

# **GEORGIA HIGH SCHOOL ASSOCIATION**



## **Region Secretary Notebook 2022-23**

# Dates

# GHSA DEADLINE DATES - 2022-23

<u>Due Date</u>	<u>Material to be Submitted</u>	<u>Sent To</u>
July 25, 2022	Initial Eligibility Report Due - Football	GHSA
August 1, 2022	Initial Eligibility Report Due - Cheerleading & GameDay	GHSA
August 1, 2022	Initial Eligibility Report Due - Cross Country	GHSA
August 1, 2022	Initial Eligibility Report Due - One Act Play	GHSA
August 1, 2022	Initial Eligibility Report Due - Literary	GHSA
August 1, 2022	Initial Eligibility Report Due - Riflery	GHSA
August 1, 2022	Initial Eligibility Report Due - Fast Pitch Softball	GHSA
August 1, 2022	Initial Eligibility Report Due - Volleyball	GHSA
August 1, 2022	Directory & Pass Information Due (Post Electronically)	GHSA
September 19, 2022	Initial Eligibility Report Due - Flag Football	GHSA
October 1, 2022	Notification of Entry - One Act Play	GHSA
October 1, 2022	Final Date to Withdraw from Coed Cheerleading	GHSA
October 1, 2022	Notice of Entry - Cheerleading (Post Rosters Electronically)	GHSA/Reg. Sec.
October 10, 2022	Initial Eligibility Report Due - Swimming	GHSA
<del>October 15, 2022</del>	<del>Membership Dues Form &amp; Payment Deadline</del>	<del>GHSA</del>
October 21, 2022	Contestants List - Cross Country (Post Electronically)	Meet Director
October 24, 2022	Initial Eligibility Report Due - Dance	GHSA
October 24, 2022	Initial Eligibility Report Due - Basketball	GHSA
October 24, 2022	Initial Eligibility Report Due - Wrestling	GHSA
January 9, 2023	Initial Eligibility Report Due - Gymnastics	GHSA
January 9, 2023	Initial Eligibility Report Due - Tennis	GHSA
January 9, 2023	Initial Eligibility Report Due - Soccer	GHSA
January 9, 2023	Initial Eligibility Report Due - Boys & Girls Track	GHSA
January 16, 2023	Initial Eligibility Report Due - Baseball	GHSA
January 16, 2023	Initial Eligibility Report Due - Lacrosse	GHSA
February 1, 2023	Contestants List - Literary (Post Electronically)	GHSA
February 1, 2023	Initial Eligibility Report Due - Golf	GHSA
February 13, 2023	Initial Eligibility Report Due - Slow Pitch Softball	GHSA
March 1, 2023	Notice of Intent to participate in all sports (2023-24)	GHSA
March 1, 2023	Football Schedules Due	GHSA
April 1, 2023	Participation Survey Due	GHSA
April 14, 2023	Golf Contestants List Due (Post Electronically)	GHSA
End Regular Season	Contestants List - Boys & Girls Track	Region Secretary
End Regular Season	Tennis Roster & Playoff Lineup (Post Electronically)	GHSA

# GEORGIA HIGH SCHOOL ASSOCIATION

## BEGINNING AND ENDING DATES FOR **2022-2023**

*Revised  
8/10/22*

ACTIVITY	DATE FOR FIRST PRACTICE	FIRST CONTEST	MAXIMUM GAMES/DATES	LAST PLAY DATE	PLAYOFF QUALIFIERS DETERMINED	GHSA STATE PLAYOFF DATES				
						First Round/Sectionals	Second Round	Quarterfinals	Semifinals	Finals
FOOTBALL	Aug. 1	Aug. 19	10 (7 JV)	Nov. 5	Nov. 5	Nov. 11-12	Nov. 18	Nov. 25	Dec. 2	Dec. 8-10
CHEERLEADING GAME DAY	Aug. 1 Aug. 1	Aug. 6 Nov. 5	6 (4 JV) –	Oct. 29 Feb. 25	Nov. 5 Feb. 25	Nov. 5				Nov. 11-12 March 3-4
SOFTBALL (FP) SOFTBALL (SP)	Aug. 1 Feb. 13	Aug. 4 Feb. 16	30 (21 JV) 16	Oct. 15 April 8	Oct. 15 April 8	Oct. 18-21 April 12	Oct. 18-21		Oct. 26-28	Oct. 29 April 19-20
VOLLEYBALL	Aug. 1	Aug. 8	18 (13 JV) Dates	Oct. 15	Oct. 15	Oct. 18-19	Oct. 22	Oct. 25-26	Oct. 29	Nov. 4-5
CROSS COUNTRY	Aug. 1	Aug. 8	10 (7 JV) Dates	Oct. 29	Oct. 29					Nov. 4-5
FLAG FOOTBALL	Sept. 19	Oct. 6	12 (8 JV)	Nov. 19	Nov. 19	Nov. 29	Nov. 29	Dec. 1	Dec. 6	Dec. 8
ONE ACT PLAYS	Aug. 1	–	–	Oct. 29	Oct. 29					Nov. 12 & 19
LITERARY	Aug. 1	–	–	March 11	March 11					March 18 & 25
RIFLERY	Aug. 1	Oct. 24	–	March 1	March 1	March 11			March 21	April 1
SWIMMING	Oct. 10	Oct. 24	10 (7 JV)	Jan. 27						Jan. 31- Feb. 4
DANCE	Oct. 24	Nov. 5	6 (4 JV)	Feb. 4						Feb. 11
BASKETBALL	Oct. 24	Nov. 11	25 (18 JV)	Feb. 18	Feb. 18	Feb. 21-22	Feb. 24-25	Feb. 28-March 1	March 3-4	March 8-11
WRESTLING	Oct. 24	Nov. 11	20 (14 JV) Dates	Feb. 4	Du - Jan. 6-7 Tr - Feb. 3-4	Du - Jan. 13-14 Tr - Feb. 11	Du - Jan. 13-14			Du - Jan. 21 Tr - Feb. 16-18
GYMNASTICS	Jan. 9	Jan. 23	10 (7 JV)	April 12		April 19-20				April 21
TENNIS	Jan. 9	Jan. 23	18 (13 JV)	April 13	April 13	By April 20	By April 26	By May 2	By May 8	May 13
SOCCER	Jan. 9	Jan. 30	18 (13 JV)	April 8	April 8	April 11-14	April 17-20	April 24-25	April 27-28	May 2-5
TRACK & FIELD	Jan. 9	Feb. 6	10 (7 JV)	April 29	April 29	May 6				May 11-13
LACROSSE	Jan. 16	Feb. 6	18 (13 JV)	April 22	April 22	April 26-27	May 1-2	May 4-5	May 9-10	May 12-13
BASEBALL	Jan. 16	Feb. 13	30 (21 JV)	April 22	April 22	April 26-29	May 2-3	May 8-9	May 13, 15	May 19-20, 22-24
GOLF	Feb. 1	Feb. 18	12 (8 JV) Dates	May 13	May 8 May 1 (5-7A)	May 8-9 (5-7A)				May 22-23

NOTES: Dates and more information for Bass Fishing and Esports may be found on the GHSA web site ([www.ghsa.net](http://www.ghsa.net)).

The "Dead Weeks" for the 2022-23 school year are Monday, May 29 through Sunday, June 4, 2023 and Monday, July 3 through Sunday, July 9, 2023. The GHSA office will be closed both weeks.

# GHSA REGION SECRETARY DEADLINE DATES - 2022-23

<u>Due Date</u>	<u>Material to be Submitted</u>	<u>Sent To</u>
October 1, 2022	Entry Deadline for One Act Play	Region Secretary
October 16, 2022	Report FP Softball State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
October 17, 2022	Report Volleyball State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
October 21, 2022	Deadline for posting Cross Country Rosters	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
October 31, 2022	Deliver Region Cheerleading Trophies	Region Host School
	Report Cross Country State Qualifiers	MileSplit
	Report One Act Play State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
November 5, 2022	Report Football State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
November 20, 2022	Report Flag Football State Qualifiers	GHSA Office
January 9, 2023	Report Dual Wrestling State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
January 31, 2023	Entry Deadline for Literary	Region Secretary
February 5, 2023	Report Traditional Wrestling State Qualifiers	TrackWrestling
February 19, 2023	Report Basketball State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
March 13, 2023	Report Literary State Qualifiers	GHSA Office
	Report Riflery State Qualifiers	Area Coordinator
April 9, 2023	Report Area Slow Pitch Softball State Qualifiers	GHSA Office
	Report Semifinal Riflery State Qualifiers	Area Coordinator
April 16, 2023	Report Tennis State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
	Report Soccer State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
April 24, 2023	Report Baseball State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
	Report Lacrosse State Qualifiers	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
April 24, 2023	Report Golf State Qualifiers (5A-7A)	<a href="https://app.ghsa.net">https://app.ghsa.net</a>
April 29, 2023	Report Track State Qualifiers	MileSplit

# Finances

# APPENDIX 'F'

Game Fee Chart

GEORGIA HIGH SCHOOL ASSOCIATION

2022-24

<u>Sport/Contest</u>	<u>Varsity</u>	<u>Sub-Varsity</u>	<u>State Playoffs</u>
Baseball	Crew of two: <i>\$75.00</i> Crew of three: <i>\$65.00</i>	<i>\$60.00</i>	First Three Rounds - <i>\$130.00</i> Semis & Finals - <i>\$145.00</i>
Basketball	Crew of three: <i>\$70.00</i> Shot Clock - ½ game fee	<i>\$55.00</i>	First Three Rounds - <i>\$160.00</i> Semifinals & Finals - <i>\$175.00</i>
Cheerleading	<i>\$10.70</i> Per Judge (1-12 teams) (Pay for a minimum 12 Teams) <i>\$8.60</i> Per Team for more than 12	Same as Varsity	<i>\$195.00</i> Per Sectional <i>\$170.00</i> Per Session
Dance	Panel of Four (4): <i>\$150</i> Panel of Five (5): <i>\$125</i> (Both +\$50 for every hour over 3)	Same as Varsity	<i>\$185.00</i> Per Session
Football (crew of 6) Flag Football (crew of 3)	<i>\$120.00</i> Per Official Clock/Chain - 1/2 Game Fee Flag: <i>\$45.00</i> Per Official	<i>\$70.00</i> Flag - Same as Varsity	First Three Rounds - <i>\$160.00</i> Semifinals & Finals - <i>\$175.00</i> Flag: <i>\$65.00</i> (Chain: ½ Game Fee)
Gymnastics	<i>\$65.00/Official</i>		<i>\$85.00/Official</i>
Lacrosse	<i>\$83.00/Official</i>	<i>\$73.00/Official</i>	First Three Rounds - <i>\$110.00</i> Semifinals & Finals - <i>\$135.00</i>
Soccer	<i>\$83.00/Official</i> Sideline judge - 1/2 Game Fee	<i>\$73.00/Official</i>	First Three Rounds - <i>\$460.00</i> (crew) Semis & Finals - <i>\$470.00</i> (crew)
Softball	(FP) <i>\$73.00/Umpire</i> (SP) <i>\$55.00/Umpire</i>	<i>\$54.00/Umpire</i>	Super Regionals - <i>\$105.00</i> Elite Eight - <i>\$115.00</i> (SP) <i>\$70.00</i> Per Game
Swimming	<i>\$56.00</i> - 22 Events or Less Add <i>\$2.50</i> Per Heat or Diver		<i>\$185.00/day</i>
Volleyball (per match)	Best of 3 - <i>\$55.00/Official</i> Best of 5 - <i>\$75.00/Official</i>	Best of 3: <i>\$44.00/Official</i> Best of 5 - <i>\$67.00/Official</i>	First Three Rounds - <i>\$100.00</i> Semis & Finals - <i>\$115.00</i> (Line Judge: 1/2 game fee)
Wrestling (per match)	Dual Match - <i>\$86.00</i> Tri or Quad Match - <i>\$75.00</i> Individual Match <i>\$5.50</i>	Dual Match - <i>\$65.00</i> Individual Match - <i>\$5.00</i>	Duals: <i>\$85.00</i> Traditional: <i>\$6.00/match</i>

**Regular Season Travel Fees: (1) Official - \$30.00 (2) Officials - \$40.00 (3) Officials - \$50.00 (4+) Add \$7.00 per official.**

**NOTE:** Travel fees are based on a “per crew/per competition day” basis. Fees applied as “Travel Fees” must be used to compensate contest officials for travel-related expenses. Travel Fees may be negotiated for Invitational & Region Tournaments. Regular season travel fees for travel of more than 100 miles one way are doubled. Travel Fees for State Tournament contests are a “flat fee” of \$25.00 per official.

**The fees indicated on this chart are to be applied to all GHSA sanctioned contests and are non negotiable.**

# Miscellaneous



# GHSA STAFF

## Contact Information - Areas of Responsibility

### 706-647-7473

DR. JAMES R. HINES, JR. Executive Director ----- ***robin.hines@ghsa.net*** ----- extension 41  
Administration, Interpretation of GHSA Rules, Hardship Appeals, Community Coach Program, Eligibility

ERNIE YARBROUGH, Assistant Executive Director --- ***ery@ghsa.net*** ----- extension 27  
Officials Coordinator, Basketball, Flag Football, Softball, Golf, Lacrosse

STEVE FIGUEROA, Media/Information Services ----- ***stevefig@ghsa.net*** ----- extension 26  
Press Releases, Media Coordination for State Events, Newsletter, Constitution, Calendar, Tennis

TANYA ANDERSON, Associate Director ----- ***tanyaanderson@ghsa.net*** --- extension 29  
Sanctioning of Events, eSports, Dragonfly Liaison, Cross Country, Track, Literary, One Act Play

DON CORR, Associate Director ----- ***don.corr@ghsa.net*** ----- extension 34  
Baseball, Volleyball, Wrestling, Sports Medicine

KEVIN GIDDENS, Associate Director ----- ***kevin@ghsa.net*** ----- extension 25  
Soccer, Football, Bass Fishing

PENNY PITTS MITCHELL, Associate Director ----- ***pennypitts@ghsa.net*** ----- extension 22  
Cheerleading, Game Day Cheerleading, Coordinator Title IX, Student Athlete Advisory Committee, Dance, Gymnastics

CARROR WRIGHT, Associate Director ----- ***cwright@ghsa.net*** ----- extension 39  
Student Eligibility, Investigations, Liaison: GADA & GACA, Sportsmanship

ROBIN BULLINGTON, Business Manager ----- ***robin@ghsa.net*** ----- extension 33  
Budgeting & Finances, Playoff/Championship Finances, Staff Procedures

PAM THOMPSON, Officials' Registrar ----- ***pamthompson@ghsa.net*** ---- extension 30  
Officials' Registration, Testing and Records, Officials Passes

JULIE JONES, Administrative Assistant ----- ***juliejones@ghsa.net*** ----- extension 24  
Entry Notification, Community Coach Program, Dues

SHERI EUBANKS, Receptionist ----- ***sherieubanks@ghsa.net*** ----- extension 31  
Lifetime Passes, School System Passes, Ejection Reports, Publication Orders, Participation Survey

STACEY BASILICI, Administrative Assistant ----- ***stacey@ghsa.net*** ----- extension 32  
Student Eligibility, Region/Invitational Finances, Rifery, Mailing & Shipping, School Passes, Directory, Coaches' Clinic Attendance, Trophies & Medals

ALAN SHARP, Marketing Director..... ***alansharp@teallpropertiesgroup.com***  
(Not in GHSA Office - Cell: 770-401-3129)

JIM BULLINGTON, Technology Director/Web Page Management..... ***jimb@ghsa.net***  
(Not in GHSA Office)

# Georgia High School Association

## Region Event – Host School

As specified in By-Law 3.14, listed below are possible responsibilities of the Host School of Region Events. All items listed may not apply and there may be other responsibilities not listed, depending on the event being hosted.

Secure a Director for the Event

Determine admission fee

Provide ticket takers (tickets sold @ GoFan <https://gofan.co>)

Provide Pass Gate and Pass Gate personnel

Provide “Team” entrance and determine procedure for check-in

Provide “Media” entrance and designate an area at competition for Media

Provide directions and maps to Event site

Provide security

Provide medical assistance

Provide awards

Submit playing dates/sites/contact information for Region Tournaments to the respective GHSA Sport Coordinator no less than two weeks prior to the event.

### **After Event – By the deadline date:**

Submit the “Report of Region Winners” to the GHSA Office AND/OR to the proper State Meet Director AND/OR the Region Secretary as soon as they have been determined.

Note: Region results can be submitted online to the GHSA Office

Submit the Financial Report Form with GHSA share of gate receipts to GHSA within 10 days of event.

# GEORGIA HIGH SCHOOL ASSOCIATION

## Region Sportsmanship Winner

### **“GEMC Cooperative Spirit Sportsmanship Award”**

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Interscholastic athletics are an integral part of the educational curriculum and experience. High school athletics promote the character development of the participants, enhance the educational mission and promote civility in society. Therefore, student-athletes, coaches, spectators and all others associated with high school activities programs should adhere to the fundamental values of respect, fairness, honesty and responsibility. These values should be established as a priority among all GHSA member high schools.

It is the responsibility of each member high school to establish policies for sportsmanship and ethical conduct consistent with the educational mission and goals of that school and to continually educate students, coaches, teachers, parents and all involved with those policies.

Activities provide an arena in which students grow as they understand and value these concepts of sportsmanship and teamwork. Activities provide opportunities for coaches and other school personnel to teach and model sportsmanship behaviors, school pride and student-community involvement. Sportsmanship is good citizenship in action.

#### **Therefore –**

Each region **MUST** submit an award-winning school. The region may use the GHSA criteria form, or use its own selection criteria or method. **Region selections need to be made by May 18<sup>th</sup> each year and submitted to the GHSA Office.**

Please consider the number of fines for violations by school.

We send the names of all winners to the Georgia Electric Membership Corporation and they will contact each winning school about setting up a presentation by a local GEMC Agent.

## **GHSA Sportsmanship Standards**

The GHSA and its member schools have made a commitment to promote good sportsmanship by student/athletes, coaches, and spectators at all GHSA sanctioned events. Profanity, degrading remarks, and intimidating actions directed at officials or competitors will not be tolerated, and are grounds for removal from the event site. Spectators are not allowed to enter the competition area during warm-ups or while the contest is being conducted. Thank you for your cooperation in the promotion of good sportsmanship at today's event.

Dr. James R. Hines, Jr. Executive Director Georgia High School Association

**Georgia High School Association  
Region Sportsmanship Award Criteria**

Sportsmanship is a concept that is taught by the administrators and coaches to the athletes, cheerleaders and spectators. Therefore the criteria for the Region Sportsmanship Award are reflected by all personnel involved in the school's athletic program.

An ejection of coaches and/or athletes is a major consideration when selecting a Region Sportsmanship Award winner. A school that has **3** or more ejections during the course of a school year will not be eligible for the award.

**To determine the Region Sportsmanship Award**, rate each category and circle the appropriate number from **1** to **5** with **5** indicating excellence. The maximum total points will be **25**. The school with the highest score will win the Sportsmanship Award.

**Administrators:**                    **1**            **2**            **3**            **4**            **5**

- ❖ Students, parents and the school community appear to be aware of the ideals of sportsmanship.
- ❖ School readily volunteers to assist in Region activities including tournaments and meetings.
- ❖ School's administration is visible at contests and games.
- ❖ School's administration is available and assertive in difficult situations.
- ❖ School is hospitable; opponents are met and provided clean and adequate facilities.
- ❖ The GHSA Sportsmanship Standards are respected and appropriately announced.

**Coaches:**                    **1**            **2**            **3**            **4**            **5**

- ❖ Demonstrate courtesy to officials, players, coaches and opponents.
- ❖ Respect the decisions of the officials as the authorities in the game.
- ❖ Accept the officials' decisions without un-sportsmanship like outbursts.
- ❖ Model self-control in pressure and adverse situations during competition.
- ❖ Greet visiting coaches.
- ❖ Respect the facilities of opponents.
- ❖ Control substitutes on the bench and coaches on the sidelines.
- ❖ Be a modest winner and gracious loser.

**Athletes:**                    **1**            **2**            **3**            **4**            **5**

- ❖ Demonstrate courtesy to officials, fellow players, coaches and opponents.
- ❖ Respect the decisions of the officials as the authorities of the game.
- ❖ Respect the opponent's facilities.
- ❖ Avoid taunting, baiting, physical retaliation and fighting.

**Cheerleaders:**                    **1**            **2**            **3**            **4**            **5**

- ❖ Greet the visiting cheerleaders.
- ❖ Cheers are positive and not an attempt to antagonize opponents.
- ❖ Encourage positive spectator support.

**Spectators:**                    **1**            **2**            **3**            **4**            **5**

- ❖ Respect the judgment and integrity of officials.
- ❖ Demonstrate courtesy to officials, coaches, players and opponents.
- ❖ Spectators are positive and do not antagonize opponents.
- ❖ Maintain control and demonstrate positive behavior.

**School:** \_\_\_\_\_ **Region:** \_\_\_\_\_

**Total Points:** \_\_\_\_\_

# Georgia High School Association

## GHSA MIS Login and Reporting Instructions

Revised 6/21/2020

The GHSA MIS website is used for reporting rosters and region results for some sports/activities.

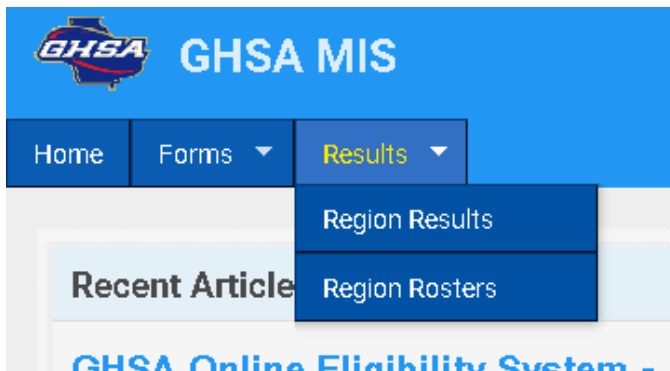
The website can be found at: <https://app.ghsa.net>

or there is an Affiliate Login link at the top of the GHSA website (<https://www.ghsa.net>):



Each Region Secretary should be issued login credentials for submission of Region Results before the start of the school year. If you do not have credentials prior to the reporting deadlines, please contact the GHSA Office or email [webmaster@ghsa.net](mailto:webmaster@ghsa.net). You may delegate responsibility for entering results to a meet coordinator – you can either share your access codes or have them call or email to setup an account.

Once you login, you should see a menu across the top, the Results menu should contain the necessary links for reporting results.



Region Rosters will display the rosters (for the sports that we currently collect) for each school in your region. Region Results will take you to the reporting forms for each sport/activity.

If you have any problems or questions, please contact the GHSA Office or email [webmaster@ghsa.net](mailto:webmaster@ghsa.net).

# Baseball

**Georgia High School Association**  
**Region/Area Instructions**

Revised 9/10/2022

<h2 style="margin: 0;">Baseball</h2>
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**Method of determining Region Winners and breaking ties should be decided at Region Meeting before the season begins. Four teams will advance from the Region to the State Playoffs.**

If season records are used, Region Secretary needs to be informed of sub-region and/or Region records and overall records. If the Region does not have a tie-breaker plan in place, the GHSA Baseball tie-breaker listed in the Constitution and By-Laws must be used.

Umpire Association assignments are located on the GHSA website by sport and officials.

**Report of Region Winners should be filed electronically on GHSA MIS (<https://app.ghsa.net>) using your Region Secretary access codes as soon as they are determined. Host schools should notify the GHSA Office of the plans for the series (date, time, place, etc.) in order to assign officials.**

**See the GHSA Constitution and By-Laws, Beginning and Ending Dates, and/or the Calendar of Events for the dates set for each round of the Playoffs.**

**Financial reports and payments are due into the GHSA Office within 10 days of the event.**



# **Basketball**

Region/Area

# Basketball

Method of determining Region Winners should be decided at Region Meeting. Four teams will advance to the First Round of the State Playoffs.

Rules for broadcasting Sub-Region/Region games should be followed. Region rules determine whether or not a Region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.

If season records are used, Region Secretary needs to be informed of Sub-Region and/or Region records and overall records.

Officials Association assignments are located on the GHSA website by sport and officials.

For Sub-Region and Region, a Financial Report Form must be submitted, along with 5% of gate receipts, to the GHSA Office **within 10 days of the event.**

1<sup>st</sup> Practice Date: Oct. 24, 2021

1<sup>st</sup> Game Date: Nov. 11, 2022

Final Game Date: Feb 18, 2023

1<sup>st</sup> Round State Tournament: Feb. 21-22, 2023

2<sup>nd</sup> Round State Tournament: Feb 24-25, 2023

3<sup>rd</sup> Round State Tournament: Feb. 28-Mar 1, 2023

Semifinal State Tournament: Mar. 3-4, 2023

Championship Finals: Mar. 8-11, 2023

**THE REGION SECRETARY MUST FILE REGION WINNERS ELECTRONICALLY ON THE GHSA MIS SYSTEM (<https://app.ghsa.net>) USING YOUR ACCESS CODES IMMEDIATELY AFTER THEY ARE DETERMINED, BUT NO LATER THAN SUNDAY, FEBRUARY 19, 2023 at 9:00AM.**

**Also, Report Region Seeds/Winners to [ery@ghsa.net](mailto:ery@ghsa.net) or fax to 706-647-2638.**

**NOTE: Instructions for teams advancing to the State Tournament will be posted on the GHSA website.**

# **Cheerleading**

# Georgia High School Association

## Region/Area Instructions

### Competitive Cheerleading - Region

Region competitions will be held with the Region assignments and sites assigned by the GHSA. Communication between Region Secretaries and Competition Directors is essential. (NOTE: Coed Cheerleading and Class A Cheerleading are Sectional Tournaments and will be handled by the GHSA Office.)

The Region Secretaries (or their designees) of the Regions assigned to each site will confer and determine the procedures for their competition. It is crucial that all financial aspects be worked out by the Region Secretaries (or their designees) when planning the competition. See form provided for suggested information to be determined prior to the Region competition.

Order of performance should be determined in advance of the competition since several regions will be involved with the rotation of performance. When possible, the Region Secretary may be asked to assist with determining the order or be asked to provide the rotation order of the teams competing for their Region. The order for Coed and Single A rotation will be determined by the host and the State Director.

The Region Secretary should make sure the Host Director has the awards to be presented to their designated Region winners. (Awards will not be presented at Sectionals.)

The Host School is responsible for:

1. Set-up of the event and following the guidelines for the tournament as outlined by the GHSA.
2. Communicating schedules and event procedures to the schools attending.
3. A Financial Report form must be submitted, along with 5% of gate receipts, to the GHSA Office within 4 weeks of the end of the competition.
4. Submitting Region Winners to the GHSA Office and the designated representatives by the day after Region on the appropriate form. Deadlines must be met. Submission of winners will be submitted electronically by the Region Host immediately following the competition.
5. Rules for televising Sub-Region/Region competitions should be followed. Region rules determine whether or not a Region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.

Advancement to the Championship series will be as follows:

1. Region winners will be named and trophies will be given. All Regions in each classification will attend the same site.
2. The order will be a random draw after Region is complete.

3. All Class A teams will participate in Sectional Competition. The top 1A teams will be divided into 4 areas. The top 16 teams will advance to State Finals. Rosters should be completed electronically by October 1<sup>st</sup>.
4. COED DIVISION – There will be a single division (all Classifications) of Coed competition with no Region Competition. A team should have declared Coed by June 1<sup>st</sup>. The Coed Sectional Tournament will be held on the same day as the Region Tournaments. The top sixteen (16) teams would advance to State. (This format is subject to the number of Coed Teams who register to compete and there is a possibility the format could change based upon the number registering. .  
**There must be at least 16 teams participating in Coed in order to have a Coed Championship**

**\*\*NOTE: Cheerleading is exempt from the sub-division alignments required in Region events.**

The GHSA Director and Coordinator will set sites and assign judging associations for each Region Competition Site.

1. Seven cheerleading officials will be required for all competitions.
2. Each host site is to secure impartial scorers and timer(s).
3. Format of the Region competition will be determined by the number of regions and teams assigned to the site and will be set by the Host Director.

**\*\*NOTE: A listing of Region Competitions can be found in the GHSA Constitution and By-Laws and the GHSA Cheerleading Manual, and on the GHSA website.**

# Georgia High School Association

## General Dates & Region Information – 2022-23

### Cheerleading

The National Federation Spirit Rule Book used for all GHSA competitions may be purchased from GHSA for \$10.

June 1	Deadline to request sanction of Regular Season Invitational Tournament
Aug 1	First Date of Practice NOTE: Cheerleading teams are allowed to attend camp after the last day of school until August 1st. No camps or clinics are allowed after August 1 <sup>st</sup> .
Sept 5	Deadline to register for regular season competitions
Sept 11	Cancellation forms should be submitted to the GHSA and all schools notified
Sept 19	Confirmation forms should be submitted electronically to GHSA. First date allowed for regular season competition
October 1	Declaration of All-Girl or COED.
October 1	Deadline of Notification of entry and deadline to submit rosters for Post Season All teams should register electronically (including Coed and Single A)
October 24	Last date allowed for regular season competitions
November 5	Region Winners and placement are determined.

#### STATE:

November 11	Finals for 2A, 3A, 4A, & 6A
November 12	Finals for 1A, 5A, 7A, & COED

Number of regular season contests allowed: 6 Varsity, 4 Junior Varsity (Does not include Region & State Competitions)

Required number of season contests: 3 (Reduced to 2 for 2020)

The COMPETITION CHEERLEADING SEASON ends when a school is eliminated from the regional/sectional or state competition. Spirit cheerleading season ends the last day of school.

Out-of-Season practices may be held in preparation for tryouts only. Once the tryouts are complete, no practices may be held until school is out. Out-of-season tryouts are limited to a maximum of ten (10) consecutive days per school from February 1, until the last day of school.

#### REGION COMPETITION:

##### A. REGION, SECTIONALS & STATE

1. Each school is allowed to enter one team in the region competition for the non-coed division.
2. There are no region competitions for Class A and for the Coed Division.
3. Entry notification and rosters for all divisions must be submitted **electronically** to the Region Secretary by October 1<sup>st</sup>.
4. Substitutions may be made at any time by notifying the Region Secretary and the host.
5. Advancement:
  - a. All teams will compete in a Sectional Tournament with the Top Eight teams from each classification advancing to State Competition.
6. Region and Sectional competitions will be held on Saturday, November 5, 2022. The region secretaries will work closely with the host to determine procedures (rotations, judging panels, awards presentations, etc.).
7. Non-Coed Sectionals will occur on November 5, 2022 at various sites. The top 16 teams from each division will advance to State on November 11-12, 2022.
8. Coed Competition
  - a. There will be a separate Open Meet competition (all classifications) for Coed teams.
  - b. Schools must declare the Coed Open Meet Division prior to October 1<sup>st</sup> each year.
  - c. One or more males will constitute a coed team.
  - d. Coed and Non-Coed teams may not compete against one another during the regular season.
  - e. Once a team has declared Coed, they will remain in coed unless an appeal is filed with the GHSA to be moved from the Coed to the Non-Coed division.
  - f. The Coed Sectionals will be held on November 5, 2022 at Ola High School. The top sixteen (16) teams will advance to State.
  - g. The Coed State Championship will be held on November 12, 2022 at the Macon Centreplex.
  - h. The GHSA has the authority to make adjustments in the Coed format depending on the number of teams that declare Coed.

# **Cross Country**



# Georgia High School Association

## Cross Country

### Region Instructions

The 7A-1A Classifications in both Boys and Girls Cross Country are considered regionalized. Scheduling and method of determining Region winners should be decided at the Region Meeting.

The State Championship Course for all classifications is off limits beginning August 1st of each year until all State Championships are concluded, (unless a GHSA sanctioned/scheduled meet is run during the regular season on the course and a school participates in the event). Course preview and practice times for all State Championship participants will be TBD and posted at a later date.

The Region Secretary is in charge of scheduling, advancement procedures, provision of awards, reporting winners, finances, etc., for the assigned Region.

A Contestants List must be submitted to the GHSA Office **ELECTRONICALLY** by October 21, 2022. Cross Country team rosters should list twelve (12) contestants. Replacements may be made to the list submitted to the GHSA by a deadline date set by each Region. Any of seven (7) of the twelve (12) may run in the Region and/or State Meets. The first six (6) individual finishers will qualify for the State Meet in Classes A-7A regardless of whether they are a member of a qualifying team. There will be no Invitational Qualifying Meets. Four teams from each Region will advance to the State Meet.

Region qualifiers must be determined by October 29, 2022 for all Classifications. Qualifiers must be submitted **ELECTRONICALLY** to the GHSA Office within 48 hours of the completion of the Region Meet, but no later than 9:00 a.m. the Monday following competition (October 31, 2022).

There are no trophies and medals provided by the GHSA for the Region Tournaments.

Rules for broadcasting region meets should be followed. Region rules determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.

If admission is charged, a Financial Report Form must be submitted, along with 5% of gate receipts to the GHSA Office within 10 days of event.

If someone other than the Region Secretary is in charge of this event, make sure that person is aware that Region Winners must be submitted to the GHSA Office by the deadline date.

If you have any questions, please contact Tanya Anderson @ 706-647-7473 EXT 29 or [tanyaanderson@ghsa.net](mailto:tanyaanderson@ghsa.net).

# **Flag Football**

## **Georgia High School Association Region/Area Instructions**

### **Flag Football**

Flag Football is an “area sport” with (3) Divisions (1A-4A, 5A-6A, and 7A). Each Division will be divided into eight (8) areas, with an Area Coordinator in each area. The GHSA adopted playing regulations are available on the GHSA website. The deadline to submit the Intent to Participate shall be March 1 each year.

The top four (4) teams in each area will advance to a 32-team State Tournament. The first two rounds of the state tournament shall be played in four-team pods, with winners advancing to a four-team pod for the 3<sup>rd</sup> and 4<sup>th</sup> rounds. The championship games will be played in conjunction with the boy’s football championships.

1<sup>st</sup> Practice Date: September 19, 2022

1<sup>st</sup> Game Date: October 6, 2022

Last Game Date: November 19, 2022

1<sup>st</sup> Round State Tournament: November 29, 2022

2<sup>nd</sup> Round State Tournament: November 29, 2022

3<sup>rd</sup> Round State Tournament: December 1, 2022

Semifinal Round State Tournament: December 5, 2022 –Site TBD

Championship Finals: December 8, 2022 – GSU Stadium

Area Coordinators are required to submit the list of four (4) teams advancing to the State Tournament no later than 9:00 AM November 20, 2022.

<b>DIVISION 1 (1A - 4A)</b>	<b>82 Schools</b>		
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>
<b><u>NORTH</u></b>	<b><u>NORTH</u></b>	<b><u>EAST</u></b>	Carver, Col.
Beach	Effingham Co.*	Claxton	Columbus
Islands	New Hampstead	Emanuel Co. Inst.	Jordan
Jenkins*	S. Effingham*	Metter	Kendrick
Calvary Day	Savannah	Portal	Spencer
Johnson, Sav.	Savannah Arts	SE Bulloch	Sumter Co.
	Woodville-Tompkins	Statesboro*	Webster Co.
			Westover
<b><u>SOUTH</u></b>	<b><u>SOUTH</u></b>	<b><u>SOUTH</u></b>	
Brunswick*	Savannah CD	Dodge Co.	
Glynn Academy*	Savannah Christ.	Dooly Co.	
Long Co.	Savannah Classical	Swainsboro	
Lowndes*	St. Vincents	Treutlen	
McIntosh Acad.	Richmond Hill*	Washington Co.	
Wayne Co.		Wheeler Co.	
11	11	12	8
<b>Area 5</b>	<b>Area 6</b>	<b>Area 7</b>	<b>Area 8</b>
Callaway	Athens Academy	<b><u>EAST</u></b>	<b><u>NORTH</u></b>
Hardaway	Clarke Central*	Jackson, Atl.*	Decatur*
Harris Co.*	Greene Co.	Lovett	Druid Hills
LaGrange	Loganville*	Midtown	Elite Scholars
Manchester	Monroe Area	Pace Academy	McNair
Northside, Col.*	Morgan Co.	S. Atlanta	Towers
Rainey-McCullers	N. Oconee	Washington, Atl.	
Shaw	Oconee		<b><u>SOUTH</u></b>
Troup Co.	Walnut Grove	<b><u>WEST</u></b>	Columbia
		Carver, Atl.	Redan
		CS King Academy	Therrell
		Douglass, Atl.	Tri-Cities*
		Hebron Christian	ML King*
		Mays*	
		Mt. Vernon	
9	9	12	10

<b>DIVISION 2 (5A - 6A)</b>	<b>77 Schools</b>		
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>
<b><u>NORTH</u></b>	Creekside*	<b><u>NORTH</u></b>	Drew
Baldwin*	East Coweta*	Dutchtown	Forest Park
Central, Macon	Fayette Co.*	Eagles' Landing	Jonesboro
Howard	Newnan	Locust Grove	Lovejoy
Northeast, Macon	Northgate	Luella*	Morrow
Rutland	Starr's Mill	McDonough*	Mt. Zion, JB*
SW Macon	Trinity Christian*	Ola	Mundy's Mill
Westside	Whitewater*		North Clayton*
		<b><u>SOUTH</u></b>	Riverdale*
<b><u>SOUTH</u></b>		Griffin*	
Houston Co.		Hampton*	
Northside, WR		Jackson*	
Peach Co.*		Mary Persons*	
Perry*		Pike County*	
Veterans		Spalding*	
Warner Robins			
13	8	12	9
<b>Area 5</b>	<b>Area 6</b>	<b>Area 7</b>	<b>Area 8</b>
Clarkston	<b><u>WEST</u></b>	Heritage, Con.	Evans
Lakeside, DeKalb	Carrollton*	Newton*	Glenn Hills*
Lithonia	Central, Carroll.*	Rockdale Co.	Greenbrier
Miller Grove	Chapel Hill	Salem*	Grovetown
North Atlanta	Douglas Co.	Stockbridge*	Harlem*
St. Pius	Villa Rica	Woodland, HC*	Hephzibah
Stone Mountain		Union Grove	Jefferson Co.*
SW DeKalb	<b><u>EAST</u></b>		Lakeside, Evans
Tucker	East Paulding		Westside, Aug.*
	Lithia Springs		
	New Manchester		
	Paulding Co.		
	South Paulding		
9	10	7	9

<b>DIVISION 3 (7A)</b>	<b>68 Schools</b>		
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>
Banneker	<u><b>EAST</b></u>	Alpharetta	Archer
Hillgrove	Kell	Cambridge*	Brookwood
Hughes	Lassiter	Centennial*	Buford
Marietta	Pope	Chattahoochee*	Grayson
McEachern	Walton	Dunwoody	Lanier
Osborne	Wheeler	John's Creek	Parkview
Pebblebrook		North Springs	S. Gwinnett
South Cobb	<u><b>WEST</b></u>	Northview*	Shiloh
Westlake*	Allatoona	Riverwood	
	Harrison		
	Kennesaw Mountain		
	North Cobb		
	North Paulding		
9	10	9	8
<b>Area 5</b>	<b>Area 6</b>	<b>Area 7</b>	<b>Area 8</b>
Blessed Trinity*	Denmark	Berkmar	C. Gwinnett
Calhoun	Forsyth Central	Discovery	Collins Hill
Cherokee	Lambert	Duluth	Dacula
Creekview	Milton	Meadowcreek	Mill Creek
Etowah	North Forsyth	N. Gwinnett	Mtn. View
Fellowship Christ.*	South Forsyth	Norcross	Seckinger*
River Ridge	West Forsyth	Peachtree Ridge	Winder-Barrow*
Roswell			
Sequoyah			
Woodstock			
10	7	7	7
<b>The * indicates area placement out of classification for geographic purpose.</b>			
STATE TOURNAMENT - Top (4) seeds from each area advance to the (32) team State Tournament.			
The brackets for each Division will be posted in the White Book and on the web site.			
Semifinal games will be played on Monday, December 5, 2022 @ Mercedes Benz Stadium.			
(Div. 1 - 1:00 PM, Div. 2 - 2:30 PM, Div. 3 - 4:00 PM)			
The Championship Finals games will be played December 8, 2022 at Center Parc Stadium.			
(Div. 1 - 12:00 PM, Div. 2 - 1:30 PM, Div. 3 - 3:00 PM)			

[illegible]

# Football



## Georgia High School Association Region/Area Instructions

### Football

Method of determining Region Winners should be decided at Region Meeting. This information is submitted to the GHSA Office by the Region Secretary on or before August 1st. A final copy of “Region Organization” is included in this book. Each Region should submit their four (4) playoff teams on the GHSA MIS website by Nov. 5, 2022.

Host schools for playoffs should complete a Football Playoffs Financial Report Form and submit, along with 12% of gate receipts, to the GHSA Office **within 10 days of event.**

There are regulations concerning “Practice Policy and Heat and Humidity” and also regulations concerning the amount of time that full contact is allowed during preseason and regular season, spring and summer camp practices. Information can be found on the GHSA website.

Please also review the Football section of GHSA Constitution and By-Laws.

Each 1<sup>st</sup> and 2<sup>nd</sup> place team from each region will receive two (2) playoff footballs from the GHSA.

**Golf**

## Region/Area Instructions

### Golf Boys and Girls

The AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, and AA Classifications in both Boys and Girls Golf are considered Area Events. Each classification will be divided into four areas. Class A will be divided into 4 separate Public School Areas and 4 Private School Areas. A Coordinator should be selected by the schools in all Areas to oversee the event for that Area in both boys and girls golf.

A Contestants List Form for Boys' Golf and Girls' Golf must be submitted to the GHSA Office **ELECTRONICALLY** as notification of entry by schools. This is a roster and no substitutions may be made. The deadline for submission is Monday, April 24, 2023.

If admission is charged, a Financial Report Form must be submitted, along with 5% of gate receipts to the GHSA Office within 10 days of event.

There are no trophies and medals provided by the GHSA for the Area Tournaments.

In AA-AAAAAAA, a sliding scale will determine the teams from each Area that will advance to the State Tournament in Boys' Golf and in Girls' Golf provided teams meet a required scoring standard (See Constitution). The 2 lowest scoring individuals (boy and girl) from non-qualifying teams in each Area will advance to the State tournament. In Class A the top 3 Teams will advance directly to the state tournament (no scoring standard required). The 2 lowest scoring individuals (boy and girl) from non-qualifying teams will advance to the State tournament.

For Girls' Golf, scores will be determined as follows:

Classes AAA through AAAAAAA – lowest three golfers

Classes A and AA – lowest two golfers

Area Winners must be submitted to the GHSA Office by deadline date **ELECTRONICALLY**.

GHSA Office must be notified of Golf Area winners by 9:00 a.m., Monday, May 8, 2023.

Notification to the GHSA Office should be done electronically using the password given to each Area Coordinator.

# Lacrosse

# Georgia High School Association

Revised 9/10/2022

## Region/Area Instructions

### LACROSSE

Lacrosse is an “Area Sport” with (3) Divisions of play (A-4A), (5A-6A) and (7A). Each division shall be divided into areas, with an Area Coordinator in each. The GHSA adopted playing policies and procedures are available on the GHSA website. The deadline to submit the “Intent to Participate” on the MIS system is no later than March 1 each year.

The top teams in each area shall advance to the State Tournament. Area coordinators shall submit teams advancing to the State Tournament on the MIS system and to the GHSA Sport Coordinator, Ernie Yarbrough at [ery@ghsa.net](mailto:ery@ghsa.net) at soon as they are determined and no later than Sunday, April 23, 2023 at 9:00 AM.

**1<sup>st</sup> Practice Date: January 16, 2023**

**1<sup>st</sup> Game Date: February 6, 2023**

**Last Game Date: April 22, 2023**

**1<sup>st</sup> Round State Tournament: April 26-27, 2023**

**2<sup>nd</sup> Round State Tournament: May 1-2, 2023**

**3<sup>rd</sup> Round State Tournament: May 4-5, 2023**

**Semifinal Round State Tournament: May 9-10, 2023 Championship**

**Finals: May 12-13, 2023**

**Note: Financial reports and payments should be submitted on the MIS system and sent to the GHSA Financial Director, Robin Bullington within 10 days of the event/playoff game.**

<b>DIVISION 1 (1A - 4A) - 42 Schools</b>							
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>	<b>Area 5</b>	<b>Area 6</b>	<b>Area 7</b>	<b>Area 8</b>
Bremen	Hebron Christ. (B)	Fayette Co.	ELCA	East Forsyth	Columbus (G)	Druid Hills	Benedictine (B)
Darlington	N. Oconee	Starr's Mill	Lovett	Fellowship Christ.	Hampton (G)	Holy Innocents	Calvary Day
Mt. Paran	Oconee	Trinity Christ.	Mt. Vernon (B)	Kings Ridge	Luella (G)	SW DeKalb	Islands (B)
NC Christian (B)	Redan	Whitewater	Pace Academy	Mt. Bethel	McDonough (G)	Westminster	Johnson, Sav. (B)
Walker	Secinger		Stockbridge	Mt. Pisgah	Woodland, HC (G)	Whitefield (B)	Savannah CD (B)
	Wesleyan						Savannah Christ.
							Savannah Classical
<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>
<b>Erika Epp (G)</b>	<b>Leslie Stewart (G)</b>	<b>Tony Kluemper(G)</b>	<b>Kelsea Ayers (G)</b>	<b>Emily Stearns</b>	<b>Greg Shook</b>	<b>Brittnee Devris (G)</b>	<b>Dustin White (G &amp; B)</b>
<b>Ryan Koebbe(B)</b>	<b>Josh Hawkins (B)</b>	<b>Evan Bryant (B)</b>	<b>Jim Buczek (B)</b>	<b>Jamie Davidson(B)</b>	<b>Dustin Fowler (G)</b>	<b>Tony Souza (B)</b>	
GIRLS - 24-Team State Tournament Bracket - Top (3) teams in each Area. #1 Area seeds receive a 1st round bye.							
BOYS - 24-Team State Tournament Bracket - Top (3) teams in each Area, plus (3) At-Large teams. #1 Area seeds, plus 1 #2 seed to receive 1st round byes..							
NOTE: At-Large teams will be seeded by the Lacrosse Ad-Hoc Committee.							
<b>DIVISION 2 (5A - 6A) 53 Schools</b>							
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>	<b>Area 5</b>	<b>Area 6</b>	<b>Area 7</b>	<b>Area 8</b>
Dunwoody	Allatoona	Alpharetta	Creekview	Blessed Trinity	Decatur	Effingham Co.	Dutchtown
Lakeside, DK	Kell	E. Paulding	Dalton	Cambridge	GACS	Evans	Eagles Landing (G)
Marist	Lassiter	Gainesville	Etowah	Centennial	Jackson, Atl.	Greenbrier	Locust Grove (G)
N. Atlanta	Pope	Lanier	River Ridge	Chamblee	Midtown	Grovetown	Mcintosh
North Springs	Riverwood	N. Forsyth	Sequoyah	Chattahoochee	M.L. King	Lakeside, EV	Newnan
South Cobb	Sprayberry		Woodstock	John's Creek	Northview	Richmond Hill*	Northgate
St. Pius X				Roswell	Woodward	S. Effingham	Ola
							Union Grove
<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>
<b>Brooke Meaders (G)</b>	<b>Angela Brunner (G)</b>	<b>Robert Kienle (G)</b>	<b>Savannah Porter (G)</b>	<b>Ashriel Reinoso (G)</b>	<b>TJ Dixon (G)</b>	<b>Amber Roe (G)</b>	<b>Bree Heaton (G)</b>
<b>Scott Mandy (B)</b>	<b>Carl Pfaff (B)</b>	<b>Colin Cederna (B)</b>	<b>Mason Wren (B)</b>	<b>Bobby Parker (B)</b>	<b>Michael Terry (B)</b>	<b>Tim Troutman (B)</b>	<b>Cody Haralson (B)</b>
Top (4) teams in each Area advancing to the 32-team State Tournament Bracket.							

<b>DIVISION 3 (7A) - 36 Schools</b>							
<b>Area 1</b>	<b>Area 2</b>	<b>Area 3</b>	<b>Area 4</b>				
Archer	Campbell	Carrollton	Buford				
Brookwood	Cherokee	E. Coweta	Denmark				
Collins Hill	Kennesaw Mtn.	Harrison	Forstyh Central				
Dacula	Marietta	Hillgrove	Lambert				
Duluth	N. Paulding	McEachern	Mill Creek				
Grayson	North Cobb	Osborne	Milton				
Mountain View	Walton	Pebblebrook (G)	N. Gwinnett				
Norcross	Wheeler	Westlake (B)	Peachtree Ridge				
Parkview			S. Forsyth				
S. Gwinnett			W. Forsyth				
<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>	<b>Area Coordinator</b>				
<b>Dawn Thomas (G)</b>	<b>Katie Henson (G)</b>	<b>Patrick Lynch (G)</b>	<b>Tim Godby (G)</b>				
<b>Branson Mikell (B)</b>	<b>Griffin Spotz (B)</b>	<b>Kyle Norris (B)</b>	<b>Barney Marchan (B)</b>				
24-Team State Tournament Bracket - Top (6) teams in each area. #1 & #2 seeds in each Area receive a 1st round bye.							
NOTE: Teams will be seeded by the Lacrosse Ad-Hoc Committee.							
<b>GHSA Lacrosse Ad-Hoc Committee</b>							
Kelsea Ayers - Co-Chair							
Carl Pfaff - Co-Chair							
Tony Souza - 1A-4A Boys Rep							
Bobby Parker - 5A-6A Boys Rep							
Griffin Spotz - 7A Boys Rep							
Tony Kluemper - 1A-4A Girls Rep							
Angela Bruner - 5A-6A Girls Rep							
Tim Godby - 7A Girls Rep							
Landon Hunsucker - Boys Officials Rep							
James Eubanks - Girls Officials Rep							

**Literary**



**GEORGIA HIGH SCHOOL ASSOCIATION**  
**STATE LITERARY MEET**  
**Instructions for Chairperson**  
**Literary Interpretation**

Two judges for each contest – judges are not to confer.

Judges will rank the contestants (1 thru 8 at State level) as well as give points. Ties will be broken by points. Points awarded by the judge must reflect the ranking of the judge.

Example: At State level where there are eight (8) regions competing, the rank of #1 must have the highest point total, the rank of #8 must have the lowest point total.

In a Region or State event, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

This is a contest in communication of prose, poetry, and/or dramatic literature. The contest is built on communication - one in which the contestant communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his/her understanding with the audience. This contest is one of interpretation rather than acting.

The material selected should be of good literary value and appropriate to the contest. The student gives to the audience a brief introductory statement about the selection(s) which is part of the total time allotted. The material must be memorized and delivered without use of a manuscript. In Duo, team members should have approximate equal roles. ("Eye contact and physical touch" are allowed in GHSA.)

No costumes, properties, musical, or sound effects may be used in the presentation.

The time limit shall not be more than ten (10) minutes, including the introduction. An official time keeper and time cards must be used. Do not disqualify because of exceeding the time limit. Adult time keeper will record times. Any school that exceeds time limit will be penalized (2) two points for each (15) fifteen second periods or portions thereof per judge. Time begins when the first word is spoken and ends ten (10) minutes later. (Remaining time should be given by time cards).

If order of appearance is not assigned, contestants will draw for order of appearance upon reporting to location of contest at the specified time or their position will be drawn for them.

Judges shall take into consideration the following: selection, communication skills, vocal technique, and physical technique.

Announce each contestant by number.

Mark top of each score sheet: Humorous, Dramatic, or Duo - Indicate Classification (AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA, or A – Division 1 or Division 2).

List time each contestant used in proper place on score sheet.

At the conclusion of the contest, sign score sheets, take up the score sheets, place them in the envelope with the Master Summary Sheets (make sure envelopes and Master Summary Sheets match), seal and turn in, along with the contest folder and all materials, to the GHSA representative.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted by the GHSA representative.

Duo participants should have equal or fairly equal parts. An introduction or teaser must be included; however it does not have to be at the beginning. There is nothing in the GHSA rules and regulations referring to how many characters a speaker must develop in their presentation.

**GEORGIA HIGH SCHOOL ASSOCIATION**  
**STATE LITERARY MEET**  
**Instructions for Chairperson**  
**EXTEMPORANEOUS SPEAKING**

Two judges for each contest – judges are not to confer.

Judges will rank the contestants (1 thru 8 at State level) as well as give points. Ties will be broken by points. Points awarded by the judge must reflect the ranking of the judge.

Example: At State level where there are eight (8) regions competing, the rank of #1 must have the highest point total, the rank of #8 must have the lowest point total.

In a Region or State event, the judges will be seated in different parts of the room or auditorium and will render their decision to the person in charge without conferring.

If order of appearance is not assigned, contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them.

Permit no contestant to compete other than those listed on the Master Summary Sheet without written directions from the Georgia High School Association Office.

This is a speaking contest. Contestants may use a 3x5 or a 4x6 card. The presentation is not to be prepared ahead of the preparation session. Instruct each contestant to give the notes used for speaking to the judges at the end of speech.

Thirty (30) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.

The following procedure applies to all contestants:

1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be severely marked down for reading the speech.
2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant should speak on the topic chosen..
4. Computers may be used for downloaded material only, absolutely no internet usage.
5. Smart phones and smart watches must be kept by the monitor until contestant has finished speaking.

The speaking time will be no more than seven (7) minutes. Time begins when the first word is spoken and ends seven (7) minutes later. Do not disqualify because of exceeding the time limit. Adult time keeper will record times. Any school that exceeds time limit will be penalized (2) two points for each (15) fifteen second periods or portions thereof per judge. (Remaining time should be given by time cards).

The judge shall take into consideration the following: thesis and content, development and support, organization and structure, language and delivery.

Announce each contestant by number.

Mark top of each score sheet: Domestic or International - Indicate Classification (AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA or A – Division 1 or Division 2).

At the conclusion of the contest, sign score sheets, take up the score sheets, place them in the envelope with the Master Summary Sheets (make sure envelopes and Master Summary Sheets match), seal and turn in, along with the contest folder and all materials, to the GHSA representative.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted at the GHSA representative.

**GEORGIA HIGH SCHOOL ASSOCIATION  
STATE LITERARY MEET  
Instructions for Chairperson  
SOLO**

Two judges and a timer for each contest – judges are not to confer.

Judges will rank the contestants (1 thru 8 at State level) as well as give points. Ties will be broken by points. Points awarded by the judge must reflect the ranking of the judge.

Example: At State level where there are eight (8) regions competing, the rank of #1 must have the highest point total, the rank of #8 must have the lowest point total.

In a Region or State event, judges may sit together to read a single set of music but shall not confer or base their ranking or scoring decisions from each other.

Audiences shall not be excluded from this event. In order to protect the contestants, the chairman should request the audience to turn off cell phones and withhold applause of any soloist until all of the selections given by that soloist have been completed.

If order of appearance is not assigned, contestants are required to draw for order of appearance upon reporting to the location of the contest or their position will be drawn for them. Show order of appearance by each name listed on the Master Summary Sheet. Announce each contestant by number. Advise each contestant that they are to announce their selections. Judges should list the selections on the score sheets on space provided.

One legal copy of music must be provided to judges.

Permit no contestant to compete other than those listed on the Master Summary Sheet without written directions from the Georgia High School Association Office.

Mark top of each score sheet: Boys or Girls - Indicate which event - Indicate Classification (AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA or A – Division 1 or Division 2).

Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria, operatic aria, folk, or spiritual. Both selections must be original vocal solo compositions, and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestant from memory.

Vocal solo may be with or without pianist. No other accompanist or tape recording may be used. Soloist must bring own pianist.

A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.

Time for the solo is limited to seven (8) minutes. Time begins when the soloist begins to sing the first number and ends eight minutes after time has started. If the actual singing has ended prior to the expiration of the eight minutes of time, the soloist is within the time limit. Adult time keeper will record times. Any school that exceeds time limit will be penalized (2) two points for each (15) fifteen second periods or portions thereof per judge.

There must be no ties in individual scoring or ties when the judges' scores are added together. At the end of the event, judges must break all ties. Place score sheets in order of rank from highest to lowest score to make sure there is no tie.

At the conclusion of the contest, sign score sheets, take up the score sheets, place them in the envelope with the Master Summary Sheet (make sure envelopes and Master Summary Sheets match), seal and turn in, along with the contest folder and all materials, to the GHSA representative.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted by the GHSA representative.

**CONTEST REGULATIONS**

1. Time Limit: Eight (8) minutes
2. Not more than two selections may be presented.
3. Solo may be with or without accompanist, piano accompanist only.

**GEORGIA HIGH SCHOOL ASSOCIATION**  
**STATE LITERARY MEET**  
**Instructions for Chairperson**  
**QUARTET**

Two judges and a timer for each contest – Judges are not to confer.

Judges will rank the contestants (1 thru 8 at State level) as well as give points. Ties will be broken by points. Points awarded by the judge must reflect the ranking of the judge.

Example: At State level where there are eight (8) regions competing, the rank of #1 must have the highest point total, the rank of #8 must have the lowest point total.

In a Region or State event, judges may sit together to read a single set of music but shall not confer or base their ranking and scoring decisions from each other.

One legal copy of music must be provided to judges.

Audiences shall not be excluded from this event. In order to protect the contestants, the chairman should request the audience to turn off cell phones and withhold applause of any quartet until all of the selections given by that quartet have been completed.

If the order of performance is not assigned, contestants are required to draw for order of appearance upon reporting to the location of the contest or their position will be drawn for them. Order of appearance by each name listed on the Master Summary Sheet. Announce each quartet by number. Advise each quartet that they are to announce their selections. Judges should list the selections on the score sheets on space provided.

Permit no contestant to compete other than those listed on the Master Summary Sheet without written directions from the Georgia High School Association Office.

Mark top of each score sheet: Quartet - Indicate Classification (AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA or A – Division 1 or Division 2)

A Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) Tenor 1, (2) Tenor 2, (3) Bass 1, (4) Bass 2. Unless these four (4) harmony parts are heard, the group shall not place in the Top 4. Choreography will not be considered in the judging of this event.

Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one of which must have serious musical value: a chorale, madrigal, art song, folk song, or spiritual song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory. One selection must be a cappella.

Quartet may be with or without pianist. No other accompanist or recording may be used. Quartets must bring their own accompanist.

A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.

Time for the quartet is limited to eight (8) minutes. Time begins when the quartet begins to sing their first number and ends eight (8) minutes after time has started. If the actual singing has ended prior to the expiration of the eight minutes of time, the quartet is within the time limit. Adult time keeper will record times. Any school that exceeds time limit will be penalized (2) two points for each (15) fifteen second periods or portions thereof per judge.

There must be no ties in individual scoring nor ties when the judges' scores are added together. At the end of the event, judges must break all ties. Place score sheets in order of rank from highest to lowest score to make sure there is no tie.

At the conclusion of the contest, sign score sheets, take up the score sheets, place them in the envelope with the Master Summary Sheet (make sure envelopes and Master Summary Sheets match), seal and turn in, along with the contest folder and all materials, to the GHSA representative.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted by the GHSA representative.

**CONTEST REGULATIONS**

1. Time Limit: Eight (8) minutes
2. Not more than two selections may be presented.
3. Quartet must be male.
4. Four distinct harmony parts must be heard.
5. Quartet may be with or without accompanist.

**GEORGIA HIGH SCHOOL ASSOCIATION  
STATE LITERARY MEET  
Instructions for Chairperson  
TRIO**

Two judges and a timer for each contest – judges are not to confer.

Judges will rank the contestants (1 thru 8 at State level) as well as give points. Ties will be broken by points. Points awarded by the judge must reflect the ranking of the judge.

Example: At State level where there are eight (8) regions competing, the rank of #1 must have the highest point total, the rank of #8 must have the lowest point total.

In a Region or State event, the judges will be seated so they can share presented music but must render their decisions to the person in charge without conferring.

One legal copy of music must be provided to judges.

Audiences shall not be excluded from this event. In order to protect the contestants, the chairman should request the audience to turn off cell phones and withhold applause of any trio until all of the selections given by that trio have been completed.

If the order of performance is not assigned, contestants are required to draw for order of appearance upon reporting to the location of the contest or their position will be drawn for them. Disqualification will result if performance time is not met. Show order of appearance by each name listed on the Master Summary Sheet. Announce each trio by number. Advise each trio that they are to announce their selections. Judges should list the selections on the score sheets on space provided.

Permit no contestant to compete other than those listed on the Master Summary Sheet without written directions from the Georgia High School Association Office.

Mark top of each score sheet: Trio - Indicate Classification (AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA or A – Division 1 or Division 2)

A Trio shall consist of three (3) voices carrying three (3) distinct harmony parts: Soprano 1, Soprano 2 and Alto. Unless these three (3) harmony parts are heard, the group will not place in the Top 4. Choreography will not be considered in the judging of this event.

Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a chorale, madrigal, art song, folk song, or spiritual song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.

Trio may be with or without pianist. No other accompanist or recording may be used. Trios must furnish their own pianist.

A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.

Time for the trio is limited to eight (8) minutes. Time begins when the trio begins to sing their first number and ends eight (8) minutes after time has started. If the actual singing has ended prior to the expiration of the eight minutes of time, the trio is within the time limit. Adult time keeper will record times. Any school that exceeds time limit will be penalized (2) two points for each (15) fifteen second periods or portions thereof per judge.

There must be no ties in individual scoring or ties when the judges' scores are added together. At the end of the event, judges must break all ties. Place score sheets in order of rank from highest to lowest score to make sure there is no tie.

At the conclusion of the contest, sign score sheets, take up the score sheets, place them in the envelope with the Master Summary Sheet (make sure envelopes and Master Summary Sheets match!), seal and turn in, along with the contest folder and all materials, to the GHSA representative.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted by the GHSA representative.

**CONTEST REGULATIONS**

1. Time Limit: Eight (8) minutes
2. Not more than two selections may be presented.
3. Three distinct harmony parts must be heard.
4. Trio may be with or without accompanist.

**GEORGIA HIGH SCHOOL ASSOCIATION**  
**STATE LITERARY MEET**  
**Instructions for Chairperson**

**ESSAY**

Two judges for each contest - Argumentative, personal, and rhetorical essays will be judged separately. Each of the three judges must score two sets of essays. Example: Judge A – Argumentative and Personal, Judge B – Personal and Rhetorical, Judge C – Argumentative and Literary Analysis.

Regulations which govern the contest are listed in the *GHSA Constitution and By-Laws*.

After the contestants have assembled for the contest, present the 3 topics, 2 in Literary Analysis, from which each contestant will choose 1.

**One (1) hour** will be given for writing the essay. The contestants must not receive any coaching during the contest. A verbalized stop should be issued.

An essay is not to exceed 600 words (not a disqualification) and shall be written in ink.

Topic chosen is to be written at the top of the page, along with essay event (Argumentative, Personal, or Literary Analysis).

**AFTER THE ESSAY HAS BEEN JUDGED**, the meet official or tabulator should write the student's name, school, region and classification. **THIS IS IMPERATIVE.** Judges should not know this information before and during the judging.

The use of a dictionary or other reference material is not permitted during the contest.

The essay shall be judged by thesis and line of reasoning, content and development, analysis and support, organization and structure, style and sophistication. Verbal and grammatical correctness, spelling, and punctuation shall have weight, but shall be considered of less importance than the interest and general effectiveness of the whole composition. This is an on the spot writing contest, and evidence of pre-memorized composition shall weigh heavily against contestants.

Select 1st, 2nd, 3rd, and 4th places.

Do not judge as ties.

After essays have been judged, return essays and Master Summary Sheets with placements shown, along with the contest folder and all materials, to the GHSA desk.

DO NOT announce results. 1st, 2nd, 3rd, and 4th places will be announced and posted at the GHSA desk.

Students may pick up their essays at the GHSA desk after announcements of winners.

**GEORGIA HIGH SCHOOL ASSOCIATION - ESSAY EVALUATION RUBRIC**

Contestant Number:	Argumentative	Literary Analysis	Personal	<b>For Tabulator's Use Only</b>  Final Placement:
Region or Classification:				

<i>Circle a score in each category.</i>	<b>SUPERIOR</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>
<b>THESIS &amp; LINE OF REASONING</b>  - Responds to the prompt with a defensible thesis or engaging main idea (for narrative)?	20	19      18	17      16	15      14
	Comments:			
<b>CONTENT &amp; DEVELOPMENT</b>  - Develops a fully-realized and clearly articulated response to the prompt?	20	19      18	17      16	15      14
	Comments:			
<b>ANALYSIS &amp; SUPPORT</b>  - Provides specific evidence that consistently supports the line of reasoning?	20	19      18	17      16	15      14
	Comments:			
<b>ORGANIZATION &amp; STRUCTURE</b>  - Follows a logical pattern of development (effective introduction, well-developed body, meaningful conclusion)?	20	19      18	17      16	15      14
	Comments:			
<b>STYLE &amp; SOPHISTICATION</b>  - Demonstrates sophistication of thought and a command of the English language (including grammar and mechanics)?	20	19      18	17      16	15      14
	Comments:			

Judge #	Judge's Signature	Total Points (no ties):	Rank (no ties - 1 is best):
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## GEORGIA HIGH SCHOOL ASSOCIATION - EXTEMPORANEOUS SPEAKING EVALUATION RUBRIC

Contestant Number:	Domestic	International	<b>For Tabulator's Use Only</b> Final Placement:		
Region or Classification:			Time Allotted: 7:00	Time Used:	Penalty?
Topic:					

<i>Circle a score in each category.</i>	<b>SUPERIOR</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>
<b>THESIS &amp; CONTENT</b>	20	19 18	17 16	15 14
<ul style="list-style-type: none"> <li>- Clear thesis?</li> <li>- Clear purpose?</li> <li>- On topic?</li> <li>- Question answered?</li> <li>- Topic understood?</li> </ul>	Comments:			
<b>DEVELOPMENT &amp; SUPPORT</b>	20	19 18	17 16	15 14
<ul style="list-style-type: none"> <li>- Reasoning valid?</li> <li>- Adequate and effective evidence?</li> <li>- Issues adequately developed?</li> </ul>	Comments:			
<b>ORGANIZATION &amp; STRUCTURE</b>	20	19 18	17 16	15 14
<ul style="list-style-type: none"> <li>- Effective introduction?</li> <li>- Body organized?</li> <li>- Effective conclusion?</li> </ul>	Comments:			
<b>LANGUAGE &amp; DELIVERY</b>	40	39 38 37 36	35 34 33 32	31 30 29 28
<ul style="list-style-type: none"> <li>- Spontaneous, fluent, &amp; clear delivery (not read from notecard)?</li> <li>- Clear, vivid, language and articulation?</li> <li>- Purposeful movement and gestures?</li> </ul>	Comments:			

Judge #	Judge's Signature	Total Points (no ties):	Rank (no ties - 1 is best):
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## GEORGIA HIGH SCHOOL ASSOCIATION - LITERARY INTERPRETATION EVALUATION RUBRIC

Contestant Number:	Dramatic	Humorous	Duo	<b>For Tabulator's Use Only</b> Final Placement:		
Region or Classification:				Time Allotted: 10:00	Time Used:	Penalty?
Title of Selection:						

<i>Circle a score in each category.</i>	<b>SUPERIOR</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>
<b>SELECTION &amp; PREPARATION</b>	10	9	8	7
<ul style="list-style-type: none"> <li>- Appropriateness of selection?</li> <li>- Adequate introduction with title, author, and context?</li> <li>- Rehearsed and polished?</li> </ul>	Comments:			
<b>VOCAL TECHNIQUES</b>	30	29 28 27	26 25 24	23 22 21
<ul style="list-style-type: none"> <li>- Appropriate vocal techniques throughout?</li> <li>- Clear articulation?</li> <li>- Characterization present through vocal choices?</li> </ul>	Comments:			
<b>PHYSICAL TECHNIQUES</b>	30	29 28 27	26 25 24	23 22 21
<ul style="list-style-type: none"> <li>- Appropriate physical techniques throughout?</li> <li>- Face and body responsive to meaning?</li> <li>- Characterization present through physical choices?</li> </ul>	Comments:			
<b>COMMUNICATION &amp; CLARITY</b>	30	29 28 27	26 25 24	23 22 21
<ul style="list-style-type: none"> <li>- Effective interpretation of the theme &amp; meaning?</li> <li>- Effective delivery of emotional content?</li> <li>- Characterization clear?</li> </ul>	Comments:			

Judge #	Judge's Signature	Total Points (no ties):	Rank (no ties - 1 is best):
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**GEORGIA HIGH SCHOOL ASSOCIATION - MUSIC RUBRIC**

Contestant Number:	Boys Solo	Girls Solo	Trio	Quartet	<b>For Tabulator's Use Only</b> Final Placement:		
Region or Classification:					Time Allotted: 8:00	Time Used:	Penalty:
Title of Required Selection (art song, chorale, folk song, madrigal, spiritual):							
Title of Chosen Selection:							

<i>Circle a score in each category.</i>		<b>SUPERIOR</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>
<b>MUSICAL KNOWLEDGE</b>	<i>PITCH ACCURACY</i>	10	9	8	7
	<i>RHYTHM ACCURACY</i>	10	9	8	7
	Comments:				
<b>VOCAL TECHNIQUE</b>	<i>TONE</i>	10	9	8	7
	<i>DICTION</i>	10	9	8	7
	Comments:				
<b>MUSICIANSHIP</b>	<i>TEMPO/STYLE</i>	10	9	8	7
	<i>PHRASING</i>	10	9	8	7
	<i>DYNAMICS</i>	10	9	8	7
	Comments:				
<b>OTHER OBSERVATIONS</b>	<i>ARTISTRY/ENSEMBLE</i>	10	9	8	7
	<i>STAGE PRESENCE</i>	10	9	8	7
	<i>CHOICE OF MUSIC</i>	10	9	8	7
	Comments:				

Judge #	Judge's Signature	Total Points (no ties):	Rank (no ties - 1 is best):
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**Region/Class \_\_\_\_\_ Region/State Literary Meet - Tabulation Sheet      Event \_\_\_\_\_**

Contestant Number	School Name	Judge # 1 Rank	Judge # 1 Point (Only Use as Tiebreaker)	Judge # 2 Rank	Judge # 2 Points (Only use as Tiebreaker)	Total Rank	Total Points (Only use as Tiebreaker)	Final Result
		Rank should correlate with points awarded		Ranks should correlate with points awarded		Lowest total rank wins	Use to break ties in rank	

# **One-Act Play**

Revised 9/10/2022

# Georgia High School Association

## Region/Area Instructions

### One-Act Play

**Region One Act Play must be completed no later than October 29, 2022. Winners should be submitted electronically to the GHSA Office as soon as determined and no later than October 31, 2022. State One Act Play will be held on November 12th (A-Div 2, 2A, 3A, 6A) and November 19<sup>th</sup> (A-Div 1, 4A, 5A, 7A)**

OAP Rosters will be collected on the GHSA MIS website this season and are due October 1, 2022.

**A Score Sheet is included in your notebook. Please make necessary copies for use at your Region competition. A “Judges Work Copy” form is also included – an optional form that may assist judges with their rankings of the plays.**

Sites for Region Meet must be set. Select a Meet Director and/or Judges.

Admission may not be charged.

If someone other than the Region Secretary is in charge of this event, make sure that person is aware that Region winners must be submitted to the GHSA Office by the deadline date.

**A GHSA One Act Play Adjudication Director has been named – Dean Slusser from Camden County High School, who is establishing a training program for One Act Play Judges. He will be able to help you secure judges for your Region/Area Competition. His email is: [dslusser@camden.k12.ga.us](mailto:dslusser@camden.k12.ga.us)**

GEORGIA HIGH SCHOOL ASSOCIATION  
ONE ACT PLAYS

**JUDGES WORK COPY**

INSTRUCTIONS: When scoring plays, there should be NO ties. Check addition of score sheets carefully before ranking. Rank plays. Ranks and scores should correlate. No score should be lower than 70. Do not leave the competition until scoresheets have been checked by the tabulator.

PLAY POSITION	1	2	3	4	5	6	7	8
<u>NAME OF PLAY</u>								
<u>ENSEMBLE</u> (1-15 points) work together flow easily								
<u>LISTENING and RESPONSE</u> (1-15 points) Performer involved Appropriate responses								
<u>INDIVIDUAL CHARACTERIZATIONS</u> (1-15 points) delivery consistent performances believable								
<u>VOCAL INTERPRETATION</u> (1-15 points) variation in delivery characterization consistent presented in key, on pitch								
<u>MOVEMENT</u> (1-15 points) behavior motivated, spontaneous, coordinated, integrated								
<u>OVERALL EFFECT</u> (1-10 points)								
<u>COMPOSITION and PICTURIZATION</u> (1-10 points) pleasing pictures – use of stage								
<u>RHYTHM and TEMPO</u> (1-5 points) flow smoothly action build – drama escalates								
<u>TOTAL SCORE</u>								
<u>FINAL RANKING</u>								

# GEORGIA HIGH SCHOOL ASSOCIATION

## One Act Play – Judge’s Evaluation Sheet

Play Number \_\_\_\_\_ Title of Play \_\_\_\_\_  
Region/Class \_\_\_\_\_ Date \_\_\_\_\_ Site \_\_\_\_\_ Judge Number \_\_\_\_\_

Instructions: Rate each play within each category with no more than the maximum number of points allowed. Comments should be directly related to each particular category on the score sheet and should reflect why deductions were made in a particular category. You may write comments on the back.

RATINGS:            **Superior: 90-100**            **Excellent: 80-89**            **Good: 70-79**

### OBJECTIVES

### SCORE

ENSEMBLE	(1-15 Points) Does the production team appear to work together to complete the performance task? Does the Performance appear to flow easily and in an orderly manner from appropriate response?	_____
LISTENING AND RESPONSE	(1-15 Points) Does each performer appear to be involved in the group event? Are appropriate responses given to the dramatic situation without exaggeration? Is there a lack of appropriate response?	_____
INDIVIDUAL CHARACTERIZATION	(1-15 Points) Is the delivery of the performers consistent with the character’s manners and motives? Are The performances believable given textual and behavioral clues exhibited by the performers?	_____
VOCAL INTERPRETATION	(1-15 Points) Is there a variation of pitch, rate, and quality in the delivery of speech? Is the characterization consistent with the manners and motives of the character? Are musical selections presented in key, on pitch, and with appropriate characterizations?	_____
MOVEMENT	(1-15 Points) Does all visible behavior appear to be motivated, spontaneous, coordinated, and integrated? Is the performance free from distracting behavior that does not contribute to characterization	_____
OVERALL EFFECT	(1-10 Points) Is there a sense of connection between the production elements and the text? Does the Production team appear to understand the major argument of the dramatic text and effectively communicate the argument? Are the performers and the production team effective in engaging and sustaining the interest of the audience?	_____
COMPOSITION AND PICTURIZATION	(1-10 Points) Does the arrangement of the performers appropriately convey the theme, argument, and mood of the material? Is there a sense of unity? Does the picturization contribute to mood and tone? Does the picturization provide appropriate dramatic emphasis? Do the movements of the performers aid in the characterization? Is there variety and balance in the use of the performance space and the dramatic environment?	_____
RHYTHM AND TEMPO	(1-5 Points) Does the production flow smoothly? Is the pace of the action appropriate to the dramatic argument presented? Does the action build in pace given escalation of dramatic tension?	_____

POINTS \_\_\_\_\_

Judge’s Signature: \_\_\_\_\_

Total \_\_\_\_\_  
Ranking \_\_\_\_\_

# GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAYS JUDGE'S SUMMARY REPORT

JUDGE NUMBER: \_\_\_\_\_

JUDGE NAME *(please print)*: \_\_\_\_\_

INSTRUCTIONS: This form is to be completed and turned in to the Tabulator with your Judge's Evaluation Sheets. REMEMBER: 1. Check your addition carefully; 2. Ranks and Scores should correspond; 3. NO TIES in either points or ranks should be submitted; 4. No score submitted by a judge should be lower than 70.

***PLEASE DO NOT LEAVE THE COMPETITION UNTIL YOU HAVE BEEN DISMISSED BY THE TABULATOR!***

PLAY	TITLE	POINTS	RANK	FOR TABULATOR USE ONLY	RUNNING TIME	POINT DEDUCTION	FINAL POINTS	FINAL RANK	
1.									
2									
3									
4									
5									
6									
7									
8									
JUDGE'S SIGNATURE		DATE		TABULATOR'S NAME <i>(please print)</i> :					

TABULATOR'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



# GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAY VOTE TABULATION

(Revised Sept., 2022)

REGION/CLASSIFICATION: \_\_\_\_\_

SITE: \_\_\_\_\_

## INSTRUCTIONS ("1" is the highest possible ranking)

1. Enter play titles to correspond with performance order;
2. Check judges' math on Evaluation sheets
3. Review judge's summary report, using Evaluation sheet to check for correctness;
4. Complete the "TABULATOR USE ONLY" section of the Judge's Summary Report.
5. Enter FINAL POINTS and FINAL RANKS from each Summary Report into the table below;
6. Strike through (/) the lowest ranking for each play.
7. Add remaining two rankings to determine winner. (Lowest final ranking score wins.)
8. If there is a tie in the rankings, use the Tie Breaker below.

*Ties in rankings will be broken by using only the points from the two judges used to determine each ranking. A tie in points will remain a tie at State Championships. GHSA will provide a second set of awards.*

<b>IMPORTANT INFORMATION FOR REGIONS!!!</b> <i>A REGION EVENT CANNOT RESULT IN A TIE AT ANY LEVEL. IF THE REGION TIE-BREAKER RESULTS IN ANY TIES, THOSE TIES MUST BE BROKEN BY THE JUDGES THROUGH DISCUSSION.</i>	PLAY #1 TITLE		PLAY #2 TITLE		PLAY #3 TITLE		PLAY #4 TITLE		PLAY #5 TITLE		PLAY #6 TITLE		PLAY #7 TITLE		PLAY #8 TITLE	
<b>JUDGE</b> <i>(Print name beside Judge #)</i>	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS
<b>#1</b>																
<b>#2</b>																
<b>#3</b>																
<b>JUDGES' RANK</b>																

## TIE BREAKER

*Use the rows below ONLY to break ties in rankings, and ONLY for those plays which are tied in the rankings.*

TOTAL POINTS (INCLUDE ONLY THE POINTS FROM JUDGES USED TO DETERMINE RANKINGS)									
FINAL RANK									

## WINNING TITLE

## SCHOOL

1st		
2nd		
3rd		
4th		

## BEST ACTRESS

## BEST ACTOR

NAME:	NAME:
CHARACTER:	CHARACTER:
PLAY:	PLAY:
SCHOOL:	SCHOOL:

Tabulator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM MUST BE FILLED OUT COMPLETELY AND ACCURATELY!! DO NOT LEAVE BLANKS WITHOUT AN EXPLANATION!!**  
**A COMPLETED COPY OF THIS FORM IS TO BE PROVIDED TO EACH DIRECTOR IN THE COMPETITION**

# GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAY VOTE TABULATION

(Revised Sept., 2022)

REGION/CLASSIFICATION: 9-AAAAAAAA

SITE: Fox Theater

## INSTRUCTIONS ("1" is the highest possible ranking)

1. Enter play titles to correspond with performance order;
2. Check judges' math on Evaluation sheets
3. Review judge's summary report, using Evaluation sheet to check for correctness;
4. Complete the "TABULATOR USE ONLY" section of the Judge's Summary Report.
5. Enter FINAL POINTS and FINAL RANKS from each Summary Report into the table below;
6. Strike through (/) the lowest ranking for each play.
7. Add remaining two rankings to determine winner. (Lowest final ranking score wins.)
8. If there is a tie in the rankings, use the Tie Breaker below.

*Ties in rankings will be broken by using only the points from the two judges used to determine each ranking. A tie in points will remain a tie at State Championships. GHSA will provide a second set of awards.*

IMPORTANT INFORMATION FOR REGIONS!!! A REGION EVENT CANNOT RESULT IN A TIE AT ANY LEVEL. IF THE REGION TIE-BREAKER RESULTS IN ANY TIES, THOSE TIES MUST BE BROKEN BY THE JUDGES THROUGH DISCUSSION.	PLAY #1 TITLE		PLAY #2 TITLE		PLAY #3 TITLE		PLAY #4 TITLE		PLAY #5 TITLE		PLAY #6 TITLE		PLAY #7 TITLE		PLAY #8 TITLE	
JUDGE (Print name beside Judge #)	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS
#1 SIMON COWELL	8	86	5	92	4	94	1	100	2	98	3	96	6	90	7	88
#2 PAULA ABDUL	7	78	6	82	4	90	1	98	2	95	3	93	5	86	8	74
#3 RANDY JACKSON	8	92	5	95	3	97	2	98	1	99	4	96	6	94	7	93
JUDGES' RANK	15		10		7		2		3		6		11		14	

## TIE BREAKER

*Use the rows below ONLY to break ties in rankings, and ONLY for those plays which are tied in the rankings.*

TOTAL POINTS (INCLUDE ONLY THE POINTS FROM JUDGES USED TO DETERMINE RANKINGS)	--	--	--	--	--	--	--	--	--
FINAL RANK	8 <sup>th</sup>	5 <sup>th</sup>	4 <sup>th</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	6 <sup>th</sup>	7 <sup>th</sup>	

## WINNING TITLE

## SCHOOL

1st	Godspell	Sacred Valley Christian
2nd	And They Dance Real Slow in Jackson	Jacksonville Senior High
3rd	Over the River and Through the Woods	Farmland Country Day
4th	Blithe Spirit	Hogwarts County

## BEST ACTRESS

## BEST ACTOR

NAME: STELLA ADLER	NAME: LEE STRASBERG
CHARACTER: MADAME ARCATI	CHARACTER: JESUS
PLAY: BLITHE SPIRIT	PLAY: GODSPELL
SCHOOL: HOGWARTS COUNTY	SCHOOL: SACRED VALLEY CHRISTIAN

Tabulator Signature: Tammy Tabulator Date: Friday, November 11, 2022

THIS FORM MUST BE FILLED OUT COMPLETELY AND ACCURATELY!! DO NOT LEAVE BLANKS WITHOUT AN EXPLANATION!!  
A COMPLETED COPY OF THIS FORM IS TO BE PROVIDED TO EACH DIRECTOR IN THE COMPETITION

# GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAY VOTE TABULATION

(Revised Sept., 2022)

REGION/CLASSIFICATION: 9-AAAAAAAA

SITE: Fox Theater

## INSTRUCTIONS ("1" is the highest possible ranking)

1. Enter play titles to correspond with performance order;
2. Check judges' math on Evaluation sheets
3. Review judge's summary report, using Evaluation sheet to check for correctness;
4. Complete the "TABULATOR USE ONLY" section of the Judge's Summary Report.
5. Enter FINAL POINTS and FINAL RANKS from each Summary Report into the table below;
6. Strike through (/) the lowest ranking for each play.
7. Add remaining two rankings to determine winner. (Lowest final ranking score wins.)
8. If there is a tie in the rankings, use the Tie Breaker below.

*Ties in rankings will be broken by using only the points from the two judges used to determine each ranking. A tie in points will remain a tie at State Championships. GHSA will provide a second set of awards.*

<b>IMPORTANT INFORMATION FOR REGIONS!!!</b> <i>A REGION EVENT CANNOT RESULT IN A TIE AT ANY LEVEL. IF THE REGION TIE-BREAKER RESULTS IN ANY TIES, THOSE TIES MUST BE BROKEN BY THE JUDGES THROUGH DISCUSSION.</i>	<b>PLAY #1 TITLE</b> Matilda		<b>PLAY #2 TITLE</b> The Curious Incident...		<b>PLAY #3 TITLE</b> Blithe Spirit		<b>PLAY #4 TITLE</b> Godspell		<b>PLAY #5 TITLE</b> And They Dance Real Slow...		<b>PLAY #6 TITLE</b> Over the River and Through...		<b>PLAY #7 TITLE</b> A Midsummer Night's Dream		<b>PLAY #8 TITLE</b> Once on This Island	
<b>JUDGE (Print name beside Judge #)</b>	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS
<b>#1 SIMON COWELL</b>	1	100	2	99	3	98	4	97	5	96	6	95	7	94	8	93
<b>#2 PAULA ABDUL</b>	8	78	1	95	2	90	3	88	4	86	5	84	6	82	7	80
<b>#3 RANDY JACKSON</b>	2	96	3	94	4	92	1	98	5	90	6	88	7	86	8	84
<b>JUDGES' RANK</b>	3		3		5		4		9		11		13		15	

## TIE BREAKER

*Use the rows below ONLY to break ties in rankings, and ONLY for those plays which are tied in the rankings.*

<b>TOTAL POINTS (INCLUDE ONLY THE POINTS FROM JUDGES USED TO DETERMINE RANKINGS)</b>	196	194	--	--	--	--	--	--
<b>FINAL RANK</b>	1 <sup>st</sup>	2 <sup>nd</sup>	4 <sup>th</sup>	3 <sup>rd</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>

## WINNING TITLE

## SCHOOL

1st	Matilda	Oxford School
2nd	The Curious Incident of the Dog in the Night-Time	LaGuardia School of the Arts
3rd	Godspell	Sacred Valley Christian
4th	Blithe Spirit	Hogwarts County

## BEST ACTRESS

## BEST ACTOR

<b>NAME: STELLA ADLER</b>	<b>NAME: LEE STRASBERG</b>
<b>CHARACTER: MADAME ARCATI</b>	<b>CHARACTER: JESUS</b>
<b>PLAY: BLITHE SPIRIT</b>	<b>PLAY: GODSPELL</b>
<b>SCHOOL: HOGWARTS COUNTY</b>	<b>SCHOOL: SACRED VALLEY CHRISTIAN</b>

Tabulator Signature: Tammy Tabulator Date: Friday, November 11, 2022

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# GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAY VOTE TABULATION

(Revised Sept., 2022)

REGION/CLASSIFICATION: 9-AAAAA

SITE: Fox Theater

## INSTRUCTIONS ("1" is the highest possible ranking)

1. Enter play titles to correspond with performance order;
2. Check judges' math on Evaluation sheets
3. Review judge's summary report, using Evaluation sheet to check for correctness;
4. Complete the "TABULATOR USE ONLY" section of the Judge's Summary Report.
5. Enter FINAL POINTS and FINAL RANKS from each Summary Report into the table below;
6. Strike through (/) the lowest ranking for each play.
7. Add remaining two rankings to determine winner. (Lowest final ranking score wins.)
8. If there is a tie in the rankings, use the Tie Breaker below.

*Ties in rankings will be broken by using only the points from the two judges used to determine each ranking. A tie in points will remain a tie at State Championships. GHSA will provide a second set of awards.*

<b>IMPORTANT INFORMATION FOR REGIONS!!!</b> <i>A REGION EVENT CANNOT RESULT IN A TIE AT ANY LEVEL. IF THE REGION TIE-BREAKER RESULTS IN ANY TIES, THOSE TIES MUST BE BROKEN BY THE JUDGES THROUGH DISCUSSION.</i>	PLAY #1 TITLE <b>Matilda</b>		PLAY #2 TITLE <b>The Curious Incident...</b>		PLAY #3 TITLE <b>Blithe Spirit</b>		PLAY #4 TITLE <b>Godspell</b>		PLAY #5 TITLE <b>And They Dance Real Slow...</b>		PLAY #6 TITLE <b>Over the River and Through...</b>		PLAY #7 TITLE <b>A Midsummer Night's Dream</b>		PLAY #8 TITLE <b>Once on This Island</b>	
JUDGE (Print name beside Judge #)	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS
#1 SIMON COWELL	4	92	5	90	2	96	<del>6</del>	<del>88</del>	<del>3</del>	<del>94</del>	7	86	1	98	<del>8</del>	<del>84</del>
#2 PAULA ABDUL	5	96	6	95	<del>3</del>	<del>98</del>	4	97	1	100	7	94	2	99	8	93
#3 RANDY JACKSON	<del>6</del>	<del>80</del>	<del>7</del>	<del>75</del>	1	98	5	85	2	95	<del>8</del>	<del>70</del>	<del>3</del>	<del>93</del>	4	90
JUDGES' RANK	9		11		3		9		3		14		3		12	

## TIE BREAKER

*Use the rows below ONLY to break ties in rankings, and ONLY for those plays which are tied in the rankings.*

TOTAL POINTS (INCLUDE ONLY THE POINTS FROM JUDGES USED TO DETERMINE RANKINGS)	188	--	194	182	195	--	197	--
FINAL RANK	4 <sup>th</sup>	6 <sup>th</sup>	3 <sup>rd</sup>	5 <sup>th</sup>	2 <sup>nd</sup>	8 <sup>th</sup>	1 <sup>st</sup>	7 <sup>th</sup>

## WINNING TITLE

## SCHOOL

1 <sup>st</sup>	A Midsummer Night's Dream	Classical Academy
2nd	And They Dance Real Slow in Jackson	Jacksonville Senior High
3rd	Blithe Spirit	Hogwarts County
4th	Matilda	Oxford School

## BEST ACTRESS

## BEST ACTOR

NAME: STELLA ADLER	NAME: LEE STRASBERG
CHARACTER: MADAME ARCATI	CHARACTER: JESUS
PLAY: BLITHE SPIRIT	PLAY: GODSPELL
SCHOOL: HOGWARTS COUNTY	SCHOOL: SACRED VALLEY CHRISTIAN

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# CERTIFICATE OF ACHIEVEMENT

This certificate is awarded to

---



For excellence in achieving and maintaining the requirements  
set forth by the National Federation of High School  
Associations and the Georgia High School Association

*All Star Cast*



---

GHSA Representative

---

Date

**Soccer**

## Region/Area Instructions

### **SOCCER – Boys and Girls**

Class 7A-1A Div 1 in both Boys and Girls Soccer are considered regionalized. Class 1A Div 2 is an Area sport in soccer.

Notification of entry in Boys and Girls Spring Soccer for Class A must be filed with the State Office no later than April 1, for the next school year. Area assignments for Class A are made by the GHSA Office.

Four teams from each Region in 7A-1A Div 1 will advance to the State Tournament. In 1A Div 2, six teams from each area will advance to the State Tournament. The winners must be determined during regular season play.

The Region Secretary is in charge of scheduling, advancement procedures, provision of awards, reporting winners, finances, etc. for the assigned region.

Scheduling and method of determining Region/Area Winner should be decided at Region/Area meeting. Region winners must be determined by Thursday, April 8, 2023 and reported on the GHSA MIS website.

State Playoff Brackets and dates are located in the GHSA Constitution and By-Laws.

Host schools should complete a Soccer Financial Report Form and submit, along with 12% of gate receipts, to the GHSA Office beginning with the first round of the State Playoffs. Beginning with the Quarterfinal and Semifinal rounds, schools should also send the Officials' Fees to GHSA along with the 12% payment. All payments are due to the GHSA Office **within 10 days of the event.**

There are no trophies and medals provided by the GHSA for the Region tournaments. The GHSA Office provides a State Championship and Runner-Up Trophy and 18 individual medals for AAAAAAA, AAAAAA, AAAAA, AAAA, AAA, AA and A Boys and Girls Tournaments.

# Softball



**Georgia High School Association**  
**Region/Area Instructions**

Revised 9/10/2022

<h2 style="margin: 0;">Softball – Fast Pitch</h2>
---

Fast Pitch Softball will be held on a Region basis in each of the seven classifications.

Each Region will determine scheduling, playoff procedures, provision of awards, finances, etc. for their Region. Method of determining winners (and tie breaker) should be decided at Region Meeting. Notify the GHSA Office about the Region Tournament details so officials can be assigned. **Dates and sites for Region Tournaments must be submitted to the GHSA Office no later than September 14<sup>th</sup> to [ery@ghsa.net](mailto:ery@ghsa.net).**

Host schools of Region Tournaments should complete a Financial Report Form and submit, along with 5% of gate receipts, to the GHSA Office **within 10 days of event**.

Softball:      Seven Classifications in Softball – Class A divided into Public/Private schools  
                    Four teams from each Region advance to Playoffs  
                    Region Tournament is allowed (Maximum (8) Games)

A-A-A-A-A-A-A: Winners must be determined by October 15, 2022 and reported by 9:00am, October 16, 2022

**Report Region winners ELECTRONICALLY on the GHSA MIS website.**

STATE TOURNAMENT – Teams will play the first two rounds in a Super Regional double elimination bracket.

- (a) The Super Regionals will be four-team brackets as pre-determined by the 32-team classification bracket.
- (b) The #1 seed in each four-team pod will be the host school
- (c) The first round match-ups in each four-team bracket will be #1 vs. #4 and #2 vs. #3.
- (d) The host school shall have a lighted playing field, or select another facility to play the Super Regional.
- (e) The winner of each Super Regional will be placed in a pre-determined bracket at the Elite Eight Championships in Columbus.
- (f) Umpires for the regular season can be found on the GHSA website, and umpires for the State Tournament will be assigned by a respective District Coordinator.

**NOTE: Instructions for teams advancing to the State Tournament will be posted on the GHSA website.**

Region/Area Instructions

**SOFTBALL – SLOW PITCH**

- A. Slow Pitch softball is a varsity only state championship event organized on an Area basis in one classification with 4 – 8 areas depending on the number of schools participating, and will be played in the spring each year.
- B. The maximum number of games allowed (not including state tournament games) shall be (16) sixteen.
  - 1. Games played in an area tournament count in the total games allowed (16)
  - 2. Date for 1<sup>st</sup> Practice – Monday, February 13, 2023
  - 3. Date for 1<sup>st</sup> Contest – Saturday, February 16, 2023
  - 4. Last Playing Date – April 8, 2023
- C. Area assignments will be made by the GHSA Executive Director each year.
- D. Schools intending to participate in Slow Pitch Softball must notify the GHSA Office no later than July 1 each year.
- E. All games will be played by the rules published by The National Federation of State High School Associations.
  - 1. GHSA State adoption exceptions: The distance from home plate to the nearest obstruction (fence) in fair ground shall be not less than 200'. The distance between bases shall be 65' and the pitching distance shall be 50'. The ball shall be 12"/.47cor/375 compression.

**STATE TOURNAMENT**

- A. Each Area will be responsible for determining the four (4) schools advancing to the State Tournament.
  - 1. The schools advancing to the State Tournament must be submitted to the GHSA Office no later than Monday, April 9, 2023 at 9:00 AM.
- B. The schools from each Area advancing to the state tournament shall play in a double-elimination Sectional tournament to be played at (2) locations on April 12, 2023, at sites to be determined by the GHSA Executive Director.
  - 1. The first four place finishers shall advance to the Elite-Eight at a site to be determined by the GHSA Executive Director.
- C. The Elite-Eight of the State Tournament will be a double-elimination tournament held at a "neutral" site on Saturday, April 19-20, 2023.

**GHS SLOW PITCH SOFTBALL 2023**

AREA 1	Area 2	AREA 3	AREA 4	Area 5	AREA 6	Area 7	Area 8
Baker Co.	Beach	Dodge Co.	Commerce	Calhoun	Heritage, Con.	Cherokee	Elbert Co.
Chattahoochee Co.	Glenn Hills	Greenville	Jefferson	Haralson Co.	Redan	Creekview	Franklin Co.
Macon Co.	Groves	Hancock Central	Morgan Co.	Kennesaw Mtn.	Stephenson	Etowah	Gainesville
Randolph-Clay	Islands	Jenkins	N. Oconee	SE Whitfield	Stone Mtn.	Sequoyah	Hart Co.
Thomas CC	Johnson, Savannah	Twiggs Co.	Oconee		Lanier	Woodstock	Johnson, GV
	Savannah	W. Laurens			Mill Creek		Lumpkin Co.
	Savannah Classical	Wilkinson Co.					
	Windsor Forest						

1st Official Practice Date: February 13, 2023

1st Contest Date: February 17, 2023

Last Play Date: April 8, 2023

Sectional Tournaments (2): April 12, 2023

Elite Eight Championship: April 19-20, 2023

Twin Creeks Park, Woodstock

**AREA COORDINATORS**

Area 1 Ashleigh Wilkes	Thomas CC	<a href="mailto:awilkes@tcjackets.net">awilkes@tcjackets.net</a>
Area 2 John Sanders	Windsor Forest	<a href="mailto:john.sanders@sccpss.com">john.sanders@sccpss.com</a>
Area 3 Michael Thompson	West Laurens	<a href="mailto:michaelthompson@lcboe.net">michaelthompson@lcboe.net</a>
Area 4 Bill Dooley	N. Oconee	<a href="mailto:bdooley@oconeeschools.org">bdooley@oconeeschools.org</a>
Area 5 Angela Lack	Kennesaw Mtn.	<a href="mailto:angela.lack@cobbk12.org">angela.lack@cobbk12.org</a>
Area 6 Ashley Burton	Stone Mtn.	<a href="mailto:aburton2488@yahoo.com">aburton2488@yahoo.com</a>
Area 7 Tonay Carlisle	Cherokee	<a href="mailto:tonya.carlisle@cherokee.k12.ga.us">tonya.carlisle@cherokee.k12.ga.us</a>
Area 8 Jason Oliver	Franklin Co.	<a href="mailto:jason.oliver@franklin.k12.ga.us">jason.oliver@franklin.k12.ga.us</a>

**Slow Pitch Liaison**     Al Dattolo     678-449-6054     [georgiaasa@att.net](mailto:georgiaasa@att.net)

PLAYING RULES: GHSA adopted playing rules may be found on page 80 of the GHSA White Book.

1. Maximum number of games (14) not including a region tournament.

2. Each area shall "seed" each team in their respective area. All team may advance to the sectional

The Sectional Coordinator shall seed the sectional bracket.

SECTIONAL 1 - Areas 1, 2, 3, 4 @ Southern Pines Complex - Michael Thompson, Sectional Coordinator

SECTIONAL 2 - Areas 5, 6, 7, 8 @ TBD - Tonya Carlisle, Sectional Coordinator

Top four (4) teams from each sectional tournament.

# Tennis

## Region/Area Instructions

### TENNIS

#### (Team)

Method of determining Region/Area Winner should be decided at Region/Area Meeting. Four teams from each Region/Area, both boys and girls, will advance to the State Playoffs.

A Tennis Roster Form for Team Tennis must be submitted on the GHSA MIS website to the Tournament Director at the **first Sub-Region or Region tournament match**, or after the regular season ends if there is no Region tournament. This roster will be the line-up used in all tournament play thereafter. At each round of competition after Sub-region/Region play, substitutions in Singles must be made at the lowest level of play with all others moving to the higher level of competition. Substitutions in Doubles may be made at any position so long as no player moves down in level.

If there is to be a Region Tournament, sites and dates must be set.

If admission is charged, a Financial Report Form must be submitted, along with 5% of gate receipts, to the GHSA Office **within 10 days of event**.

If someone other than the Region Secretary is in charge of this event, make sure that person is aware that Region Winners must be submitted online on the GHSA MIS website by the deadline date, and that they must also include the Team Roster form for all four teams advancing to State Playoffs, both boys and girls.

**GHSA Office must be notified of Region Tennis (Team) Winners by 9:00 a.m., April 13, 2023.**

**Track**

# Georgia High School Association

## Region/Area Instructions

Revised 9/10/2022

### Track Boys and Girls

Contestants for Boys' Track and Girls' Track must be posted electronically.

Sites and dates for Region Meet must be set, if occurring before April 29, 2023.

Region rules determine whether or not a region activity may be broadcast, televised, taped or filmed. Region/Area permission must be arranged prior to the date of the contest.

If admission is charged, a Financial Report Form must be submitted, along with 5% of gate receipts, for both Region and Sectional competitions, to the GHSA Office within 10 days of event.

There are no trophies and medals provided by the GHSA for the Region/Area Tournaments.

Region Track results MUST be submitted **ELECTRONICALLY**. This will enable the results to go directly to the track program without input by GHSA staff. Instructions will be provided through the GHSA Office.

Boys and Girls Region Track must be completed by Saturday, April 29, 2023 and winners reported to the GHSA Office AND to the Sectionals Meet Director by 9:00 a.m. Monday, May 1, 2023.

The top four (4) finishers in Regions in each event will advance to the Sectional Track Meets. Each classification will conduct two (2) Sectionals to determine the finalists (16) for the State Track Meets (Boys and Girls). All Sectionals will be held on Saturday, May 6, 2023.

NOTE: The entire Track Program will be online on the GHSA website for schools and regions to check. All substitutions must be done by the Sectionals Meet Director (form on line only) to the GHSA Office no later than noon. May 8, 2023.

# Volleyball



# Georgia High School Association

Revised 9/10/2022

## Region/Area Instructions

### VOLLEYBALL

**Method of determining Region/Area Winners and method for breaking ties should be decided at Region/Area Meeting before the season begins. Four teams will advance from the Region/Area to the State Playoffs.**

Report of Region/Area Winners should be filed electronically on the GHSA MIS website (<https://app.ghsa.net>) using your access codes as soon as they are determined. Host schools should notify the GHSA Office of the plans for the series (date, time, place, etc.)

**THE REGION SECRETARY/AREA COORDINATOR MUST FILE REGION/AREA WINNERS ELECTRONICALLY ON THE GHSA MIS WEBSITE (<https://app.ghsa.net>) USING YOUR ACCESS CODES AFTER THEY ARE DETERMINED.**

**See the GHSA Constitution and By-Laws, Beginning and Ending Dates, and/or the Calendar of Events for the dates set for each round of the Playoffs.**

**Financial reports and payments are due into the GHSA Office within 10 days of the event.**



# **Wrestling**

**Georgia High School Association  
Region/Area Instructions**

<h1 style="margin: 0;">WRESTLING</h1>
---------------------------------------

**Method of determining Region/Area Winners and method for breaking ties should be decided at Region/Area Meeting before the season begins.**

**Team Dual Wrestling**

**Team Dual Wrestling will be a state tournament with separate competitions in all seven and girls classifications. Four (4) teams will advance from the Region/Area to the State Team Duals Tournaments.**

**NOTE: Teams will be seeded after Region/Area Tournaments. The State Tournament will consist of four (4) teams wrestling at the site of the #1 seed of that section of the bracket.**

**Traditional Wrestling**

**Traditional Wrestling will be a State Tournament. The top four (4) wrestlers in each weight class from each Region/Area Tournament will advance to the State Sectional Tournament. The top 6 wrestlers in each weight class in all classifications will advance to the State Championship with separate competitions in all seven and girls classifications.**

**In Classes 1A through 7A, the top six (6) wrestlers in each weight class from each Sectional Tournament will advance to the State Finals Tournament.**

**THE REGION SECRETARY/AREA COORDINATOR MUST FILE REGION/AREA TEAM DUAL WINNERS ELECTRONICALLY ON THE GHSA MIS (<https://app.ghsa.net>) WEBSITE USING YOUR ACCESS CODES WHEN THEY ARE DETERMINED.**

**Region/Area Traditional Tournaments are required to run the tournament on Track Wrestling. Winners will automatically go into sectional brackets.**

**See the GHSA Constitution and By-Laws and/or the Calendar of Events for the dates set for each round of the Playoffs. Girls classification will wrestle area on Fridays with boys classifications on Saturdays.**

**Financial reports and payments are due into the GHSA Office within 10 days of the event.**

# GEORGIA HIGH SCHOOL ASSOCIATION

## CONTRACT FOR WRESTLING MATCHES

All athletic games played by member schools of the Georgia High School Association must be played under the rules as adopted by the National Federation Rules Committee of the National Federation of State High School Associations with rule exceptions adopted by the GHSA.

**Contracts are required for all football, basketball, fast pitch softball, baseball and wrestling games/matches and recommended for all other contests.**

Both schools should have a signed copy of contract on file. Do not send a copy to GHSA unless GHSA is assigning officials.

The \_\_\_\_\_ HIGH SCHOOL of \_\_\_\_\_  
(Name of High School) (City)

**AND**

The \_\_\_\_\_ HIGH SCHOOL of \_\_\_\_\_  
(Both of above schools being members in good standing of the Georgia High School Association)

HEREBY ENTER INTO A CONTRACT FOR

\_\_\_\_\_ GAMES OF (OR CONTESTS IN) \_\_\_\_\_ TO BE PLAYED AS FOLLOWS:  
(Space is provided for scheduling four games over a two year period if necessary.)

One Contest to be held at \_\_\_\_\_ at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
(City) (State) (Time) (Date)

One Contest to be held at \_\_\_\_\_ at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_

One Contest to be held at \_\_\_\_\_ at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_

One Contest to be held at \_\_\_\_\_ at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_

- (1) Participants in this game must be eligible under the rules and regulations of the latest edition of the Constitution and By-Laws of the Georgia High School Association.
- (2) The suspension or termination of its membership in the GHSA by either of the parties to this contract shall render this contract null and void.
- (3) Financial terms: \_\_\_\_\_  
\_\_\_\_\_
- (4) Broadcasts: (Must be in compliance with GHSA By-Law #2.80) \_\_\_\_\_
- (5) Postponed Games: (Must be in compliance with GHSA By-Law #2.93) \_\_\_\_\_
- (6) Halftimes: (Special considerations or conditions – both schools must agree) \_\_\_\_\_
- (7) Officials: Assigned by the GHSA Office

Agreed to and signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

THE \_\_\_\_\_ HIGH SCHOOL

THE \_\_\_\_\_ HIGH SCHOOL

\_\_\_\_\_  
(Superintendent or Principal)

By \_\_\_\_\_  
(Superintendent or Principal)

\_\_\_\_\_  
(Athletic Director or Coach)

\_\_\_\_\_  
(Athletic Director or Coach)

# GEORGIA HIGH SCHOOL ASSOCIATION

151 South Bethel Street  
Thomaston, Georgia 30286  
706-647-7473 FAX: 706-647-2638

## OFFICIAL CONTRACT FOR TOURNAMENT GAMES

**SPORT:** \_\_\_\_\_

All athletic games played by member schools of the Georgia High School Association must be played under the rules as adopted by the National Federation Rules Committee of the National Federation of State High School Associations, with the exceptions adopted by the GHSA. All tournament/multiple school events require sanctioning of the GHSA Office. Each school scheduled to participate in this sanctioned event shall be required to sign this contract and be held responsible for the stipulations as set by the tournament/event host.

Furthermore, any school that signs this contract and then pulls out of the tournament/event shall be responsible for restitution to the host school as established by the GHSA Office. It is the responsibility of the "Host School" to maintain a copy of this contract, provide a "Game Manager" for the tournament/event and to schedule contest officials.

**Host School:** \_\_\_\_\_ **Tournament/Event:** \_\_\_\_\_

**Date(s) of the Tournament/Event:** \_\_\_\_\_ **Site:** \_\_\_\_\_

--And--

Participating Schools

Signature

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Host School Principal or Athletic Director Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_