Vise, The Columbian Vise Company, Cleveland, Ohio.

**RAFTER CUTTING—**

First—Frank Westbrook, Franklin County High School, 196 points.

Prize—Saw, Henry Disston & Sons Company, Philadelphia, Pennsylvania.

Second—Hoyt Gillespie, Franklin County High School—190 points.

Prize—Hammer, Fayette Plumb Company, Inc., Philadelphia, Pennsylvania.

**BILL OF MATERIALS—**

First—Myon Benefield, Bowdon High School—195 points.

Prize—Drafting Set, Eugene Dietzgen Co., New York, N. Y.

Second—Lonnie Taylor, Plains High School, 175 points.

Prize—Bolt Cutters, H. K. Porter, Inc., Everett, Mass.

**IDENTIFICATION OF BUILDERS' HARDWARE AND TOOLS—**

First—Watson Evans, Union High School—188 points.

Prize—Set Auger Bits, Irwin Auger Bits Co.

Second—Thomas Thrasher, Vidalia High School, 185 points.

Prize—Scroll Snips, Brodhead-Garrett Co., Cleveland, Ohio.

**MOWER ADJUSTMENT—**

First—Frank Westbrook, Franklin County High School—186 points.

Prize—Vise, Champion Blower & Forge Co., Lancaster, Pa.

Second—Julian Williams, Union Consolidated—185 points.

Prize—Oil Stone, Behr-Manning, Troy, N. Y.

**MACHINERY EXAMINATION—**

First—Watson Evans, Union High School—180 points.

Prize—Axe, Kelly Axe & Tool Works, Charleston, W. Va.

Second—Marlan Carpenter, Rabun Gap High School—172 points

Prize—Wrench, Crescent Tool Co., Jamestown, N. Y.

**CONCRETE JUDGING—**

First—Johnny Whitener, Tignall High School—184 points.

Prize—Hatchet, Kelly Axe & Tool Works, Charleston, W. Va.

Second—Talmadge Echols, Lula High School—175 points.

Prize—Chisel, The James Swan Co., Sycamore, Conn.

**CONCRETE CONSTRUCTION—**

First—Watson Evans, Union High School, Leslie—174 points.

Prize—Plane, The Capewell Mfg. Co., Hartford, Conn.

Second—Ralph Nicholson, Rabun Gap High School—166 points.

Prize—Chisels, Union Hardware Co., Torrington, Conn.

**FORGING—**

First—Watson Evans, Union High School, Leslie—198 points.

Prize—\$5.00 check—Georgia Power Company, Athens, Ga.

Second—Sam Evans, Union High School—196 points.

Prize—Files, Nicholson File Co., Providence, R. I.

**SOLDERING—**

First—Marlan Carpenter, Rabun Gap High School, Rabun Gap,  
—200 points.

Second—Julian Smith, Bowdon.

Prize—Blow Torch, The Turner Brass Works, Sycamore, Ill.

Second—Drill Set, The Cleveland Twist Drill Co., Cleveland,  
Ohio.

The 1939 State High School Basketball Tournament was one of the most successful in the history of the 14-year old series.

Closer games, the largest attendance, and the highest amount of receipts marked the tournament held in Athens, March 9-10-11. Eatonton, Class "B" winners, won each of its three contests by a margin of three points or less. Some 7,500 fans witnessed the three-day stand of Georgia's best in high and junior high school basket ball, and receipts were in excess of \$1,000.

Results of the final games in each of the three divisions of the tournament are as follows:

**CLASS "D"**

Wesley (29)      Cottondale (18)  
S. Youmans ..... Williams 4  
                    Forward  
Rowland 2 ..... Williamson 4  
                    Forward  
H. Amerson 6 ..... Landfair 1  
                    Center  
T. Youmans 13 ..... Jones 3  
                    Guard  
Holton 3 ..... Linzy 2  
                    Guard  
Substitutions —Wesley: E. Youmans, F. Amerson, McNure;  
                    Cottondale: Sellers (2), Conley (2)

Forward  
J. Brown 13 ..... McMillian 7  
                    Center  
Coile 8 ..... Bradbury 2  
                    Guard  
Thornton 2 ..... Hogan 4  
                    Guard  
Substitutions — Dacula: None;  
                    Winterville: Haynes (2).

**CLASS "B"**

Eatonton (22)      Brunswick (20)  
Collingsworth 2 ..... N. Deaver 0  
                    Forward  
Cunningham 2 ..... Tankersley 9  
                    Forward  
W. J. Griffith ..... Davis 10  
                    Center  
Sanders 2 ..... Walden 1  
                    Guard  
R. Griffith 5 ..... A. Deaver 0  
Substitutions: None.

**CLASS "C"**

Winterville (41)      Dacula (40)  
Pulian ..... Archer 15  
                    Forward  
Pittard 16 ..... Pharr 12

The All-State teams, picked by the officials and scorers in the "B" and "C" classes, are as follows:

**CLASS "C"**

<b>Player</b>	<b>School</b>
Archer	Dacula
Forward	
Pharr	Dacula
Forward	
Bice	Greenville
Center	
Pittard	Winterville
Guard	
Pullen	Damascus
Guard	

**CLASS "B"**

<b>Player</b>	<b>School</b>
Davis	Brunswick
Forward	
Schultz	Albany
Forward	
Griffith	Eatonton
Center	
Miles	Bowden
Guard	
Collins	Collins
Guard	

The 1939 Georgia High School Association Swimming Meet was won by Athens High with 92 points.

The summary:

- 40-Free: Brown (Athens), first; Dowdy (Athens), second; M. Miller (Athens) third. Time: 21.9.
- 100-Breast: Rinearson (Athens), first; T. Stewart (Athens), second; H. Postero (Athens), third. Time: 1:29.1.
- 220-Free: Hopkins (Athens), first; Tutwiler (Athens), second; B. Stewart (Athens), third. Time: 3:28.
- 100-Back: Miller (Athens), first; Hopkins (Athens), second. Time: 1:34.7.
- 100-Free: Dowdy (Athens), first; Hartman (Athens), second; T. Stewart (Athens), third. Time: 1.09.
- Diving: Hartman (Athens), first; H. Postero (Athens), second.
- 180-Medley Relay: Athens, first (Sterrett, Ashford, Rice). Time: 1:54.2 (GHSA meet and Southern Prep School record).
- 160-Free Relay: Athens, first (Brown, Tutwiler, Rice, Sterrett). Time: 1:26.5. (New GHSA meet record).

#### GEORGIA HIGH SCHOOL ASSOCIATION MEET RECORDS

- 40-Yards Free Style: 19.8; (House, of Boys' High, in 1934; Sterrett, of Athens High, in 1938).
- 50-Yards Free Style: 25.0; (Dottery, of Athens High, in 1937).
- 100-Yards Free Style: 58.0; (Dottery, of Athens High, in 1937).
- 220-Yards Free Style: 2:34.2; (G. Erwin, of Athens High, in 1934).
- 100-Yards Breaststroke: 1:23.2; (Clay, of Boys' High, in 1932).
- 100-Yards Backstroke: 1:13.1; (Bishop, of Boys' High, in 1934).
- 160-Yards Free Relay: 1:26.5; (Brown, Tutwiler, Rice, Sterrett, of Athens High, in 1939).
- 200-Yards Free Relay: 1:52.7; (Milligan, Marshall, Waldeck, Decastro, of Riverside Prep, in 1933).
- 150-Yards Medley Relay: 1:37.3; (Plage, Clay, Campbell, of Boys' High, in 1932).
- 180-Yards Medley Relay: 1:54.2; (Sterrett, Ashford, Rice, of Athens High, in 1939).

# National Federation of State High School Athletic Associations

## CONSTITUTION

### Article I.—Name

This organization shall be known as the National Federation of State High School Athletic Associations.

### Article II.—Object

The object of this Federation shall be to protect and regulate the interstate athletic interests of the high schools belonging to the various associations and to promote pure amateur sports.

### Article III.—Membership

The unit of membership in this Federation shall be the State Athletic Association. The charter members of this Federation are Michigan, Wisconsin, Iowa, and Illinois, by the ratification of this Constitution by the respective state associations. A new member may be admitted to this Federation by the following procedure:

1. By making application to the Secretary of the Federation through its own officers.
2. By receiving a two-thirds vote of the National Council.
3. By paying into the treasury such membership fees or dues, as may, from time to time, be fixed by the National Council.

### Article IV.—National Council

Section 1. The legislative body of this Federation shall be the National Council consisting of one member from each state association, elected by the Executive Committee or Board of Control from its officers or board of control.

Sec. 2. The Officers of the National Council shall be a President and a Vice-President who shall be elected by the Council from among its members and a Secretary-Treasurer who shall be elected by the Executive Committee.

Sec. 3. The Executive Committee shall consist of the officers of the National Council as enumerated in Section 2 of this article and, in addition, five members to be elected by the National Council from among its members and so chosen as, in a general way, to represent the different sections of the country. The Executive Committee is hereby authorized to determine all necessary expenditures of money and to exercise all the powers and duties expressed or implied in this Constitution and By-Laws.

Sec. 4. The officers of the National Council, except the Secretary-Treasurer, shall be elected at any annual meeting at which a vacancy is apparent, and shall serve for three years each, or until their successors have qualified. Provided, however, that any office shall become automatically vacant at the time of the next annual meeting following the date at which the incumbent of the office ceases to be a member of his State Board of Control.

The Secretary-Treasurer shall be elected by the Executive Committee for such terms as may be determined by the Executive Committee.

#### Article V.—Meetings

Section 1. The annual meeting of the National Council shall be held at such place and time as may be determined by the Executive Committee provided that written notice of such annual meeting shall be sent to the officers of each unit member at least 30 days preceding the meeting.

Sec. 2. Special meetings may occur at any time upon the order of the President or upon the call of a majority of the members of the National Council, the call to be issued by the Secretary.

Sec. 3. Each state association shall be represented by the member of its executive committee or board of control designated for that purpose. In case he is absent any member of the executive committee or board of control who is present is authorized to represent his state. All members of the executive committees and boards of control of the various state associations are authorized to be present at the meetings of the National Council and to participate in its discussion.

Sec. 4. In the transaction of the business of the National Council, each state association shall have one vote.

Sec. 5. A quorum for the transaction of business shall consist of representatives of a majority of the state associations belonging to the Federation.

#### Article VI.—Amendments

This Constitution and any By-Laws which may be enacted may be amended at any meeting of the National Council by a two-thirds vote of those present, provided the number present shall not be less than a quorum.

#### BY-LAWS

##### Article I.—Eligibility of Players

To represent a school in any interstate athletic contest, a pupil must be eligible under the following rules:

Section 1. His school must be a member of the state athletic association in which he resides, provided it is eligible to join.

Sec. 2. He shall be an amateur, one who has never used and is now using his knowledge of athletics or his athletic skill for gain and who has always contested under his own name.

##### Article II.—Provisions Governing Contests

Section 1. In all interstate contests the schools concerned shall each follow the rules of the respective state athletic association to which they belong.

Sec. 2. Schools in state associations belonging to this Federation may engage in athletic contests with schools where no state high school athletic association exists only where each contesting pupil conforms to the following minimum eligibility requirements.

He shall not have reached the age of twenty-one years; he shall not have played on any college or university team; he shall not have graduated from any four-year high school course or its equivalent; he shall be doing passing work and shall have passing credit from the beginning of the current semester in at least fifteen hours of high school work per week end, unless entering high school for the first time shall have credit on the school records for fifteen

semester hours of school work for the last preceding semester during which he attended school 20 days or more.

Sec. 3. Schools belonging to unit members of this Federation may enter only such tournaments and meets as are sanctioned by the Executive Committee of the National Federation.

**Article III.—Recommendations**

Section 1. That any state high school athletic association belonging to this Federation enforce eligibility rules at least as restrictive as the minimum rules enumerated in Section 2, Article II, of these By-Laws.

Sec. 2. That no reward of any kind having a utilitarian value of more than one dollar (\$1.00) other than medals shall be made to players participating in interschool athletics.

Sec. 3. That coaches other than those regularly employed by the Board of Education as certified teachers be prohibited.

Sec. 4. That no pupil be permitted to play on any high school team or contest in any athletic event after he has been in attendance eight semesters, nor to compete for more than four seasons in any branch of athletics.

Sec. 5. That no pupil be permitted to compete whose scholastic standing is below the ninth grade.

Sec. 6. That no pupil be permitted to compete after having reached the age of twenty years.

**OFFICERS OF THE GEORGIA ATHLETIC COACHES ASSOCIATION**

President—Harold E. McNabb, Albany High School.....Albany  
 Vice-President—C. T. Tolbert, Tech High School.....Atlanta  
 Secretary-Treasurer—Dwight Keith, Boys' High School.....Atlanta

**DIRECTORS**

Dist.  
 1. A. M. Teasley.....Vidalia  
 2. W. W. Scheerer.....Edison  
 3. Jack Finklea.....Americus  
 4. Frank DuBose.....LaGrange  
 5. Joe Martin.....Decatur  
 6. H. W. Sturgis.....Eatonton  
 7. Homer Sutton.....Dalton  
 8. Bobby Hooks.....Valdosta  
 9. N. R. Haworth.....Canton  
 10. R. E. Lee.....Elberton  
 At-Large (North)—R. L. Doyal, Boys' High.....Atlanta  
 At-Large (South)—Selby H. Buck, Jr., Lanier High.....Macon

The above named officers constitute the Executive Council.

## CONSTITUTION

### Article I.—Name

This organization shall be known as the Georgia Athletic Coaches Association.

### Article II.—Purpose

The purpose of this organization shall be:

1. To promote and improve athletics in Georgia.
2. To foster a high standard of ethics and sportsmanship.
3. To encourage closer cooperation and better understanding among coaches, school administrators, the public, the press and game officials.
4. To help the coach professionally.

### Article III.—Officers and Elections

The officers of this association shall be a President, Vice-President, Secretary and Treasurer and an executive council consisting of the foregoing officers and eleven additional members, one from each Congressional District and one from the District at Large, who shall be known as District Directors.

#### Time of Election

The annual election of officers shall take place at the summer meeting of the association.

A majority of the members present shall elect.

Each officer shall hold office for a period of one year, or until his successor is duly appointed.

The President shall appoint to office any member to fill a vacancy among the officers of the association until such time as a successor is elected.

The duties of officers, qualifications for membership or such regulations as may seem necessary shall be provided for by the By-Laws.

### Article IV.—Membership

No person shall be eligible to membership unless he is actively engaged in coaching athletics in the State of Georgia. Honorary members may be named by the executive council.

### Article V.—Amendments

This Constitution may be amended at any annual spring meeting by an affirmative vote of three-fourths of those present, provided each member is sent a written notice of the proposed amendment thirty days before the meeting at which the said amendment is to be voted on. Any member may propose an amendment to the Constitution by placing the written proposal in the hands of the Secretary sixty days prior to the annual spring meeting.

## BY-LAWS

### Article I.—President

The President shall preside at all meetings of the association or of the executive council. He shall have no vote in either meeting except in case of a tie vote. He shall perform all other duties as naturally appertain to the office of President. Such duties may be increased or diminished by the executive council.



**Article II.—Vice-President**

The Vice-President shall assist the President in any way he may be called upon by the President, and perform the duties of the President in the absence or inability of the President.

**Article III.—Secretary and Treasurer**

The Secretary shall keep the minutes of all meetings of the association or of the executive council. He shall send out all notices, preserve all records, have charge of the necessary printing required by the association, edit, publish and distribute all bulletins or other publications of the association. He shall collect all dues, place them in a selected depository, and he shall pay out such funds as the executive council may order. He shall receive and accept applications for membership and shall notify each applicant of his acceptance or rejection, and if accepted, shall furnish him with the necessary publications of the associations, including the Constitution and By-Laws, also subsequent bulletins and publications.

He shall maintain records on each member, and shall handle all the official correspondence of the association with each member. All information in his possession shall be available only to such persons as may be designated by the executive council.

He shall handle and be responsible for all correspondence to others not members of the association, and shall have charge of the solicitation of advertising for the publications of the association. He shall also handle the collection of monies due the association from all sources in addition to dues of members.

The Secretary shall receive all complaints, suggestions, criticism constructive or otherwise, and shall submit same to the executive council.

**Article IV.—Executive Council**

The executive council shall act in an advisory capacity to the President; shall investigate and act on all matters brought to their attention.

The executive council shall adopt all regulations governing its deliberations.

The executive council shall determine the qualifications of applicants for membership in any manner it deems necessary.

The executive council shall do everything in its power to further the purposes of the organization.

On matters requiring changes in the Constitution and By-Laws the executive council shall consider the changes recommended and pass them with their suggestions to the general membership in annual spring meeting assembled for final action.

**Article V.—District Directors**

The District Director shall have active charge of the members and prospective members in his district. He shall solicit memberships from his territory, sending in such applications procured to the Secretary.

He shall further the interest of the association in his district in every way possible, and shall make recommendations to the executive council that will insure the welfare and interests of the members in his territory.

He shall further carry out the wishes of the council at any time when transmitted to him for action.

The ten districts of the association are in accord with the boundaries established by the Congressional District lines of the state.

**Article VI.—Membership**

The membership shall be divided into two classes: active and honorary.

Every athletic coach in Georgia, whether he be head coach or assistant, shall be eligible for membership in the association provided he submit, either through his district director or direct to the Secretary, a written application in the form prescribed by the executive council. Upon acceptance in due form, the applicant becomes a member in good standing, upon payment of dues as prescribed in Article VII.

Honorary members, composed of patrons of the association or those whom the association wishes to honor, may be elected by vote of the executive council or by vote of a majority of active members casting vote in annual spring meeting or by mail. Honorary members are free to attend all meetings except executive meetings, which are by invitation, but have no vote.

**Article VII.—Dues**

Each member shall pay a membership fee of One Dollar (\$1.00) payable each year in advance. Applicants for membership in the association shall remit dues for one year with application, same to be refunded to applicant in case he is rejected.

**Article VIII.—Meetings**

The annual meeting of the association shall be held in the summer of each year, at the time and place of the annual coaching clinic.

A general meeting in the spring may be called by president, the time and place to be the same as the meeting of the Georgia Education Association.

District meetings are to be held in each district on call of the director of that district, and it shall be the duty of the director to select the appropriate time and place for such meetings.

**Article IX.—Vote and Quorum**

A majority of the active members present at the annual spring meeting shall constitute a quorum. A mail vote can be taken by the order of the executive council on any question and when taken shall have the same effect as if the vote had been cast with the voters present.

**Article X.—Standing Committees**

Standing committees shall be appointed by the President for the ensuing year and such committees shall be as follows:

1. Membership.
2. Press.
3. Program Committee.
4. Social and Entertainment.
5. Constitution and By-Laws.
6. Community Relations.
7. Basketball.
8. Football.
9. Officials.
10. Track.
11. Minor Sports.

**Article XI.—Amendments to By-Laws**

These By-Laws may be amended by a majority vote of the active members present at the annual spring meeting or by a majority of mail votes received when the vote is taken in that manner.